

Washington County 2024 Junior Fair Guide



Waterford Community—August 15-18, 2024
Washington County—August 31-September 3 2024
Barlow Independent—September 26–29, 2024



2023 Junior Fair Royalty

Queen— Ericka Schultheis
King— Steven Anderson
Princess— Elizabeth Loughry
Prince— Levi Reynolds

Junior Princess— Trinidee McKenzie
Dairy Princess— Mollie Lang
Horse Princess— Ava Lamp

Thank You 2024 Jr Fair Guide Sponsors - See Their Ads Inside!

Brick Insurance Group, Inc., page 2
Peoples Bank page 14

Washington Electric Cooperative, Inc., page 21
Belpre Sand and Gravel, page 22

Dietz, Futrell & Walters Insurance, Inc. page 27
Green Meadow Veterinary Hospital, page 38

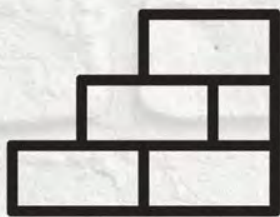
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Sherlock Oil Company, Inc., page 82
Edgell-Jackson Trucking, LLC, page 82
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900 Front Street
Marietta, Ohio 45750



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Washington County Fair

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**THE OHIO STATE
UNIVERSITY**
EXTENSION

OSU Extension, Washington County
Serving area residents with programs in...

Family & Consumer Sciences
4-H Youth Development
Agriculture & Natural Resources

Washington County Commissioners Cooperating

“Creating Opportunities for People to explore how science-based knowledge can improve social, economic, and environmental conditions.”

Find details about our programs and a complete listing of our staff at <http://washington.osu.edu>



OHIO 4-H Motto: “To make the best better”

Ohio 4-H membership is based on a child’s age AND grade as of January 1 of the current calendar year. Eligibility for Cloverbud participation begins when a child is age 5 and enrolled in kindergarten. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth’s

4-H eligibility ends December 31 the year he or she turns 19. Joining Ohio 4 H is a privilege and responsibility for individuals and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University. 4-H members “Learn by Doing” by enrolling in and completing a project.

Exhibitors show results of completed projects. There are more than 800 boys and girls enrolled in Washington County 4-H Clubs. Volunteer local advisors are credited for the leadership development among these young people. Each club is under the direction of one or more local advisors.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity

Washington County FFA Chapters

FFA makes a positive difference in lives of more than 450,000 young people by developing their potential for premier leadership, personal growth and career success. You can find FFA chapters in all 50 states, Puerto Rico, and the Virgin Islands. From floriculture to genetic engineering and raising crops or animals to marketing, there are more than 300 diverse careers in agriculture.



For more information on what FFA does and how you can join:

Fort Frye	Lisa Lang	740-984-2376
	Abby Campbell	740-984-2376
Frontier	Kurt Bohlen	740-865-3441
	Kristen West	740-865-3441
Marietta	Brian Welch	740-374-6540
Warren	Blake Campbell	740-678-2393
Waterford	Matt Hartline	740-984-2373

Premier Leadership—Personal Growth—Career Success—That’s FFA!

Fair Boards & Committees

Waterford Community Fair, Inc, Washington County Agricultural & Mechanical Assn. Barlow Agricultural & Mechanical Assn.

Please see their official books for a complete listing of all members, including terms, officers and committees. For many parts of these exhibitions, the Fair Board member-in-charge may need to be contacted. To find a contact before the fair season, please contact the OSU Extension office for information.

Washington County Junior Fair Board

Steven Anderson	Carl Hoffman, Jr.	Kate Pierson	Alexis Smith
Trinity Bailey	Mollie Lang	Levi Reynolds	Christy Willis
Brady Barth	McKensie Mason	Bryce Saltzwedel	Rylee Young
Madison Biehl	Trinidee McKenzie	Emma Schaad	
Adrienne Harbert	Travis Morris	Ericka Schultheis	

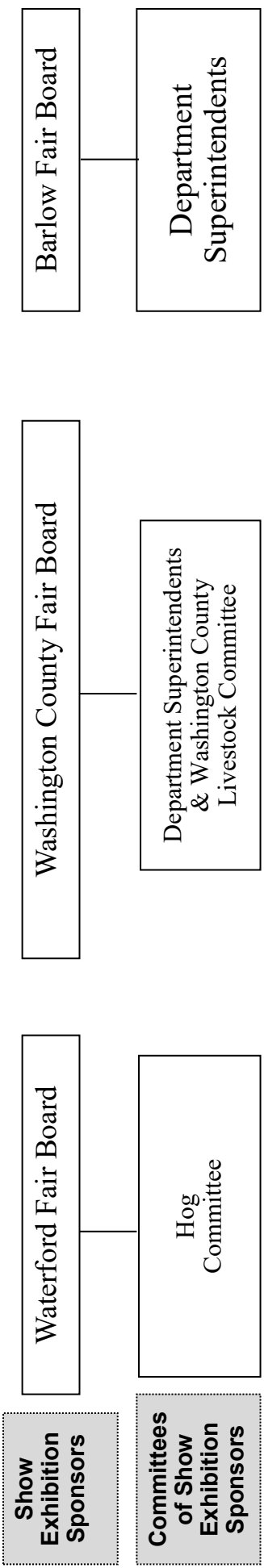
Barlow Junior Fair Board

Maddox Antill	Dalson Greene	McKensie Mason	Julia Silvas
Mason Antill	Carl Hofmann, Jr	Travis Morris	Alexis Smith
Mason Dildine	Allison Huck	Abigail Murphy	Taylor Starkey
Maggie Fulton	Brandon Hvizdzak	Ethan Ott	Ryan Wittekind
Austin Greene	Mollie Lang	Levi Reynolds	

Fair Livestock Committees

*Membership is subject to change because of term limits and fair board changes. Please note duties on organizational chart that follows.

Waterford Hog Committee	County Fair Livestock Comm.	County Fair Livestock Comm.	Barlow Livestock Comm.	Ex Officio Members
Chris Campbell Cassie Lewelling Austin Tullius	Mary Campbell Jim Woodruff Wayne Isner Katelynne Anderson Carl McAfee Andy Smith Curt Welch Dan Mason Jeremy Barth Rusty Antill Madalyn Treadway Morgan McCoy Ross Lane	Raymond Bailey Donny McNish T.J. Wells Paula Smith Megan Isner Allison Hinton Caleb Smith Cody Griffin Chelsey Schott	Andy Smith Gary Newlen Blake Campbell Jeremy Barth	Kurt Bohlen Frontier FFA Matt Hartline, Waterford FFA Blake Campbell, Warren FFA Lisa Lang, Fort Frye FFA Brian Welch, Marietta FFA Bruce Zimmer, 4-H Educator Kathryn Hartline, 4-H PC



Collaborative Unit of Committees of Show Exhibition Sponsors

Fair Livestock Committees
 “To provide consistency and efficiency for the expansive market livestock program in Washington County”

1. County Wide Jr. Fair Guide – To simplify the process and activities for exhibitors and parents
2. Quality Assurance Trainings – To ensure that all species are covered and that it is a quality educational program
3. Skillathons – To decide what is to be included each year and to provide consistency in process
4. Market Sales – To collaborate on thanking buyers, encouraging buyers and making the sales a grand success

Educational programs that allow exhibitions as part of project programs.

Ag Education Instructors (FFA)
 Matt Hartline, Waterford
 Blake Campbell, Warren
 Brian Welch, Marietta
 Kurt Bohlen, Frontier
 Kristen West, Frontier
 Lisa Lang, Fort Frye
 Abby Campbell, Fort Frye

Ohio State University Extension
 Bruce Zimmer, Educator, 4-H Youth Development
 Kathryn Hartline, Program Coordinator, 4-H Youth Development
 Marcus McCartney, Extension Educator Ag & Natural Resource
 Amanda Bohlen, Extension Educator Family & Consumer Science
 Peggy Bolen, Office Associate
 Sally Shaw, Office Assistant

Washington County Market Livestock Program for Jr. Fair Exhibitors *Explanation of Organizational Chart* - The fair boards are on top of the chart because they are the decision making body for their livestock exhibitions (the shows and sales.) Each fair board is a separate show exhibition sponsor. Under the fair boards are the actual committees, who are subject to the approval of each fair board that they represent. The Market Livestock Project Committee has been formed as a subsidiary so that everyone on these committees can meet face to face and eliminate the confusion that is sometimes caused by having three committees and three fairs in the same county. New exhibitors and parents often find multiple sets of rules and regulations confusing and restraining. Moreover, the responsibility of the Fair Livestock Committees is to ensure that everyone is on the same page and that consistency spans the entire market livestock program as much as possible. Everyone working as a committee member is here for the children taking these projects. It is a privilege, not a right, to be a working member of any of these committees serving the youth of Washington County and the future of our agricultural industry. OSU Extension and the Agriculture Education Instructors (FFA leaders) provide support and guidance to the committees to ensure a successful program. These educational organizations provide the educational purpose of market livestock projects.

12/2016

2023 Grand Champions



Champion Dairy Goat
Austin Seaman
Integrity Oil Field Services



Champion Feeder Calf Heifer
Katelynn Valandingham
Skinner Firestone



Champion Feeder Calf Steer
Colton Work
740 Meats and More



Champion Ducks
Colten Jones
Shelly & Sands



Champion Chickens
Dylan Barth
Don Jones, Jay Edwards, Peoples Bank, & Charlie Schilling



Champion Dairy Feeder Steer
Kara Schaad
Jackson County Regional Livestock Market



Champion Goat
Aaliyah Kennedy
Dairy Queen of Marietta, Jay Edwards, Charlie Schilling, Mark Porter Chevrolet Buick GMC, Lashley Tractor Sales, R.C. & Son Construction



Champion Lamb
Alexis White
Pioneer Chevrolet, GMC/Pioneer Ford, Lincoln/Pioneer Ez Auto



Champion Rabbits
Kylee Hockenberry
Pioneer Chevrolet, GMC/Pioneer Ford, Lincoln/Pioneer Ez Auto



Champion Turkey
Daryan Enochs
Dairy Queen of Marietta, Jay Edwards, Don Jones, Mark Porter Chevrolet Buick GMC, Peoples Bank, Steven's Oil & Gas LLC



Champion Hog
Syd Skinner
Wetz Warehouse

2023 Reserve Champions



Reserve Champion Dairy Goat
Laykyn Jones
Shelly & Sands



Reserve Champion Feeder Calf Heifer
Syd Skinner
Wetz Warehouse



Reserve Champion Feeder Calf Steer
Madison Hiener
Lisk Lawn Care



Reserve Champion Ducks
Lane Cline
Lang Masonry



Reserve Champion Chickens
Bryce Saltzwedel
Schaad Scrap Vehicles, Bags & Beyond



Reserve Champion Dairy Feeder Steer
Holly Schlarman
Beverly Feed & Equipment



Reserve Champion Goat
Parker McClain
Dairy Queen of Marietta, Jay Edwards,
Charlie Schilling, Lashley Tractor Sales,
R.C. & Son Construction



Reserve Champion Lamb
Addysen Griffin
Dairy Queen of Marietta,
Jay Edwards, Don Jones



Reserve Champion Steer
Jacob Huck
**Ohio Valley Alloy Services
Pine Ridge Meat Processing**



Reserve Champion Rabbits
Chloe Schweitzer
Wood Heating and AC



Reserve Champion Turkey
Ashley Morris
**Mountain Eara Hearing Clinic &
McAlarney Pools, Spas & Billiards**



Reserve Champion Hog
Adalyn Eichmiller
Lock No. 4 Coffee

2023 Premier Exhibitors

All Premier Exhibitor Awards are sponsored by **Jeremiah's Coffee House Jeremiah's Memorial Fund**



Premier Exhibitor Dairy Goat
Levi Reynolds
Wetz Warehouse



Premier Exhibitor Feeder Calf
Alayna Biehl
Lashley Tractor Sales



Premier Exhibitor Ducks
McKensie Mason
Beverly Feed & Equipment



Premier Exhibitor Chickens
Kaylie Barth
Pioneer Chevrolet, GMC/Pioneer Ford, Lincoln/Pioneer Ez Auto



Premier Exhibitor Dairy Feeder Steer
Macie Smith
R.C. Son Construction



Premier Exhibitor Goat
Haley Bolden
Dairy Queen of Marietta, Jay Edwards, Charlie Schilling, Mark Porter Chrysler Dodge Jeep Ram, Lashley Tractor Sales, R.C. & Son Construction



Premier Exhibitor Lamb
Alexis White
Pioneer Chevrolet, GMC/Pioneer Ford, Lincoln/Pioneer Ez Auto



Premier Exhibitor Market Steer
Jordan Seaman
Belpre Sand & Gravel



Premier Exhibitor Rabbits
Chloe Schweitzer
Wood Heating and AC



Premier Exhibitor Turkey
Travis Morris
Pioneer Chevrolet, GMC/Pioneer Ford, Lincoln/Pioneer Ez Auto

2024 Buyer Appreciation Receptions

- Hog Sale, Saturday, Aug. 17 reception at 9:00 am
- Washington County Fair Market Livestock Sale, Tuesday, September 2 reception at 4:00 pm
- Barlow Livestock Sale, Saturday, Sept. 28 reception at 4:00 pm

All Buyer Appreciation Receptions Sponsored by:
Washington Electric Cooperative



Premier Exhibitor Hog
Syd Skinner
Wetz Warehouse

2023 Waterford Fair Hog Sale

Sale #	Exhibitor Name	Total Price	Youth Market Livestock Supporter
1	Skinner, Syd - Grand Champion & Premier Exhibitor	\$8,500	Wetz Warehouse
2	Eichmiller, Adalyn - Reserve Champion	\$2,850	Lock No. 4 Coffee
3	Pottmeyer, Callen	\$1,950	Mach1 Energy Inc.
4	McCartney, Connor	\$2,350	Greig Resources
5	Burke, Josie	\$1,500	Hickory Grove Country Market
6	Wells, William	\$1,400	Melvin Stone Sergeant Plant
7	Wells, Evan	\$1,300	Green Meadow Veterinary Hospital
8	Warner, Baylee	\$1,300	Edgewater Café
9	Hiener, Madison	\$1,500	Andrew Lisk / Lisk Lawn Care
10	Benedict, Mariska	\$2,100	Mach1 Energy Inc.
11	Eichmiller, Eli	\$2,400	D & R Automotive and Truck
12	Zimmer, Madi	\$2,325	Lang's Excavating
13	Yoho, Bailey	\$1,150	Marietta Beer Barn
14	Barnes, Sydney	\$1,600	Vadakin Inc.
15	Kesterson, Carly	\$2,000	Mullenix Meat Processing
16	Schott, Jaxon	\$1,900	Schilling Truss Inc.
17	White, Alexis	\$1,800	Mustang Aerial Services
18	Hartline, Gracie	\$1,350	The Galley
19	Griffin, Addysen	\$1,600	Prieto & Schott CPA's LLC
20	Zimmer, Maci A.	\$2,500	Full Circle Oil Field Services, Inc.
21	Valandingham, Katelynn	\$2,450	Skinner Firestone
22	Hanger, Mira	\$1,300	Hocking Tire Center
23	Nibert, Landon	\$1,700	Witten's Produce Patch
24	Strahler, Faith	\$2,400	Jani Source
25	Mooney, Alyssa	\$1,825	Shelly & Sands
26	Lang, Aubrie	\$2,100	River Cities Financial Services
27	Mitchell, Adilynn	\$1,650	B & W Pharmacy
28	McNabb, Addisyn	\$2,225	Matt Strahler Construction
29	Benedict, Mariah	\$2,000	Alan Stone Co.
30	Saltzwedel, Bryce	\$1,900	Sharon Stone Co.
31	White, Alyssa	\$1,900	Pioneer Chevrolet Cadillac
32	Strahler, Mason	\$2,500	EZG Manufacturing
33	Schaad, Emma	\$1,700	Canterbury Hauling Service, LLC & Canterbury Electric, LLC
34	Schlarman, Holly	\$1,500	Wolf Creek Contracting
35	Hiener, Gavin	\$1,650	Dietz Futrell Walters Insurance
36	Skinner, Taytum	\$4,000	King Quarries Inc.
37	Jones, Laykyn	\$2,000	Shelly & Sands
38	Schaad, Kara	\$1,700	Sherlock BP Oil Company
39	Schaad, Taylor	\$1,500	Dennis Bickford
40	Bohlen, Kase	\$2,000	Haessly Lumber
41	White, Maggie	\$1,700	Don Jones, State Representative 95th District & Charlie Schilling
42	Schaad, Emily	\$1,575	Sherlock BP Oil Company
43	Huck, Kaylynn	\$1,400	Wash Co Farm Bureau / Brick Ins Nationwide
44	Cox, Lucas	\$1,300	Haessly Lumber
45	Schaad, Joel	\$1,800	Lang Oil & Gas
46	Giffin, Landon	\$1,700	Land Proz Real Estate
47	Cline, Sydnee	\$2,100	EZG Manufacturing
48	Seaman, Jordan	\$2,700	Ohio Valley Alloy Services & Jeremiah's Coffee House
49	Enochs, Daryan	\$1,625	Peoples Bank - Lowell
50	Henry, Brenley	\$2,050	Electric Motors LLC
51	Hartline, Emma	\$1,875	Dr. Sarah Schott

52	Schott, Dalton	\$3,100	Schott's Repair Service
53	Cobb, Isaac	\$1,500	Nibert's Insulation, LLC
54	Miller, Adam	\$2,000	Belpre Animal Clinic
55	Gates, DeLaney	\$2,200	Land Proz Real Estate
56	Thompson, Brantlee	\$1,425	Wolf Creek Contracting
57	Hartline, Dylan	\$1,650	Nine Energy
58	Cline, Lane	\$1,800	EZG Manufacturing
59	Davis, Marshall	\$1,900	Full Circle Oil Field Services, Inc.
60	Davis, Hayden	\$1,600	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
61	Hill, Layken	\$2,300	Carol Goff & Associates Real Estate
62	Giffin, Claire	\$1,500	Force Electric
63	Bohlen, Kamden	\$1,600	Don Jones, State Representative 95th District & Charlie Schilling
64	Nibert, Blake	\$1,850	RiverBend Family Dining
65	Schott, Tucker	\$2,000	R.W. Miller Plumbing & Electric
66	Curtis, Tice	\$2,000	Haessly Lumber
67	Barth, Presley	\$1,375	Lang Masonry
68	Holland, Landyn	\$1,850	BD Oil Gathering Corp
69	Lang, Jassandra	\$2,700	Wolf Creek Contracting
70	Schaad, Easton	\$1,725	Turner's 1 Stop Shop
71	Fouss, Luke	\$3,650	Skinner Firestone
72	Moore, Cole	\$1,800	Lang Masonry
73	Wagner, Owen	\$1,800	Citizens Bank Company
74	Handschumacher, Lexie	\$2,200	The Galley
75	Weiker, Hannah	\$1,750	B & G Elite Concrete
76	Shilling, Kali	\$2,000	Pioneer Chevrolet Cadillac
77	Schaad, Layne	\$1,650	D.J. Realty
78	Kenney, Jayce	\$1,600	Wetz Transportation
79	Warner, Morgan	\$1,450	Heiss Plumbing & Electric
80	Collins, Emily	\$1,500	D & L Backhoe & Construction
81	Schaad, Karli	\$2,500	Patrons Buckeye Mutual Insurance Company
82	Gates, Danica	\$2,200	Wetz Warehouse
83	Biehl, Jozie	\$1,900	Dr. Phil Lowe DVM LLC
84	Zoller, Max	\$1,800	Edgell-Jackson Trucking
85	Starkey, Madison	\$1,550	Gary's Towing
86	Kern, Parker	\$1,800	Patrons Buckeye Mutual Insurance Company
87	Townsend, Chloe	\$1,650	Witten's Produce Patch
88	Henry, Quinten	\$2,100	Sponey's IGA
89	Pottmeyer, Baleigh	\$2,500	Citizens Bank Company
90	Lang, Emma	\$3,100	Harris Westside Carryout
91	Lauchard, Finnegan	\$2,800	Ohio Valley Alloy Services & Jeremiah's Coffee House
92	Welch, Taelyn	\$1,700	Citizens Bank Company
93	Biehl, Jackson	\$2,100	Big Hometown Motorsports
94	Lawrence, Natalie	\$2,850	Citizens Bank Company
95	Shilling, Cole	\$2,200	Peace, Love, Beautiful
96	Huffman, Grant	\$1,700	Rodney Rohrbaugh Trucking
97	Jones, Brody	\$2,475	Big Hometown Motorsports
98	Pottmeyer, Cody	\$2,000	Lang Oil & Gas
99	Stover, Faith	\$3,200	Century 21 Full Service Realty - Jessi Mosser
100	Phillis, Elisha	\$1,800	Pioneer Pipe
101	Kern, Morgan	\$1,700	River City Tire
102	Schaad, Cody	\$1,850	Apex Feed & Supply Inc. & True Value
103	Kern, Taryn	\$1,700	Staley Countryside Meat Processing Co. LLC
104	Miller, Carson	\$2,000	King Quarries Inc.

105	Zoller, Zoey	\$1,800	Lang Masonry
106	Erb, Brantley	\$1,700	Schott's Repair Service
107	Huffman, Ava	\$2,200	Hall Drilling
108	Schaad, Aaron	\$1,800	Hall Financial Advisors
109	Rinard, Ethan	\$1,750	Haessly Lumber
110	Mitchell, Braxton	\$1,750	Lisa's Sweet Stop
111	Mason, Devon	\$1,925	Pine Ridge Meat Processing
112	Mason, McKensie	\$1,900	Pine Ridge Meat Processing
113	Seaman, Adalyn	\$3,000	Ohio Valley Alloy Services & Jeremiah's Coffee House
114	Lang, Hudson	\$1,725	Smittys Pizza
115	Eddy, Emma	\$1,800	Berger Riverside Electric Motor
116	Pottmeyer, Avery	\$2,800	Newton Insurance Agency
117	Heiss, Lanee	\$2,300	Morgan Mechanical
118	Williams, Levi	\$1,850	Mar-Pak, Inc.
119	Bauerbach, Kail	\$1,500	Force Electric
120	Fulton, Maggie	\$2,200	David & Rita Stephens
121	Lang, Addisyn	\$1,700	Force Electric
122	Henniger, Peyton	\$1,500	Dimex LLC
123	Cline, Emma	\$2,200	PCS Automotive and Performance
124	Kidd, Evelyn	\$1,800	R.W. Miller Plumbing & Electric
125	McNabb, Willow	\$2,200	Loken Oilfield Services
126	Bowersock, Noah	\$1,700	Englefield Oil Co.
127	Bauerbach, Kyndyl Mae	\$1,450	Edward Jones, Mary Segrest Financial Advisor
128	Nutter, Bransen	\$1,650	Jukebox Pizza
129	Addlesburger, Kaydin	\$1,350	Rodney Rohrbaugh Trucking
130	Pottmeyer, Brynnee	\$2,100	Schilling Truss Inc.
131	Gorrell, Sydney	\$2,100	First Quality Collision Center
132	Tilton, Graysen	\$1,800	Harmon Construction
133	Snyder, Miley	\$2,000	Heiss Refinish & Repair, LLC
134	Lang, Jadelynn	\$1,800	Bob & Peggy Byers
135	Strickler, Tabitha	\$1,500	Depuy Drilling
136	DePuy III, Gale	\$1,550	Haessly Lumber
137	Schaad, Declan	\$1,850	Dietz Futrell Walters Insurance
138	McCutcheon, Luke	\$1,900	United Chart Processors
139	Lang, Olivia	\$2,200	Impacto Protective Products
140	Lang, Marcus	\$2,000	Kern Insurance Agency
141	Cline, Briceson	\$1,600	Jukebox Pizza
142	Henke, Lucas	\$1,800	Gary's Towing
143	Bills, Aaden	\$2,450	Westfall Construction & Door
144	Adams, Caroline	\$2,600	Decker Drilling Inc
145	Jones, Colten	\$2,100	Shelly & Sands
146	Greene, Dalson	\$1,900	Pioneer Masonry Supply
147	Pickens, Isaac	\$1,425	Rodney Rohrbaugh Trucking
148	Lang, Gwendolyn	\$1,550	Don Jones, State Representative 95th District & Charlie Schilling
149	Huck, Camryn	\$1,550	Appletree Assisted Living
150	Pottmeyer, Devin	\$2,000	LWR Enterprises Welding & Oil Field Services
151	Phillis, Lukus	\$1,650	Matt Strahler Construction
152	Schaad, Caleb	\$2,300	Weaver Ridge Wood LLC
153	Jones, Hayden	\$2,000	Shelly & Sands
154	Zwick, Ethan	\$2,200	Citizens Bank Company
155	Jackson, Scarlett	\$1,800	Morgan Mechanical
156	Huck, Blake	\$2,000	Pioneer Pipe
157	McCutcheon, Kaylie	\$1,500	Sherlock BP Oil Company

158	Florence, Austin	\$1,400	Lisa's Sweet Stop
159	Lang, Kasey	\$1,800	Sherlock BP Oil Company
160	Hooper, Hoyt	\$2,200	Full Circle Oil Field Services, Inc.
161	Grimes, Hunter	\$1,400	Haessly Lumber
162	Cox, Jaden	\$1,900	BD Oil Gathering Corp
163	Henke, Joseph	\$2,100	Heritage Cooperative
164	Huffman, Evan	\$1,700	Bradley Payne Architect
165	Greene, Austin	\$1,950	Waterford Tank & Fabrication
166	Cline, Nathaniel W	\$1,500	Schultheis Insurance
167	Dye , Kelsey	\$1,400	Beverly Eagles Post 3665
168	Anderson, Steven	\$1,550	Schott's Repair Service
169	Hayes , Jeffrey	\$1,400	Triple I Trucking & Integrity Paving & Sealing
170	Dildine, Clayton	\$2,400	Rinky Dink Flea Market
171	Eddy, Logan	\$2,200	Eramet Marietta Inc.
172	Huffman, Ethan	\$2,200	River Cities Financial Services
173	Alvarez, Jason	\$1,450	Wetz Transportation
174	Townsend, Cooper	\$2,000	Heiss Refinish & Repair, LLC
175	Hartshorn, Ethan	\$1,250	Edgell-Jackson Trucking
176	Huck, Allison	\$2,450	Lock No. 4 Coffee
177	Berentz, Haylee	\$1,500	Apex Feed & Supply Inc. & True Value
178	Jenks, Sophie	\$1,500	Beverly Eagles Post 3665
179	Crock, David	\$3,300	Drayers Inc.
180	Brooker, Dominic	\$1,850	Brooker General Contractor
181	Klintworth , Gavin	\$2,000	B.H. Jones Trucking LLC
182	Schaad, Tanner	\$2,000	Harmon Construction
183	Roe, Hailey	\$1,575	Lang's Poured Walls
184	Shuster, James	\$1,400	Matt Strahler Construction
185	Schaad, Lucas	\$2,000	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
186	Schwendeman, Brenner	\$2,100	Waterford Tank & Fabrication
187	Dennis, Levi	\$1,525	Bob Lane's Welding Inc
188	Durham, Brody	\$1,700	Brooker General Contractor
189	Fulton, Wyatt	\$2,100	Bridgeport Equipment, Tool Sales & Rental
190	Lauchard, Connor	\$2,200	Full Circle Oil Field Services, Inc.
191	Gorrell, Austin	\$2,100	Stollar Auto Repair & Collision
192	Westbrook, Colbie	\$1,400	Schultheis Insurance
193	Heiss, Jared	\$1,900	First Quality Collision Center
194	Atkinson, Lily	\$1,725	Tullius Cattle
195	Hartline, Grady	\$2,100	Lang's Excavating
196	Fordyce , Madison	\$1,900	Hilltop Butcher Shop
197	Huck, Jantzyn	\$1,900	Wetz Warehouse
198	Miller, Clayton	\$1,525	Dimex LLC
199	McDougal, Nathan	\$1,900	Turner's 1 Stop Shop
200	Townsend, Cole	\$2,000	Hilltop Butcher Shop
201	Lang, Isabella	\$1,925	Warner Comfort Systems LLC
202	Henke, Alexander	\$1,900	N L S Trucking
203	Henke, Abigail	\$1,850	Waterford Power LLC
204	Greenwood, Cuyler	\$1,650	Farmer's Harvest Market & Processing, LLC
205	Huffman, Zachary	\$1,800	Full Circle Oil Field Services, Inc.
206	Kidd, Jolie	\$1,650	NATCO Forestry
207	Lang, Sydney	\$2,000	Bosner Plumbing, Electrical and Refrigeration
208	Chovan, Jacob	\$1,600	Dr. Ashley Payne, DVM



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COUNTY**



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2023 Washington County Junior Fair Livestock Sale - Market Chickens

Sale #	Exhibitor	Total Pen Price	Youth Market Livestock supporter
1	Barth, Kaylie-Premier Exhibitor	\$1,350	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
2	Barth, Dylan-Grand Champion	\$1,000	Don Jones, State Representative 95th District, Jay Edwards, State Representative, Peoples Bank, & Charlie Schilling
3	Saltzwedel, Bryce-Reserve Champion	\$650	Schaad Scrap Vehicles & Bags and Beyond
4	Harlow, Bryson-Class Winner	\$400	Beverly Feed & Equipment
5	Bauerbach, Brett-Class Winner	\$625	Brian Barth Excavating
6	Robertson, Kaden-Class Winner	\$450	Mullenix Meat Processing
7	Totman, Kathryn	\$500	Lowell Moose Lodge 2382
8	Bauerbach, Brett	\$625	First Quality Collision Center
9	Robertson, Kaden	\$375	Anderson Garage Door Service LLC.
10	Robertson, Bryer	\$275	Mullenix Meat Processing
11	Schultheisz, Jason	\$425	Beverly Feed & Equipment
12	Totman, Kathryn	\$575	Fresh Start Floors, LLC
13	Barth, Dylan	\$300	Patterson's Farm LLC
14	Biehl, Madison	\$500	Leslie Equipment Co.
15	McKenzie, Trinidee	\$375	Edgell-Jackson Trucking
16	Schultheisz, Jason	\$525	Brian Barth Excavating
17	Roush, Kaydence	\$625	Full & Hupp CPA's
18	Williams, Rebecca	\$225	Seaman Farms LLC
19	Robertson, Bryer	\$200	Jay Edwards, State Representative
20	Barth, Khloie	\$375	Greg & Morgan Brown
21	Barth, Presley	\$275	Stevens's Oil & Gas LLC
22	Barnhart, Audrey	\$300	Marietta Transfer Company
23	Biehl, Madison	\$450	Leslie Equipment Co.
24	Barth, Kaylie	\$625	Security Electronics, Inc.
25	Holbert, Hannah	\$275	Pioneer Pipe
26	Barth, Presley	\$250	Heritage Cooperative
27	Mason, Ryan	\$725	Wood Heating and AC
28	Matics, Melina	\$275	Brian Barth Excavating
29	Roush, Kaydence	\$900	Dr. Steven Eddy
30	Matics, Melina	\$225	Don Jones, State Representative 95th District
31	Robinson , Adalynn	\$275	Boso Equipment Inc.
32	Shankland, Chandler	\$650	Don Jones, State Representative 95th District, Jay Edwards, State Representative, Peoples Bank, & Charlie Schilling
33	Bauman, Sophia	\$975	Lisk Family Farm LLC, Marietta Transfer Company, & Your Way Landscaping
34	Bauman, Sophia	\$900	Marietta Transfer Company, Your Way Landscaping, Steven's Oil & Gas LLC
35	Barth, Khloie	\$650	Security Electronics, Inc.
36	Robinson , Adalynn	\$500	Dr. Steven Eddy
37	Steele, Briley	\$225	Haessly Lumber
38	Shankland, Chandler	\$625	Greenleaf Landscapes
39	Mason, Andrew	\$650	Leslie Equipment Co.
40	Tullius, Kolton	\$825	Heiss Land Holdings LLC & First Quality Collision Center
41	Kramer, Silas	\$450	Wide Open Dirt Works LLC
42	Steele, Briley	\$500	Haessly Lumber
43	Mason, Andrew	\$425	NAPA Auto Parts
44	Mason, Ryan	\$500	Pioneer Pipe
45	McKenzie, Trinidee	\$300	Peoples Bank
46	Kramer, Launce	\$375	Wide Open Dirt Works LLC
47	Saltzwedel, Bryce	\$475	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto

2023 Washington County Junior Fair Livestock Sale - Market Rabbits

Sale #	Exhibitor	Total Pen Price	Youth Market Livestock Supporter
1	Schweitzer, Chloe-Premier Exhibitor & Reserve Champion	\$2,300	Wood Heating and AC
2	Hockenberry, Kylee Grand Champion	\$1,125	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
3	Stewart, Evy-Class Winner	\$800	Century 21 Full Service Realty - Jessi Mosser
4	Huffman, Zachary-Class Winner	\$425	Bridgeport Equipment, Tool Sales & Rental
5	Giffin, Landon-Class Winner	\$400	K & M Family Farms, LLC & Derick Kemper Unlimited
6	Stauffer, Sadie-Class Winner	\$375	Tom & Maggie Webster
7	Barton, Landyn-Class Winner	\$475	Waterford Power LLC
8	Stauffer, Sophia-Class Winner	\$325	Dairy Queen of Marietta
9	Miller, Grace	\$350	Pioneer Pipe
10	Schwendeman, Isaac	\$725	Full & Hupp CPA's & Edgell-Jackson Trucking
11	Zwick, Ethan	\$350	Baker & Sons Equipment
12	Huffman, Zachary	\$400	Peoples Bank
13	Constable, Kyleigh	\$300	C&M Lawn Care
14	Anderson, Steven	\$550	Brian Barth Excavating
15	Stewart, Evy	\$400	Anne Labes For Mayor
16	Greenwalt, Elayna	\$650	Belpre Sand & Gravel Co.
17	Kern, Taryn	\$475	Heritage Cooperative
18	McHenry, Aybree	\$725	Century 21 Full Service Realty - Jessi Mosser
19	Stauffer, Jacob	\$325	Woodland Investment Co
20	Parsons, Hailey	\$525	Rush Valley Farms
21	Huffman, Ava	\$500	River Cities Financial Services
22	Zimmer, Graycen	\$325	Beverly Feed & Equipment
23	Zimmer, Graycen	\$375	Heritage Cooperative
24	Giffin, Claire	\$525	Edgell-Jackson Trucking & E J Leasing, LLC
25	Schweitzer, Chloe	\$675	Magnum Magnetics
27	Tullius, Kolton	\$425	First Quality Collision Center
28	Greenwalt, Taylor	\$600	Belpre Sand & Gravel Co.
29	Giffin, Landon	\$550	Waterford Power LLC
30	Lamp, Ava	\$1,000	Fouss Septic Systems
31	Schwendeman, Isaac	\$775	Edgell-Jackson Trucking & Full & Hupp CPA's
32	Cole , Brenna	\$575	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
33	Parsons, Hailey	\$500	Citizens Bank Company
34	Greenwalt, Elayna	\$825	Belpre Sand & Gravel Co.
35	Constable, Kyleigh	\$500	C&M Lawn Care
36	Valentine, Kazden	\$550	Peoples Bank, Charlie Schilling, Edgell-Jackson Trucking, Dairy Queen of Marietta
37	Barton, Landyn	\$600	740 Meats and More
38	McHenry, Aybree	\$550	Magnum Magnetics
39	Barnhart, Audrey	\$425	Tom & Maggie Webster
40	Davis, Abigail	\$500	Mark Porter Chevrolet Buick GMC & Jay Edwards, State Representative
41	Zwick, Ethan	\$525	Belpre Sand & Gravel Co.
42	Hockenberry, Kylee	\$450	Magnum Magnetics
43	Miller, Anna M.	\$375	Seaman Farms LLC
44	Miller, Anna M.	\$325	Jacob Langs Logging
45	Zoller, Max	\$475	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
46	Zoller, Zoey	\$500	Brian Barth Excavating
47	Zoller, Taylor	\$450	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
48	Cole , Brenna	\$600	Mark Porter Chrysler Dodge Jeep Ram & Jay Edwards, State Representative
49	Huffman, Ava	\$625	Wetz Warehouse
50	Metz, Peyton	\$450	Jay Edwards, State Representative
51	Zoller, Taylor	\$450	Mark Porter Chevrolet Buick GMC
52	Arthur, Eleanor	\$825	Vadakin Inc.
53	Huffman, Ethan	\$625	Gates Farms
54	Harlow, Bryson	\$450	Englefield Oil Co. & Ullman Auction Service
55	Davis, Abigail	\$400	McAlarney Pools, Spas, & Billards
56	Greenwalt, Taylor	\$1,650	Belpre Sand & Gravel Co.
57	Arthur, Eleanor	\$1,025	Vadakin Inc.
58	Zoller, Zoey	\$450	Brooker General Contractor
59	Zoller, Max	\$475	Pioneer Masonry Supply
60	Huffman, Ethan	\$500	Waterford Power LLC
61	Lamp, Ava	\$1,400	R.C. & Son Construction

2023 Washington County Junior Fair Livestock Sale - Market Goats

Sale #	Exhibitor	Total Price	Youth Market Livestock Supporter
1	Bolden, Haley Premier Exhibitor	\$900	Dairy Queen of Marietta, Jay Edwards, State Representative, Charlie Schilling, Mark Porter Chrysler Dodge Jeep Ram, Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville, & R.C. & Son Construction
2	Kennedy, Aaliyah Grand Champion	\$2,200	Dairy Queen of Marietta, Jay Edwards, State Representative, Charlie Schilling, Mark Porter Chevrolet Buick GMC, Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville, & R.C. & Son Construction
3	McClain, Parker Reserve Champion	\$2,500	Dairy Queen of Marietta, Jay Edwards, State Representative, Charlie Schilling, Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville, & R.C. & Son Construction
4	Fickiesen, Harper-Class Winner	\$1,250	The Vault
5	Kennedy, Aaliyah-Class Winner	\$425	Englefield Oil Co.
6	McClain, Parker-Class Winner	\$650	Englefield Oil Co.
7	Schaad, Taylor-Class Winner	\$675	Peoples Bank
8	Lang, Chad-Class Winner	\$1,275	Haessly Lumber & Mar-Pak, Inc.
9	Isner, Adilynn	\$750	Fresh Start Floors, LLC
10	Schaad, Cody	\$700	Sherlock BP Oil Company
11	Oxley, Peyton	\$725	Citizens Bank Company
12	Fickiesen, Harper	\$1,200	Moore's Deer Processing & 740 Meats and More
13	Fouss, Cole	\$875	Promanco
14	Lang, Chad	\$1,050	Mach1 Energy Inc.
15	Fouss, Cole	\$1,400	DPC Fabrication
16	Bailey, Trinity	\$800	Mondo Building
17	Schaad, Emma	\$700	Harris Westside Carryout
18	Boyd, Aubrey	\$625	Mach1 Energy Inc.
19	Bohlen, Kase	\$800	Sherlock BP Oil Company
20	Isner, Adilynn	\$1,100	Full & Hupp CPA's & PCS Automotive and Performance
21	Baker, Raelynn	\$700	Shoshanna Brooker
22	Fordyce, Aubrey	\$600	Mark Porter Chrysler Dodge Jeep Ram
23	Smith, Alexis	\$1,050	Andrew Lisk / Lisk Lawn Care
24	Billiter, Talise	\$700	Pioneer Pipe
25	Boyd, Quentin	\$650	Mach1 Energy Inc.
26	Bohlen, Kamden	\$600	Schramm Excavation
27	Schwendeman, Kayla	\$700	Citizens Bank Company
28	Bohlen, Kase	\$650	Stevens's Oil & Gas LLC
29	Schwendeman, Kayla	\$650	Baker & Sons Equipment
30	Wheeler, Derrick	\$700	Magnum Magnetics
31	Dunbarger, Eli	\$600	Baker & Sons Equipment
32	Curtis, Tice	\$650	Haessly Lumber
33	Schaad, Aaron	\$650	Muskingum Livestock Auction Co.
34	Schaad, Emily	\$775	Triple I Trucking & Integrity Paving & Sealing
35	Lang, Jadelynn	\$600	Greenleaf Landscapes
36	Wheeler, Derrick	\$625	Carol Goff & Associates Real Estate
37	Davis, Leah	\$700	Wetz Warehouse
38	Bailey, Trinity	\$850	Greenleaf Landscapes
39	Smith, Alexis	\$850	Wood Heating and AC
40	Morris, Travis	\$800	Fleeman Insurance Agency
41	Antill, Morgan	\$850	Englefield Oil Co.
42	Fordyce, Aubrey	\$575	Edgell-Jackson Trucking
43	Davis, Hannah	\$700	Mark Porter Chevrolet Buick GMC
44	Jones, Laykyn	\$1,250	Pioneer Masonry Supply
45	Lang, Addisyn	\$650	Shelly & Sands
46	Jones, Laykyn	\$950	Shelly & Sands
47	Morris, Jady	\$900	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
48	Cox, Lucas	\$550	Heritage Cooperative
49	Bias, Braylen	\$625	First Quality Collision Center
50	Parker, Ashton	\$500	Marietta Transfer Company
51	Nutter, Bransen	\$600	Beverly Feed & Equipment
52	Huck, Ethan	\$500	Three D Cattle Farms
53	Cox, Lucas	\$500	Stevens's Oil & Gas LLC
54	Boyd, Aubrey	\$500	Jackson County Regional Livestock Market
55	Nutter, Bransen	\$575	Apex Feed & Supply Inc. & True Value
56	Lang, Addisyn	\$650	Shelly & Sands
57	Forrider, Kiley	\$500	Wetz Transportation
58	Dunbarger, Riley	\$550	Full Circle Oil Field Services, Inc.
59	Lang, Sydney	\$700	Jeremiah's Coffee House & L.J. Goats

60	Huck, Ethan	\$600	Beverly Feed & Equipment
61	Lang, Hudson	\$600	Beverly Feed & Equipment & Mark Porter Chevrolet Buick GMC
61	Lang, Hudson	\$600	Dairy Queen of Marietta
62	Curtis, Tice	\$550	Sherlock BP Oil Company
63	Snyder, Miley	\$600	Promanco
64	Moore, Cole	\$650	Shelly & Sands
65	Forrider, Kiley	\$425	Edgell-Jackson Trucking
66	Lang, Hudson	\$600	Brooker General Contractor
67	Snyder, Miley	\$550	Dairy Queen of Marietta
68	Lang, Isabella	\$600	McCutcheon Farms
69	Bohlen, Kamden	\$575	Charlie Schilling & Jay Edwards, State Representative

2023 Washington County Junior Fair Livestock Sale - Market Turkeys

Sale #	Exhibitor	Total Price	Youth Market Livestock Supporter
1	Morris, Travis - Premier Exhibitor	\$3,100	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
2	Enochs, Daryan - Grand Champion	\$3,000	Jay Edwards, State Representative, Peoples Bank, Dairy Queen of Marietta, Stevens's Oil & Gas LLC, Don Jones, State Representative 95th District & Mark Porter Chevrolet Buick GMC
3	Morris, Ashley - Reserve Champion	\$1,800	Mountain Ears Hearing Clinic & McAlarney Pools, Spas, & Billards
4	Tidd, Taylor - Class Winner	\$250	Mar-Pak, Inc.
5	Roe, Hailey	\$475	Nohe For Sheriff
6	Tidd, Bethany	\$300	Fresh Start Floors, LLC
7	Anderson, Hailey	\$300	Boley Enterprises
8	Enochs, Daryan	\$325	Stevens's Oil & Gas LLC
9	Tidd, Taylor	\$300	Peoples Bank & Mark Porter Chrysler Dodge Jeep Ram
10	Chovan, Jacob	\$275	Tom & Maggie Webster
11	Chovan, Jacob	\$375	Your Way Landscaping
12	Tidd, Bethany	\$300	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
13	Davis, Hannah	\$350	Wetz Warehouse
14	Morris, Ashley	\$425	Edgell-Jackson Trucking
15	Roe, Hailey	\$450	Pioneer Pipe
16	Anderson, Hailey	\$300	Promanco
17	Chovan, Jacob	\$500.00	Lang's Excavating

2023 Washington County Junior Fair Livestock Sale - Market Beef

Sale #	Exhibitor	Total Price	Youth Market Livestock Supporter
1	Seaman, Jordan - Premier Exhibitor	\$7,100	Belpre Sand & Gravel Co.
3	Huck, Jacob - Reserve Champion	\$11,500	Ohio Valley Alloy Services & Pine Ridge Meat Processing
4	Bowersock, Logan - Rate of Gain	\$5,200	Belpre Sand & Gravel Co.
5	Seaman, Adalyn - Class Winner	\$2,300	Ohio Valley Alloy Services
6	Valandingham, Katelynn Class Winner	\$2,700	Integrity Oil Field Services
7	Woodruff, Aidan - Class Winner	\$8,000	River Cities Financial Services
8	Britton, Kyla - Class Winner	\$3,550	Sharon Stone Co.
9	Gates, Danica	\$4,300	Mondo Building
10	Gates, DeLaney	\$4,700	Staley Countryside Meat Processing Co. LLC
11	Mason, McKensie	\$3,500	Charlie Schilling
12	Biehl, Alayna	\$3,600	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
13	Mason, Devon	\$4,000	Belpre Sand & Gravel Co.
14	Biehl, Jozie	\$2,800	Baker & Sons Equipment
15	Antill, Morgan	\$2,900	Citizens Bank Company
16	McVey, Trenton	\$3,300	Wood Heating and AC
17	Gates, Danica	\$4,500	Vlasak Performance
18	Hiener, Madison	\$3,900	Dietz Futrell Walters Insurance
19	Giffin, Claire	\$4,000	Jay Edwards, State Representative
20	Cline, Emma	\$3,500	SH Financial & MOV Investing
21	Fulton, Maggie	\$4,000	David & Rita Stephens
22	Cline, Emma	\$3,800	BP Land LLC & Full & Hupp CPA's

23	Seaman, Jordan	\$3,700	Eye Care Assoc.
24	Hiener, Gavin	\$3,600	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
25	Cline, Briceson	\$3,800	Staley Countryside Meat Processing Co. LLC
26	Antill, Maddox	\$2,700	Brick Insurance Group & Washington County Farm Bureau
27	Fulton, Wyatt	\$3,200	Bridgeport Equipment, Tool Sales & Rental
28	Kern, Parker	\$3,000	Beverly Feed & Equipment
29	Biehl, Alyssa	\$3,650	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
30	Gates, DeLaney	\$3,600	Wetz Transportation
31	Bowersock, Anna	\$5,700	Belpre Sand & Gravel Co.
32	Hiener, Madison	\$3,500	Green Meadow Veterinary Hospital
33	Dildine, Mason	\$3,250	Haessly Lumber & Mar-Pak, Inc.
34	Schultheis, Ericka	\$3,800	Schultheis Insurance
35	Cline, Briceson	\$3,500	Shelly & Sands
36	Witten, Reagan	\$4,000	Heritage Cooperative

2023 Washington County Junior Fair Livestock Sale- Dairy Feeder Steers			
Sale #	Exhibitor	Total Price	Youth Market Livestock Supporter
1	Smith, Macie - Premier Exhibitor	\$3,500	R.C. & Son Construction
2	Schaad, Kara - Grand Champion	\$4,100	Jackson County Regional Livestock Market
3	Schlarman, Holly - Reserve Champion	\$2,400	Beverly Feed & Equipment
4	Tullius, Bristol - Class Winner	\$2,700	Fouss Septic Systems
5	Tullius, Bristol - Class Winner	\$2,700	River Cities Financial Services
6	Schaad, Layne - Class Winner	\$1,450	Jay Edwards, State Representative
7	Thompson, Brantlee	\$1,100	B & N Coal
8	Biehl, Jozie	\$1,300	Heritage Cooperative
9	Handschumacher, Lexie	\$1,650	Biehl Farms
10	Erb, Brantley	\$1,700	Biehl Farms
11	Smith, Macie	\$1,700	Citizens Bank Company
12	Schaad, Kara	\$1,600	Beverly Feed & Equipment
13	Handschumacher, Lexie	\$1,550	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
14	Biehl, Jackson	\$1,500	Pine Ridge Meat Processing
15	Moore, Logan	\$1,700	Patrons Buckeye Mutual Insurance Company
16	Schaad, Layne	\$1,225	Beverly Feed & Equipment
17	Schlarman, Sara	\$1,225	Schramm Excavation
18	Schultheis, Ericka	\$1,000	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
19	Thompson, Brantlee	\$1,500	Mountain Ears Hearing Clinic
20	Kern, Morgan	\$1,500	Patrons Buckeye Mutual Insurance Company
21	Lang, Mollie	\$1,300	Fresh Start Floors, LLC
22	Erb, Brantley	\$1,700	Pioneer Pipe
23	Biehl, Jackson	\$1,600	Fouss Poured Walls
24	Kern, Parker	\$1,375	Beverly Feed & Equipment
25	Miller, Adam	\$1,900	First Quality Collision Center
26	Schlarman, Sara	\$1,200	Beverly Feed & Equipment
27	Schaad, Brantley	\$1,200	Beverly Feed & Equipment
28	Schlarman, Holly	\$1,400	Jay Edwards, State Representative & Charlie Schilling
29	Moore, Logan	\$1,550	Mondo Building
30	Florence, Austin	\$1,800	Dr. Phil Lowe DVM LLC
31	Schlarman, Jake	\$1,200	Apex Feed & Supply Inc. & True Value
32	Schlarman, Jake	\$1,200	Beverly Feed & Equipment
33	Schaad, Brantley	\$1,600	Anderson Garage Door Service LLC.
34	Florence, Adam	\$900	Biehl Farms
35	Dunbarger, Eli	\$1,700	Wood Heating and AC
36	Kern, Taryn	\$1,500	Patrons Buckeye Mutual Insurance Company
37	Kern, Morgan	\$1,425	Bridgeport Equipment, Tool Sales & Rental

2023 Washington County Junior Fair Livestock Sale - Market Lambs

Sale #	Exhibitor	Total Price	Youth Market Livestock Supporter
1	White, Alexis - Premier Exhibitor & Grand Champion	\$2,400	Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto
2	Griffin, Addysen Reserve Champion	\$2,400	Peoples Bank, Jay Edwards, State Representative, Charlie Schilling, Dairy Queen of Marietta, Mark Porter Chevrolet Buick GMC, & Don Jones, State Representative 95th District
3	Barth, Alex - Class Winner	\$2,500	Wood Heating and AC
4	Cox, Jaden - Class Winner	\$1,200	Fleeman Insurance Agency & Eco USA
5	Hendershot, Leigha - Class Winner	\$950	Hendershot Performance & Edgell-Jackson Trucking
6	Cox, Jaden - Class Winner	\$900	BD Oil Gathering Corp
7	Britton, Kyla - Class Winner	\$700	Mountain Ears Hearing Clinic
8	Hendershot, Leigha - Class Winner	\$600	Apex Feed & Supply Inc. & True Value
9	White, Alexis - Class Winner	\$900	Andrew Lisk / Lisk Lawn Care
10	Barnes, Sydney	\$800	Fleeman Insurance Agency & Eco USA
11	Cline, Sydnee	\$800	McCutcheon Farms
12	Pierson, Kate	\$900	Pioneer Pipe
13	Barth, Brady	\$2,550	John Henry & Stevens's Oil & Gas LLC
14	Barth, Brady	\$1,050	Englefield Oil Co.
15	Addlesburger, Kaydin	\$900	Marietta Transfer Company
16	White, Alyssa	\$850	Don Jones, State Representative 95th District
17	Schott, Jaxon	\$1,400	Four Queens Rental
18	Griffin, Addysen	\$1,400	McClinton Chevrolet - Mitsubishi
19	Pierson, Mattie	\$1,000	Mark Porter Chrysler Dodge Jeep Ram
20	Moore, Kaelyn	\$650	Beverly Feed & Equipment
21	Pierson, Kate	\$1,000	Edgell-Jackson Trucking
22	Shilling, Kali	\$1,300	Wetz Warehouse
23	Hartline, Emma	\$1,000	Heritage Cooperative
24	Hartline, Dylan	\$825	Promanco
25	Hartline, Gracie	\$1,000	Mullenix Meat Processing
26	Hartline, Dylan	\$800	Full Circle Oil Field Services, Inc.
27	Schott, Jaxon	\$800	Beverly Feed & Equipment
28	Fulton, Maggie	\$775	McCutcheon Farms
29	McNabb, Haddox	\$900	Small Town Boutique
30	Fulton, Wyatt	\$800	Englefield Oil Co.
31	Kidd, Evelyn	\$850	Andrew Lisk / Lisk Lawn Care
32	Buchanan, Kyndal	\$1,400	Perry & Associates CPA's, A.C.
33	Holbert, Hannah	\$700	Edgell-Jackson Trucking
34	Hartline, Emma	\$900	Citizens Bank Company
35	Jones, Colten	\$1,000	Shelly & Sands
36	White, Alyssa	\$1,050	Campbell Farm Market
37	Holland, Landyn	\$800	BD Oil Gathering Corp
38	McNabb, Addisyn	\$1,000	PPC Oil & Gas
39	White, Maggie	\$700	Brown Farms
40	Patterson, Katelyn	\$1,275	Hall Financial Advisors
41	Branham, Brooke	\$950	Frye Dental Group, LLC
42	Schaad, Meredith	\$750	Andrew Lisk / Lisk Lawn Care
43	Shilling, Kali	\$1,100	Hall Financial Advisors
44	McNabb, Addisyn	\$1,300	Eramet Marietta Inc.
45	Barth, Alex	\$3,300	John Henry & Stevens's Oil & Gas LLC
46	Branham, Brooke	\$800	Citizens Bank Company
47	Rech, Bailee	\$1,700	Wood Heating and AC
48	McNabb, Willow	\$1,500	Loken Oilfield Services
49	Holland, Landyn	\$900	BD Oil Gathering Corp
50	Cline, Lane	\$800	McCutcheon Farms
51	Moore, Kaelyn	\$675	Apex Feed & Supply Inc. & True Value
52	Patterson, Madelyn	\$1,000	Tick Ridge Transport & Tick Ridge Enterprises
53	Patterson, Madelyn	\$950	Crone Accounting LLC & Fleeman Insurance Agency
54	Barnes, Sydney	\$750	Peoples Bank & Charlies Schilling
55	Pierson, Mattie	\$1,100	Pioneer Pipe
56	Buchanan, Kyndal	\$2,000	Full Circle Oil Field Services, Inc.
57	Antill, Maddox	\$1,050	John Henry
58	Addlesburger, Kaydin	\$900	Marietta Transfer Company
59	Rech, Bailee	\$2,450	Andrew Lisk / Lisk Lawn Care
60	Cline, Sydnee	\$950	Citizens Bank Company
61	Willis, Christy	\$750	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
62	Bowersock, Noah	\$625	BD Oil Gathering Corp
63	Bowersock, Noah	\$750	BD Oil Gathering Corp
64	McNabb, Haddox	\$850	Small Town Boutique
65	Schaad, Meredith	\$600	Triple I Trucking & Integrity Paving & Sealing
66	Hartline, Gracie	\$850	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
67	Willis, Christy	\$700	Jay Edwards, State Representative & Don Jones, State Representative 95th District
68	Cline, Lane	\$950	Full & Hupp CPA's
69	Patterson, Katelyn	\$1,050	Patterson Rentals #2, Smitty's Pizza, & Crone Accounting LLC
70	White, Maggie	\$850	McAlarney Pools, Spas, & Billards
71	Williams, Rebecca	\$750	Victory Chrysler Dodge Jeep Ram
72	Stanley - Lang, Madelynn	\$650	Sherlock BP Oil Company
73	Stanley - Lang, Madelynn	\$950	Citizens Bank Company




High school sophomores and juniors whose parents are Washington Electric Cooperative members are invited to apply for a trip of a lifetime! Youth Tour is a one-week, all-expenses-paid trip to Washington, D.C., where you'll tour our nation's capital and meet other students from across Ohio and the USA!

IT'S A TRIP YOU WON'T FORGET!

Youth Tour takes place each June. Applications are made available the preceding November and can be found at www.weci.org/youth-programs.



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Little Hocking, OH 45742

email: belpresandandgravel@isp.com

Voice & Fax

740-989-2290

David Skinner



2023 Barlow Livestock Sale - Market Ducks

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Mason, McKensie - Premier Exhibitor	\$600	Beverly Feed & Equipment
2	Jones, Colten - Grand Champion	\$1250	Shelly & Sands
3	Cline, Lane - Reserve Champion	\$850	Lang Masonry
4	Jones, Hayden - Class Winner	\$800	Shelly & Sands
5	Warren, Morgan - Class Winner	\$700	Mountain Ears Hearing Clinic
6	Huck, Ashton - Class Winner	\$300	Wolfe Family Trucking
7	Metz, Peyton - Class Winner	\$325	Leavitt Funeral Home
8	Metz, Paisley - Class Winner	\$350	Florence Creamery
9	Valentine, Kazden - Class Winner	\$425	Peoples Bank
10	Valentine, Zayden - Class Winner	\$425	River Cities Financial Services
11	Mason, Devon - Class Winner	\$600	Randy Offenberger
12	Cole , Brenna - Class Winner	\$375	Staley Countryside Meat Processing Co. LLC
13	Warren, Jaidyn	\$300	Edgell-Jackson Trucking
14	Jones, Colten	\$325	Englefield Oil Co.
15	Gillespie, Morgan	\$250	Shoshanna Brooker
16	Townsend, Cole	\$325	DLG Trucking
17	Warren, Morgan	\$500	Englefield Oil Co.
18	Boyer, Ryace	\$300	EZG Manufacturing
19	Boyer, Aiden	\$325	EZG Manufacturing
20	Nibert, Landon	\$475	DLG Trucking
21	White, Alyssa	\$375	Apex Feed & Supply Inc. & True Value
22	Williams, Rebecca	\$550	Midway Machining
23	Warren, Jaidyn	\$250	Heritage Cooperative
24	Warren, Landen	\$250	Charlie Schilling
25	Huck, Kaylynn	\$300	Wolfe Family Trucking
26	Bauerbach, Kyndyl Mae	\$250	Fulton Farms & Fulton Farms Trucking
27	Burris, Parker	\$275	Quarter Farms Inc
28	Greene, Austin	\$300	Waterford Power LLC
29	Valentine, Kazden	\$350	B.V. Aquarium
30	Boyer, Ryace	\$325	BELHI Trucking
31	Matics, Melina	\$275	Lang Masonry
32	Cole , Brenna	\$375	Midway Machining
33	Williams, Rebecca	\$425	Pine Ridge Meat Processing
34	Jones, Hayden	\$250	Shelly & Sands
35	Dildine, Mason	\$300	Don Jones, State Representative 95th District
36	Hofmann, Carl	\$250	Shoshanna Brooker
37	Schaad, Easton	\$400	Lashley Tractor Sales
38	Cline, Lane	\$400	EZG Manufacturing
39	Townsend, Cooper	\$275	Sherlock BP Oil Company
40	Starkey, Madison	\$325	River City Pet Hospital
41	Huck, Allison	\$400	A.L. Huck Welding & Repair
42	Daly, Jude	\$725	Mach One & SPS Energy
43	White, Alexis	\$375	Full & Hupp CPA's
44	Antill, Maddox	\$475	Anderson Garage Door Service LLC.
45	Warren, Tristen	\$225	Layman I Acres
46	Antill, Mason	\$450	Creative Landscapes LLC
47	Hofmann, Braxten	\$225	Quarter Farms Inc
48	Burris, Parker	\$275	Memory Hills
49	Valentine, Zayden	\$375	B.V. Aquarium
50	Antill, Mason	\$400	740 Meats and More
51	Townsend, Cooper	\$250	Beverly Feed & Equipment
52	Schwendeman, Kayla	\$350	Citizens Bank Company
53	White, Alyssa	\$375	Full & Hupp CPA's
54	Dildine, Mason	\$400	Creative Landscapes LLC
55	Townsend, Chloe	\$300	Antill Farms
56	Jones, Laykyn	\$450	Shelly & Sands

57	Warren, Tristen	\$275	Antill's Enterprises Inc. & TNT Cattle
58	Dildine, Clayton	\$400	Creative Landscapes LLC
59	Huck, Ashton	\$250	Wolfe Family Trucking
60	Antill, Maddox	\$425	Creative Landscapes LLC
61	Townsend, Cole	\$275	ML Contracting
62	Huck, Allison	\$375	Berger Riverside Electric Motor & Derick Kemper Unlimited
63	Bauerbach, Kyndyl Mae	\$275	B & B Farms Beef
64	Gillespie, Morgan	\$550	Rick Kemper
65	Greene, Austin	\$225	R.C. & Son Construction
66	White, Alexis	\$400	Lisk Lawn Care
67	Hofmann, Brystal	\$225	Lashley Tractor Sales
68	Schaad, Easton	\$375	Citizens Bank Company
69	Dildine, Clayton	\$250	Don Jones, State Representative 95th District
70	Hofmann, Braxten	\$250	Meadows Springs Farm
71	Starkey, Madison	\$225	Hocking Tire Center
72	Hofmann, Carl	\$225	Charlie Schilling
73	Matics, Melina	\$200	Ring Farm
74	Erb, Jaelyn	\$250	Heritage Cooperative
75	Nibert, Landon	\$250	MOV Outdoor Furnaces
76	Daly, Jude	\$350	Mach1 Energy Inc.
77	Robinson , Adalynn	\$375	Boso Equipment Inc.
78	Robinson , Adalynn	\$350	Dailey Farms
79	Warren, Landen	\$250	Nibert's Insulation, LLC
80	Schlarman, Holly	\$325	Florence Creamery
81	Erb, Jaelyn	\$250	Pampered Pets
82	Townsend, Chloe	\$300	Farm Hunks & Dave Fryfogle State Farm
83	Boyer, Aiden	\$325	EZG Manufacturing
84	Hofmann, Brystal	\$300	Coffman Farms, Inc.
85	Schlarman, Holly	\$350	BELHI Trucking
86	Schwendeman, Kayla	\$375	Sherlock BP Oil Company

2023 Barlow Livestock Sale - Market Feeder Calf Heifers

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Biehl, Alayna - Premier Exhibitor	\$2,200	Lashley Tractor Sales
2	Valandingham, Katelynn-Grand Champion	\$4,500	Skinner Firestone
3	Skinner, Syd - Reserve Champion	\$3,250	Wetz Warehouse
4	Schaad, Cody - Class Winner	\$1,200	Florence Creamery
5	Smith, Macie - Class Winner	\$4,100	R.C. & Son Construction
6	Kennedy, Aaliyah - Class Winner	\$2,600	Nibert's Insulation, LLC
7	Seaman, Adalyn	\$1,550	Becker Angus Farm
8	Moore, Anna	\$1,700	Phase 2
9	Baker, Raelynn	\$1,900	Midway Machining
10	Skinner, Taytum	\$4,000	Citizens Bank Company
11	Tornes, Jaelyn	\$2,050	Redondo Farms
12	Lane, Payge	\$2,500	Lane Farms
13	Winters, Alexander	\$1,600	Peoples Bank
14	Kesterson, Carly	\$2,300	Morgan Mechanical
15	Montgomery, Natalia	\$2,200	Double N Ranch
16	Gates, DeLaney	\$2,200	Beverly Feed & Equipment
17	Biehl, Alyssa	\$2,200	Johns Excavating LLC
18	Valandingham, Katelynn	\$3,450	Fulton Farms & Fulton Farms Trucking
19	Nutter, Bransen	\$1,700	Lazy J Farms
20	Giffin, Claire	\$2,300	Brown Farms
21	Casto, Elle	\$2,500	Dr. Phil Lowe DVM LLC
22	Maggie White	\$1,800	DLG Trucking

23	Murphy, Abigail	\$2,300	Lazy J Farms
24	Woodruff, Aidan	\$2,900	Double N Ranch
25	Schaad, Lucas	\$1,750	Beverly Feed & Equipment
26	Branham, Brooke	\$2,200	Stollar Auto Repair & Collision
27	Nutter, Bransen	\$2,000	Lazy J Farms
28	Montgomery, Natalia	\$2,300	TNT Cattle
29	Gates, Danica	\$2,500	Big D's Ice, LLC
30	Biehl, Alyssa	\$2,200	Bridgeport Equipment, Tool Sales & Rental
31	McGeorge, Brielle	\$1,500	Flat Broke Farms & Ron Lang Farms
32	Schott, Tucker	\$1,850	Sherlock BP Oil Company
33	Biehl, Alayna	\$1,900	Sign Gypsies Washington/Morgan County
34	Mason, Andrew	\$2,000	Bridgeport Equipment, Tool Sales & Rental
35	Hooper, Hoyt	\$2,100	Johns Excavating LLC
36	Casto, Jaslynn	\$2,500	B & B Farms Beef
37	Schott, Jaxon	\$1,900	Mullenix Meat Processing
38	Eichmiller, Eli	\$2,300	Eichmiller Machine Shop
39	Lang, Addisyn	\$1,900	Harra Contract Farming
40	Bowersock, Noah	\$1,600	Apex Feed & Supply Inc. & True Value
41	Bolden, Haley	\$2,200	Cline Farm Seed & Supply
42	Christopher, Kylee	\$1,650	Rinky Dink Flea Market
43	Eichmiller, Adalyn	\$2,400	Derby Meadows LLC

2023 Barlow Livestock Sale - Market Feeder Calf Steers

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Work, Colten - Grand Champion	\$4,750	740 Meats and More
2	Hiener, Madison - Reserve Champion	\$3,100	Lisk Lawn Care
3	Hiener, Gavin	\$2,050	Apex Feed & Supply Inc. & True Value
4	Smith, Macie	\$3,250	R.C. & Son Construction
5	Schwendeman, Isaac	\$3,100	Edgell-Jackson Trucking & SH Financial
6	Cline, Briceson	\$2,400	Sign Gypsies Washington/Morgan County
7	Antill, Kaitlynn	\$3,950	Don Jones, State Representative 95th District
8	Work, Colten	\$2,750	Don Jones, State Representative 95th District
9	Winters, Alexander	\$1,900	Wetz Warehouse
10	Gates, Danica	\$2,100	River Cities Financial Services
11	Cline, Sydnee	\$3,400	Stottsberry Farms
12	Hiener, Gavin	\$2,100	Sign Gypsies Washington/Morgan County
13	Mason, McKensie	\$2,150	Woodruff Farm
14	Zimmer, Maci A.	\$2,100	Charlie Schilling
15	Winters, Avery	\$2,300	R.C. & Son Construction
16	Fickiesen, Harper	\$2,500	Mach One & SPS Energy
17	Seaman, Jordan	\$2,000	Pine Ridge Meat Processing
18	Mitchem, Grady	\$2,300	Wetz Warehouse
19	Branham, Brooke	\$2,200	EZG Manufacturing
20	Johns, Luke	\$2,300	Dietz Futrell Walters Insurance
21	Zimmer, Madi	\$2,100	Heritage Cooperative
22	Winters, Otis	\$2,200	Quarter Farms Inc
23	Christopher, Kylee	\$1,600	Stollar Auto Repair & Collision
24	Casto, Elle	\$3,200	Quality of Life Home Care, LLC
25	McGeorge, Brielle	\$1,750	Quality of Life Home Care, LLC
26	Smith, Alexis	\$1,900	Full Circle Oil Field Services, Inc.
27	Zimmer, Madi	\$1,850	Woodruff Farm
28	Lane, Payge	\$2,300	Lane Farms
29	Eichmiller, Adalyn	\$1,850	Beverly Feed & Equipment

30	Morris, Travis	\$1,900	Sutherland Valley Western Shop
31	Seaman, Adalyn	\$2,000	Ohio Valley Alloy Services
32	Lang, Addisyn	\$1,800	Shelly & Sands
33	Baker, Raelynn	\$2,700	Lashley Tractor Sales
34	White, Maggie	\$1,750	Beverly Feed & Equipment
35	Zimmer, Maci A.	\$3,000	Rachel Estock
36	Morris, Travis	\$1,800	Lashley Tractor Sales
37	Giffin, Landon	\$1,900	Waterford Power LLC
38	Seaman, Jordan	\$1,900	Moore's Deer Processing
39	Schaad, Tanner	\$1,600	ML Contracting
40	Mason, Andrew	\$2,500	Integrity Paving & Sealing & Triple I Trucking
41	Tornes, Jaelyn	\$2,000	Woodruff Farm
42	Fulton, Wyatt	\$2,200	Beverly Feed & Equipment
43	Benedict, Mariah	\$2,150	Staley Countryside Meat Processing Co. LLC
44	Benedict, Mariska	\$2,200	Mach1 Energy Inc.
45	Eichmiller, Eli	\$2,100	Full Circle Oil Field Services, Inc.
46	Gilliland, Colten	\$1,900	B & R Seamless Gutter
47	Schaad, Lucas	\$1,900	Shoshanna Brooker
48	Murphy, Abigail	\$2,200	Sutherland Valley Western Shop
49	Mason, Devon	\$1,900	Full Circle Oil Field Services, Inc.
50	Casto, Jaslynn	\$2,100	Full Circle Oil Field Services, Inc.

2023 Barlow Livestock Sale - Market Dairy Goats

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Reynolds, Levi - Premier Exhibitor	\$1,100	Wetz Warehouse
2	Seaman, Austin - Grand Champion	\$1,300	Integrity Oil Field Services
3	Jones, Laykyn - Reserve Champion	\$1,300	Shelly & Sands
4	Schultheis, Ericka - Class Winner	\$600	Furler Brushhogging
5	Schultheis, Ericka	\$625	Amos' E-Z Rest Farms
6	Yoho, Bailey	\$550	Wash Co Farm Bureau / Brick Ins Nationwide
7	Sutton, Emma	\$500	River City Pet Hospital
8	Reynolds, Levi	\$550	Peoples Bank
9	Seaman, Austin	\$825	Morgan Mechanical
10	Shankland, Chandler	\$500	Mach1 Energy Inc.
11	Morris, Jadyyn	\$500	Jackson County Regional Livestock Market
12	Yoho, Bailey	\$575	BELHI Trucking
13	Sutton, Emma	\$425	Hocking Tire Center
14	Lang, Jadelynn	\$550	Lang Masonry
15	Antill, Morgan	\$725	Creative Landscapes LLC
16	Shankland, Chandler	\$475	Mach1 Energy Inc.
17	Kunze, Kinley	\$800	Edgell-Jackson Trucking
18	Lang, Sydney	\$600	Dietz Futrell Walters Insurance

2023 AVERAGE SALE PRICES	Includes Premier, Grand & Reserve
Hogs = \$1944	Dairy Feeders = \$1666
Chickens = \$510	Market Steers = \$4195
Turkeys = \$770	Feeder Calf Heifers = \$2273
Rabbits = \$596	Feeder Calf Steers = \$2299
Goats = \$769	Ducks = \$367
Lambs = \$1081	Dairy Goats = \$2273



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Locally owned and operated, Dietz, Futrell & Walters Insurance, Inc. has delivered quality insurance solutions to individuals in Ohio and West Virginia, specializing in all types of insurance and financial products. Our team of experienced insurance and financial professionals is committed to helping you find products that fit your needs. We focus on providing one-on-one attention and quality customer service to create an experience that's difficult to find in today's market. At Dietz, Futrell & Walters Insurance, Inc., we'll work with you to ensure that you and those you care about most are protected.

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525 5th Street
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Marietta Office
324 4th Street
Marietta OH 45750
740-374-0099

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Current Year Market Livestock Sales (Auctions)

Inviting buyers and bidders

1. These guidelines are for all three fairs (Waterford, Washington County and Barlow).
2. It is the responsibility of exhibitors to ask area businesses to bid on their market livestock projects.
3. Exhibitors need to ask area businesses to bid on their projects for EACH fair where they will be selling an animal.
4. The “ask” can be done by sending letters with details about the project. But, buyers state the “ask” is most effective and appreciated when the exhibitor visits the business owners in person.
5. When visiting area businesses, youth should be accompanied by an adult. The exhibitor should introduce themselves, their project and why the business should attend an auction at an area fair.
6. **Buyers Packets** are available for potential buyers.
 - A. All 2023 buyers are listed on the next pages.
 - B. All of the 2023 buyers will be mailed passes to the 2024 sale. Letters are mailed prior to each fair.
 - C. If an exhibitor would like to invite a bidder/buyer who is not on this list, they need to call the OSU Extension office to request a buyer packet be sent to the new potential bidder. Exhibitors and parents cannot pick up the packets themselves, at the request of the cooperating fair boards.

Thanking Buyers

1. It is the responsibility of the exhibitor to properly thank the business or individual who buys their project.
2. The minimum thank you at the fair should be finding the buyer and shaking their hand in appreciation, along with giving them a picture of the exhibitor and the project animal. It is not necessary to provide a present at the fair.
3. Exhibitors should personally visit the business/individual after the fair for a proper thank you.
4. Each year, the fair boards and committees purchase a full page ad in the Thanksgiving Day edition of the Marietta Times. Exhibitors are encouraged to take a copy or mail a copy of this ad to their buyers.

2024 Buyer Appreciation Receptions

1. Exhibitors should be ready for the sale and have their animal ready before the receptions begin.
2. Exhibitors need to greet buyers and invite them to register for a buyer number and enjoy the reception.
3. Hog Buyer Appreciation Reception , Saturday, Aug. 17th at 9:00 pm
4. County Fair Livestock Buyer Appreciation Reception, Tuesday, September 3rd beginning at 4:00 pm
5. Barlow Livestock Buyer Appreciation Reception, Saturday, Sept. 28th at 4:00 pm
6. All of the receptions are sponsored by Washington Electric Cooperative.

Sale order

Sale order is determined by the exhibition sponsor (fair board).

2024 Waterford Fair Hog Sale:

Saturday, August 17, Buyers Reception 9:00am; Sale 10:00am

2024 Washington County Fair Sale Order:

Tuesday, September 3, beginning at 1:00 pm, in the Multipurpose Building;

Buyers Reception 4:00pm

2024 Sale Order:

Chickens, Dairy Feeders, Rabbits, Market Steers, Goats, Turkeys, Lambs

2024 Barlow Fair Sale Order:

Saturday, September 28, Buyers Reception 4:00pm; Sale 5:00pm

2024 Sale Order:

Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks



2023 Livestock Sale Buyers—Waterford



WATERFORD COMMUNITY FAIR

Alan Stone Co.
Andrew Lisk / Lisk Lawn Care
Apex Feed & Supply Inc. & True Value
Appletree Assisted Living
B & G Elite Concrete
B & W Pharmacy
B.H. Jones Trucking LLC
BD Oil Gathering Corp
Belpre Animal Clinic
Berger Riverside Electric Motor
Beverly Eagles Post 3665
Big Hometown Motorsports
Bob & Peggy Byers
Bob Lane's Welding Inc
Bosner Plumbing, Electrical and Refrigeration
Bradley Payne Architect
Brick Ins Nationwide
Bridgeport Equipment, Tool Sales & Rental
Brooker General Contractor
Canterbury Electric, LLC
Canterbury Hauling Service, LLC
Carol Goff & Associates Real Estate
Century 21 Full Service Realty - Jessi Mosser
Charlie Schilling
Citizens Bank Company
D & L Backhoe & Contruotion
D & R Automotive and Truck
D.J. Realty
David & Rita Stephens
Decker Drilling Inc
Dennis Bickford
Depuy Drilling
Dietz Futrell Walters Insurance
Dimex LLC
Don Jones, State Representative 95th District
Dr. Ashley Payne, DVM
Dr. Phil Lowe DVM LLC
Dr. Sarah Schott
Drayers Inc.
Edgell-Jackson Trucking
Edgewater Café
Edward Jones, Mary Segrest Financial Advisor
Electric Motors LLC
Englefield Oil Co.
Eramet Marietta Inc.
EZG Manufacturing
Farmer's Harvest Market & Processing, LLC
First Quality Collision Center
Force Electric
Full Circle Oil Field Services, Inc.
Gary's Towing
Green Meadow Veterinary Hospital

Greig Resources
Haessly Lumber
Hall Drilling
Hall Financial Advisors
Harmon Construction
Harris Westside Carryout
Heiss Plumbing & Electric
Heiss Refinish & Repair, LLC
Heritage Cooperative
Hickory Grove Country Market
Hilltop Butcher Shop
Hocking Tire Center
Impacto Protective Products
Integrity Paving & Sealing
Jani Source
Jeremiah's Coffee House
Jukebox Pizza
Kern Insurance Agency
King Quarries Inc.
Land Proz Real Estate
Lang Masonry
Lang Oil & Gas
Lang's Excavating
Lang's Poured Walls
Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
Lisa's Sweet Stop
Lock No. 4 Coffee
Loken Oilfield Services
LWR Enterprises Welding & Oil Field Services
Mach1 Energy Inc.
Marietta Beer Barn
Mar-Pak, Inc.
Matt Strahler Construction
Melvin Stone Sergeant Plant
Morgan Mechanical
Mullenix Meat Processing
Mustang Aerial Services
N L S Trucking
NATCO Forestry
Newton Insurance Agency
Nibert's Insulation, LLC
Nine Energy
Ohio Valley Alloy Services
Patrons Buckeye Mutual Insurance Company
PCS Automotive and Performance
Peace, Love, Beautiful
Peoples Bank - Lowell
Pine Ridge Meat Processing
Pioneer Chevrolet Cadillac
Pioneer Masonry Supply
Pioneer Pipe
Prieto & Schott CPA's LLC
R.W. Miller Plumbing & Electric

Rinky Dink Flea Market
River Cities Financial Services
River City Tire
RiverBend Family Dining
Rodney Rohrbaugh Trucking
Schilling Truss Inc.
Schott's Repair Service
Schultheis Insurance
Sharon Stone Co.
Shelly & Sands
Sherlock BP Oil Company
Skinner Firestone
Smittys Pizza
Sponey's IGA
Staley Countryside Meat Processing Co. LLC
Stollar Auto Repair & Collision
The Galley
Triple I Trucking
Tullius Cattle
Turner's 1 Stop Shop
United Chart Processors
Vadakin Inc.
Warner Comfort Systems LLC
Wash Co Farm Bureau
Waterford Power LLC
Waterford Tank & Fabrication
Weaver Ridge Wood LLC
Westfall Construction & Door
Wetz Transportation
Wetz Warehouse
Witten's Produce Patch
Wolf Creek Contracting



2023 Livestock Sale Buyers—County



WASHINGTON COUNTY FAIR

740 Meats and More
Anderson Garage Door Service LLC
Andrew Lisk / Lisk Lawn Care
Anne Labes For Mayor
Apex Feed & Supply Inc. & True Value
B & N Coal
Bags and Beyond
Baker & Sons Equipment
BD Oil Gathering Corp
Belpre Sand & Gravel Co.
Beverly Feed & Equipment
Biehl Farms
Boley Enterprises
Boso Equipment Inc.
BP Land LLC
Brian Barth Excavating
Brick Insurance Group
Bridgeport Equipment, Tool Sales & Rental
Brooker General Contractor
Brown Farms
C&M Lawn Care
Campbell Farm Market
Carol Goff & Associates Real Estate
Century 21 Full Service Realty - Jessi Mosser
Charlie Schilling
Citizens Bank Company
Crone Accounting LLC
Dairy Queen of Marietta
David & Rita Stephens
Derick Kemper Unlimited
Dietz Futrell Walters Insurance
Don Jones, State Representative 95th District
DPC Fabrication
Dr. Phil Lowe DVM LLC
Dr. Steven Eddy
Eco USA
Edgell-Jackson Trucking
E J Leasing, LLC
Englefield Oil Co.
Eramet Marietta Inc.
Eugene & Karen Hill
Eye Care Associates
First Quality Collision Center
Fleeman Insurance Agency
Four Queens Rental
Fouss Poured Walls
Fouss Septic Systems
Fresh Start Floors, LLC
Frye Dental Group, LLC
Full & Hupp CPA's
Full Circle Oil Field Services, Inc.
Gates Farms
Green Meadow Veterinary Hospital
Greenleaf Landscapes

Greg & Morgan Brown
Haessly Lumber
Hall Financial Advisors
Harris Westside Carryout
Heiss Land Holdings LLC
Hendershot Performance
Heritage Cooperative
Integrity Oil Field Services
Integrity Paving & Sealing
Jackson County Regional Livestock Market
Jacob Langs Logging
Jay Edwards, State Representative
Jeremiah's Coffee House & L.J. Goats
John Henry
K & M Family Farms, LLC
Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
L.J. Goats
Leslie Equipment Co.
Lisk Family Farm LLC
Loken Oilfield Services
Lowell Moose Lodge 2382
Mach1 Energy Inc.
Magnum Magnetics
Marietta Transfer Company
Mark Porter Chevrolet Buick GMC
Mark Porter Chrysler Dodge Jeep Ram
Mar-Pak, Inc.
McAlarney Pools, Spas, & Billards
McClinton Chevrolet - Mitsubishi
McCutcheon Farms
Mondo Building
Moore's Deer Processing
Mountain Ears Hearing Clinic
MOV Investing
Mullenix Meat Processing
Muskingum Livestock Auction Co.
NAPA Auto Parts
Nohe For Sheriff
Ohio Valley Alloy Services
Patrons Buckeye Mutual Insurance Company
Patterson Rentals #2
Patterson's Farm LLC
PCS Automotive & Performance
Peoples Bank
Perry & Associates CPA's, A.C.
Pine Ridge Meat Processing
Pioneer Chevrolet, GMC
Pioneer Ez Auto
Pioneer Ford, Lincoln
Pioneer Masonry Supply
Pioneer Pipe
PPC Oil & Gas
Promanco
R.C. & Son Construction

River Cities Financial Services
Rush Valley Farms
Schaad Scrap Vehicles
Schramm Excavation
Schultheis Insurance
Seaman Farms LLC
Security Electronics, Inc.
SH Financial
Sharon Stone Co.
Shelly & Sands
Sherlock BP Oil Company
Shoshanna Brooker
Small Town Boutique
Smitty's Pizza
Staley Countryside Meat Processing Co. LLC
Stevens's Oil & Gas LLC
The Vault
Three D Cattle Farms
Tick Ridge Enterprises
Tick Ridge Transport
Tom & Maggie Webster
Triple I Trucking
Ullman Auction Service
Vadakin Inc.
Victory Chrysler Dodge Jeep Ram
Vlasak Performance
Washington County Farm Bureau
Waterford Power LLC
Wetz Transportation
Wetz Warehouse
Wide Open Dirt Works LLC
Wood Heating and AC
Woodland Investment Co
Your Way Landscaping



2023 Livestock Sale Buyers—Barlow



BARLOW INDEPENDENT FAIR

740 Meats and More
A.L. Huck Welding & Repair
Amos' E-Z Rest Farms
Anderson Garage Door Service LLC.
Antill Farms
Antill's Enterprises Inc.
Apex Feed & Supply Inc. & True Value
B & B Farms Beef
B & R Seamless Gutter
B.V. Aquarium
Becker Angus Farm
BELHI Trucking
Berger Riverside Electric Motor
Beverly Feed & Equipment
Big D's Ice, LLC
Boso Equipment Inc.
Brick Insurance
Bridgeport Equipment, Tool Sales & Rental
Brown Farms
Charlie Schilling
Citizens Bank Company
Cline Farm Seed & Supply
Coffman Farms, Inc.
Creative Landscapes LLC
Dailey Farms
Dave Fryfogle State Farm
Derby Meadows LLC
Derick Kemper Unlimited
Dietz Futrell Walters Insurance
DLG Trucking
Don Jones, State Representative 95th District
Double N Ranch
Dr. Phil Lowe DVM LLC
Edgell-Jackson Trucking
Eichmiller Machine Shop
Englefield Oil Co.
EZG Manufacturing
Farm Hunks
Flat Broke Farms
Florence Creamery
Full & Hupp CPA's
Full Circle Oil Field Services, Inc.
Fulton Farms
Fulton Farms Trucking
Furler Brushhogging
Harra Contract Farming
Heritage Cooperative
Hocking Tire Center
Integrity Oil Field Services
Integrity Paving & Sealing
Jackson County Regional Livestock Market
Johns Excavating LLC

Lane Farms
Lang Masonry
Lashley Tractor Sales
Layman 1 Acres
Lazy J Farms
Leavitt Funeral Home
Lisk Lawn Care
Mach One & SPS Energy
Mach1 Energy Inc.
Meadows Springs Farm
Memory Hills
Midway Machining
ML Contracting
Moore's Deer Processing
Morgan Mechanical
Mountain Ears Hearing Clinic
MOV Outdoor Furnaces
Mullenix Meat Processing
Nibert's Insulation, LLC
Ohio Valley Alloy Services
Pampered Pets
Peoples Bank
Phase 2
Pine Ridge Meat Processing
Quality of Life Home Care, LLC
Quarter Farms Inc
R.C. & Son Construction
Rachel Estock
Randy Offenberger
Redondo Farms
Rick Kemper
Ring Farm
Rinky Dink Flea Market
River Cities Financial Services
River City Pet Hospital
Ron Lang Farms
Route 7 Feed and Supply/Kalmbach Feeds
SH Financial
Shelly & Sands
Sherlock BP Oil Company
Shoshanna Brooker
Sign Gypsies Washington/Morgan County
Skinner Firestone
Staley Countryside Meat Processing Co. LLC
Stollar Auto Repair & Collision
Stottsberry Farms
Sutherland Valley Western Shop
TNT Cattle
Triple I Trucking
Wash Co Farm Bureau
Waterford Power LLC
Wetz Warehouse
Wolfe Family Trucking
Woodruff Farm

**Thanks to all the Jr
Livestock Sale Buyers!**

**Your support keeps
agriculture education
alive and well in
Washington County!**

Record Bids for Grand, Reserve, & Premier Champion Animals

2023 Bid		Grand & Premier	Record Bid
Hog	\$8,500 Wetz Warehouse	Reserve	NEW RECORD
	\$2,850 Lock No. 4 Coffee	Reserve	\$3,100 Carr Auto Glass
Goat	\$2,200 Dairy Queen of Marietta, Jay Edwards, State Representative, Charlie Schilling, Mark Porter Chevrolet Buick GMC, Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville, & R.C. & Son Construction	Grand	\$4,000 R.C. & Son Construction with Carr Auto Glass
	\$2,500 Dairy Queen of Marietta, Jay Edwards, State Representative, Charlie Schilling, Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville, & R.C. & Son Construction	Reserve	NEW RECORD.
Chickens	\$900 Dairy Queen of Marietta, Jay Edwards, State Representative, Charlie Schilling, Mark Porter Chrysler Dodge Jeep Ram, Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville, & R.C. & Son Construction	Premier	\$4,100 Ohio Valley Alloy Services
	\$1000 Don Jones, State Representative 95th District, Jay Edwards, State Representative, Peoples Bank, & Charlie Schilling	Grand	\$1,550 Haessly Lumber
Turkeys	\$650 Schaad Scrap Vehicles & Bags and Beyond	Reserve	\$1,350 DQ Marietta, Jay Edwards-State Representative, Mark Porter Chevrolet, Buick GMC & Peoples Bank/Peoples Ins.
	\$1350 Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto	Premier	\$1,550 Haessly Lumber
Rabbits	\$3,000 Jay Edwards, State Representative, Peoples Bank, Dairy Queen of Marietta, Stevens's Oil & Gas LLC, Don Jones, State Representative 95th District & Mark Porter Chevrolet Buick GMC	Grand	NEW RECORD
	\$1,800 Mountain Ears Hearing Clinic & McAlamey Pools, Spas, & Billards	Reserve	NEW RECORD
Dairy Feeder Steer	\$3,100 Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto	Premier	NEW RECORD
	\$1,125 Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto	Grand	\$2,050 Foush Septic Systems
Beef	\$2,300 Wood Heating and AC	Reserve & Premier	NEW RECORD
	\$4,100 Jackson County Regional Livestock Market	Grand	NEW RECORD
Lamb	\$2,400 Beverly Feed & Equipment	Reserve	NEW RECORD
	\$3,500 R.C. & Son Construction	Premier	NEW RECORD
Feeder Calf Steer	\$10,600 Belpre Sand & Gravel Co.	Grand	\$16,100 Integrity Oil Field Services, Mach1 Energy Inc. ANH Trucking, R.C. & Son Construction, Pine Ridge Meat Processing, Lang's Excavating, Ohio Valley Alloy Services, Newton Insurance Agency.
	\$11,500 Ohio Valley Alloy Services & Pine Ridge Meat Processing	Reserve	NEW RECORD
Feeder Calf Heifer	\$7,100 Belpre Sand & Gravel Co.	Premier	NEW RECORD
	\$2,400 Pioneer Chevrolet, GMC / Pioneer Ford, Lincoln / Pioneer Ez Auto	Grand & Premier	\$5,100 Pioneer Chevrolet Cadillac, Family Ford Lincoln, Pioneer Buick GMC
Ducks	\$2,400 Peoples Bank, Jay Edwards, State Representative, Charlie Schilling, Dairy Queen of Marietta, Mark Porter Chevrolet Buick GMC, & Don Jones, State Representative 95th District.	Reserve	NEW RECORD
	\$4,750 740 Meats and More	Grand	\$10,500 Full Circle Oil Field Services, Inc., Fulton Show Cattle & Feeds, Gates Farms, Hall Drilling, Hall Financial Advisors, Integrity Oil Field Services, Michael & Emily Seaman, Moore's Deer Processing, Niberts Insulation, Pine Ridge Meat Processing, R.C. & Son Construction, Seaman Farms LLC, Shelterlock BP Oil Company, Skinner Firestone, Staley Countryside Meat Processing Co. LLC, Sweet Ride Auto Detailing, Tim Holbert, Wetz Transportation, Wetz Warehouse, Zimmer Oil
Dairy Goat	\$3,100 Lisk Lawn Care	Reserve	\$4,000 Simmons & Simmons Insurance
	\$4,500 Skinner Firestone	Grand	\$6,000 R.C. & Son Construction
Waterford Hog Sale - Wetz Warehouse	\$3,250 Wetz Warehouse	Reserve	\$3,500 R.C. & Son Construction (2017)
	\$2,200 Lashley Tractor Sales	Premier	\$3,500 PCS Automotive and Performance (2022)
County Livestock Sale - Belpre Sand & Gravel	\$1,250 Shelly & Sands	Grand	\$6,000 R.C. & Son Construction
	\$650 Lang Masonry	Reserve	NEW RECORD
Barlow Livestock Sale - R.C. & Son Construction	\$600 Beverly Feed & Equipment	Premier	NEW RECORD
	\$1,300 Integrity Oil Field Services	Grand	\$750 Landproz Real Estate and BV Aquarium
2023 BUYER SUMMARY - MOST DOLLARS CONTRIBUTED	\$1,300 Shelly & Sands	Reserve	\$1800 Campbell Farm Market
	\$1,100 Wetz Warehouse	Premier	\$1,900 Morgan Mechanical

2023 BUYER SUMMARY - MOST DOLLARS CONTRIBUTED

Waterford Hog Sale - Wetz Warehouse	County Livestock Sale - Belpre Sand & Gravel	Barlow Livestock Sale - R.C. & Son Construction
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JUNIOR FAIR PARTICIPATION GUIDELINES

Age Requirements For Jr. Fair

1. To be eligible for cash premiums, 4-H/FFA members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year and can show through the year in which the member attains the age of 19.
2. Ohio Administrative Code 901-19-01 (T) limits participation to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
3. Cloverbud Members can exhibit at the fair and participate in Jr. Fair Activities. They may compete in open class events. They will receive a special participation ribbon for their 4-H exhibit but will not be awarded premiums.

County 4-H Project Judging Procedures

1. Project judging is required for all 4-H members to remain in good standing and to exhibit, show and/or sell at any of our three fairs. Market livestock, dairy, fancy and breeding animal projects will be required to participate in a skillathon for each of their livestock species. This includes horse project members (except Horseless Horse).
2. Evaluators will interview each member. Ratings of Superior, Excellent or Good will be given based on the member's project knowledge, book and records, according to the "Project Judging and Exhibit Guidelines" available from your advisor, the Extension Office, or at washington.osu.edu.
3. All project interviews will be scored using a score sheet according to the following scale: Superior 90 - 100, Excellent 80 - 89, and Good 70 -79. Any score sheets not picked up by members will be sent to club advisors.
4. For projects #630 and #631: guns, bows, arrows and ammunition are not permitted at judging or at any fairs..
5. Project Judging Dress Code - The goal of participating in project interviews is to help 4-H members prepare for future interview situations. With that in mind, members should dress as if they were attending a job or college interview.
 - General appearance should be neat and clean
 - No t-shirts with inappropriate language or graphics
 - Jeans or long pants are preferred
 - Skirts/shorts should reach at least the mid-thigh.
 - No low-cut tops or visible undergarments
 - Hats should not be worn during the interview. Examples of appropriate dress: button-down shirts, polos, dressy tops, 4-H club t-shirts, nice jeans, capris, skirts.
6. State Fair Selection – If a project is eligible for State Fair, qualifiers and alternates will be selected from 4-H members receiving Superior ratings attending Judging Day. The only exception is that members who cannot attend judging due to another 4-H activity, such as Leadership Camp or Shooting Sports Camp, may have their interview pre-recorded and shown to the judge to be eligible for State Fair participation.
7. Make-up Judging – members not available to attend Project Judging schedule a make-up appointment via an online link, please refer to our blog at Washington.osu.edu for details.

Fair Premium Reports (includes booth exhibit awards and premiums)

1. Each 4-H club will receive its Fair Premium Report, a computer listing of members and their projects, when booths are set up. Each 4-H member exhibiting a project will receive an Exhibit Award for each project displayed in the club booth based on respective Fair Board Rules. This report must be completed and returned to the OSU Extension staff prior to the start of the fair. Jr. Fair Board members (except for Waterford) will transfer this information to a voucher. This voucher will be given to the Sr. Fair Board. The Sr. Fair Board will include premiums for the club booth and premiums for club members who display project(s) in the club's voucher check for the year. The advisors will receive this club voucher check after the fair. Advisors are responsible for distributing the premiums to each member as listed on the club voucher summary enclosed with the check.
2. All 4-H members exhibiting still projects in the booth will receive an Exhibit Award of \$3.00 for up to five projects at Barlow Fair; \$2.00 for up to three projects at Waterford Fair; and \$3.00 for up to five projects at County Fair. Barlow Fair only - 4-H'ers can exhibit more than five projects, but will only receive premiums for five. Waterford Fair only – Hog projects being exhibited in the barns are to be reported on this form.
3. Premium reports are also available for Girl Scouts, Boy Scouts and related organizations for the Washington County Fair only. Details are listed in the Jr. Fair Building Department in the Washington County Fair section of this guide.
4. FFA and 4-H exhibitors with animal projects will receive premiums based on vouchers in their respective departments. The Jr. Fair Board (except for Waterford) will record the details of these exhibitions based on the rules and regulations provided by the Sr. Fair Board.
5. Each 4-H Club exhibiting a booth in the 4-H/Jr. Fair Building will receive a \$25.00 (Waterford, Barlow & County fairs) exhibit premium. 4-H Clubs are required to exhibit a booth at one of our local fairs. Cloverbud activities are to be listed separately, as Cloverbud projects are based on participation and items are not judged.

4-H Club Booth Exhibit Information

1. Use of the 4-H year theme is OPTIONAL for 4-H booth exhibits. Clubs will not be penalized for using other themes.
2. All 4-H Clubs are required to exhibit a booth at one of our local fairs.
3. An advisor from every 4-H Club must submit a reservation form in order to reserve a booth at the fair. The reservation form is available at the Extension Office or online at Washington.osu.edu and includes the deadline for the form to be submitted to the Extension Office.
4. Project displays should be educational and designed to show the public what the 4-H'er has accomplished, displaying project articles, not just a project book. Advisors should help each 4-H member decide the best way to display his or her project in reference to the "Project Requirements" list. 4-H labels will be furnished or clubs may make their own to fit the theme of the club exhibit.
5. For group or club projects, have the group do a good educational exhibit with their names listed. Avoid the displays with multiple plates of foods and/or posters. Use non-perishable, wrapped, food items when exhibiting 4-H Food & Nutrition projects. Please do not use foods that will spoil quickly and attract insects.

4-H Booth Judging Contest

All 4-H Club booths will be judged at each fair for the ability to attract attention, hold audience interest, and portray an easily identified theme. Exhibits from each club must show members' work, club activities, club advisors' and members' names, and community service projects. Certificates will be awarded to top booths and placed in each booth before the fair starts. Each club may only exhibit one booth at one fair and must designate at which of the fairs they will exhibit.

Booth Construction

Each 4-H Club will be asked to sign an Exhibit Agreement on the day of booth set-up that will be given to the Extension staff. All 4-H Clubs must comply by the following rules:

1. All staples, screws, thumbtacks, nails hangers, etc. used to decorate the booth must be removed when the booth is disassembled.
2. Tables, shelves, partitions, etc., must be self-supporting.
3. All painting and spraying must be done outside the building to protect the walls and floors.
4. Any significant structural damage to the booths will be charged to the club or organization.
5. Clubs and organizations should bring all of their own supplies. The Extension Office will not have supplies available.

Fair-Specific Booth Information

Waterford 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday or Friday.

Exhibit Areas - Booth exhibit area has center and wall booths. All booths are 8' x 4' and have a front closure, locked by the fair board. Wall booths have electrical outlets and center booths have electricity but only by using an extension cord.

Booth Set-up and Tear Down - Booth set-up will be the Wednesday before the Waterford Fair from 1:00 pm to 8:00 pm All clubs must complete their decorating and have their displays in place by Wednesday at 8:00 pm Booth tear down will be Sunday evening from 6:00-8:00 pm. The Waterford Fair Board and/or the Extension Office are not responsible for exhibits left after 8:00 pm Sunday.

Washington County 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Friday.

All 4-H Cloverbuds will receive a participation ribbon if they have a display in their booth.

Advisors can pick up the ribbons in the Jr. Fair Building when they set-up.

Exhibit Areas - Two types of exhibit areas are available for 4-H Clubs to choose from: 8' x 5' booths (with electricity, **no side walls furnished**, back wall is 7'3") and 10' x 5' booths (without electricity, back and side walls are only solid on upper half, side and back walls are approximately 8' high, walls are made out of pegboard).

Booth Set-up and Tear Down - Booth set-up will be Wednesday (2:00 to 9:00 pm) and Thursday (2:00 to 9:00 pm) before the County Fair. All clubs must complete their decorating and have their displays in place by Thursday at 9:00 pm. The Jr. Fair Building will not be available for additional set-up on Friday before the County Fair. Booth tear down will be Tuesday (6:00 pm to 8:00 pm) and Wednesday (9:00 am to 12 Noon) after the fair.

Barlow 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday morning.

Exhibit Areas - Booth space will be provided in the Lads & Lassies Building. No electricity will be available.

Booth Set-up and Tear Down: Booth set-up will be Tuesday before the Barlow Fair from 4:00 to 8:00 pm. All clubs must complete their decorating and have their displays in place by Tuesday at 8:00 pm. Booth tear down will be Sunday of the Barlow Fair from 4:00—6:00 pm Barlow Fair Board and/or the OSU Extension Office are not responsible for exhibits left after 6:00 pm

Washington County Jr. Fair Royalty

2023 Royalty	Queen	Ericka Schultheis	King	Steven Anderson
	Princess	Elizabeth Loughry	Jr. Princess	Trinidee McKenzie
	Prince	Levi Reynolds	Dairy Princess	Mollie Lang
	Horse Princess	Ava Lamp		

Royalty Contest

Contest Requirements: Candidates must be a member of a Jr. Fair youth organization in Washington County. Candidates must be a Junior Fair Exhibitor at a Washington County Fair. Queen candidates must be 16 years of age on or before August 15, 2024 and no older than 19 years of age as of January 1, 2023. King candidates must be 16-19 years of age as of January 1, 2024. Princess, Prince, Horse Princess and Dairy Princess candidates must be 12-15 years of age as of January 1, 2024. All candidates must be: single; never have borne a child nor ever have been married. Candidates may not have previously served as Junior Fair Queen or Junior Fair King of Washington County. Entry fee is \$30.00. NOTE: Jr. Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, FFA and Farm Bureau Youth. See application for deadlines. Call or stop by the Ohio State University Extension Office Washington County for detailed rules and applications.

- Interviews will take place Monday, August 12, 2024—location to be announced
- The 2024 Royalty winners will be announced on Monday, August 12, 2024, at the conclusion of the contest

Royalty History

2023	Queen - Ericka Schultheis	2001	Queen - Elizabeth Byers
	King - Steven Anderson		King - David Blankenship
2022	Queen - Kenzie Smith	2000	Queen - Erin Davis
	King - Travis Morris		King - Rusty Antill
2021	Queen- Melina Matics	1999	Queen - Tiffany Arnold
2020	Queen- Lindsey Hartline		King - Jeremy Barth
	King- Caleb Smith	1998	Melissa Crisp Huck
2019	Queen- Sierra Sinclair	1997	Kristi Worthington Zimmer Starkey
	King- Collin Bauerbach	1996	Carrie Davis
2018	Queen- Leeann Trippett	1995	Jeni Hartline Bauerbach
	King- Tyler Hartline	1994	Angie Schilling Henniger
2017	Queen- Faith Weyant	1993	Maria Lang Hoewischer
2016	Queen- Carly Haffner	1992	Misty Nichols Lee
2015	Queen - Katherine Wagner	1991	Brandy Stalnaker
	King - Levi Congleton	1990	Missy Morris Barnes
2014	Queen - Morgan Smith McCoy	1989	Pam Wilson Tornes
	King -Sheldon McCoy	1988	Cindy Gerber Eubank
2013	Queen - Cecelia Tio	1987	Shelly Barrett Stollar
	King - Blake Campbell	1986	Sherry Weppler Wittekind
2012	Queen-Jennifer Smitley	1985	Colleen Robinson Stark Estes
2011	Queen - Ashley Payne	1984	Michelle Sams Swick
2010	Queen - Kalleigh Mason	1983	Connie Gilliland
	King - Levi Holbert	1982	Tracy Boring Joseph
2009	Queen - Arielle Gebhart	1981	Becky Newman
	King - Justin Perry	1980	Davy Adelsperger Parsons Weaver
2008	Queen - Niasca McGee	1979	Becci Weppler Hartline
	King - Jeremy Kern	1978	Pam Sams Mick
2007	Queen - Jessica Waite	1977	Sherry Stollar Bentley
	King - Branden Chambers	1973	Barbara Thorniley
2006	Queen - Emilee McAfee	1972	Patsy Camden
2005	Queen - Jessie Hall	19??	Kara Noland
	King - Alex Shaw	19??	Candice Quick
2004	Queen - Erica Stone	1958	Shirley Millslagle Duckworth
	King - Eric Kronberg	1957	Washington County's First Jr. Fair Queen - Ferne Henthorn
2003	Queen - Tracie Treadway		
	King - Andrew Wesel		
2002	Queen - Jaclyn McAfee		



2024 4-H CALENDAR

JANUARY 2024

- 1 Office Closed- Holiday- New Years
- 6 Junior Fair Conference
- 8 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 15 Ohio State Fair Market Steer DNA Samples Due
- 15 OFFICE CLOSED Martin Luther King Day
- 16 Endowment Committee Meeting, 6:30PM
- 18 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 26 4-H Club Charter & forms due 4:00 pm
- 30 Applebees Fundraiser – 4-H Advisory Committee
- 31 State 4-H Achievement Award applications due by 4:00pm

FEBRUARY 2024

- 6 4-H Advisory Committee Mtg, Ext. Office 6:30pm
- 8 Endowment Committee Meeting, 6:30PM
- 9 Ohio 4-H Conference Registrations due - noon
- 14 CARTEENS Presentation, Ext. Office, 7 PM
- 15 State 4-H College Scholarship Applications due ONLINE
- 15 4-H Club Volunteer Training #1, Ext. Office 6-8pm
- 19 4-H Club Volunteer Training #2, Ext. Office 9-11am
- 19 4-H Club Volunteer Training #3, Ext. Office 6-8pm
- 20 4-H Volunteer Training, Ext. Office 6-8pm
- 23-25 Ohio 4-H Shooting Sports Leader Training, Camp Ohio
- 27 County Fair Livestock Committee, Ext. Office, 7 PM
- 29 4-H Open House, 6:00-7:30, Jr Fair Building

MARCH 2024

- 1 4-H College Scholarship Applications Due
- 1 Personal Development Scholarship Applications Due
- 1 4-H Week Window & Table Top Display Entry Form Due
- 1 4-H Week Promotional Poster Contest Entry Form Due
- 1 Camp Counselor Applications & References Forms Due
- 3-9 Ohio 4-H Week; Promotional Display & Poster Contests
- 4 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 5 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 7 Wash. Co. Jr. Fair Board Mtg., Extension Office, 7:00 PM
- 9 Ohio 4-H Conference, Columbus Ohio
- 12 4-H Smitty's Night (Marietta & Reno) 4 pm to close
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Endowment Committee Meeting, 6:30PM

- 15-17 Ohio Beef Expo, Columbus
- 17 Camp Counselor Assessment 1st & 2nd Year, 3-5 pm
- 17 Bull's Eye Shooting Sports – Spring session begins
- 18 QA Training #1, 7-9 PM, Wash Co Jr Fair Bldg.
- 21 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 24 Camp Counselor Training, Extension Office, 3:30-5:30PM
- 25 Club Candy Bar Orders Due 4:00 pm
- 27-30 Spring Dairy Expo, Ohio Expo Center

APRIL 2024

- 1 **4-H ENROLLMENTS DUE TO ONLINE**
NOTE: All Enrollment is online. Project enrollment also serves as your Market Livestock Entry Form

- 1 Ohio State Fair College Scholarship Applications Due
- 3-7 Buckeye Leadership Workshop
- 4 Wash. Co. Jr. Fair Board Mtg., Extension Office, 7:00 PM
- 4 Endowment Committee Meeting, 6:30PM
- 5-7 Ohio 4-H Shooting Sports Leader Training, Canters Cave
- 6 QA Training #2, 9-11AM, Wash Co Jr Fair Bldg
- 10 Endowment Workday – All Day
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 12 Set up for Endowment Dinner & Auction, Jr Fair Building
- 13 Livestock Clinic, 10 am – 1 pm at Barlow Fairgrounds
- 13 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5:00, Dinner 6:00 pm, Live Auction 7:30
- 14 Camp Counselor Training, Extension Office, 3:30-5:30 PM
- 15 Mkt Chicken, Turkey & Duck ordered & paid for by this date
- 15 Equine/Mandatory Parent Meeting, 6-8pm, Ext. Office
- 16 New Family Orientation, 6-8pm, Ext. Office
- 16 Applebees Fundraiser – Bulls Eye Shooting Sports
- 19-21 Forestry Wildlife Conservation Camp, Canters Cave
- 20 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 22 4-H Officer Training, 7pm-8pm, Jr Fair Building
- 23 County Fair Livestock Committee, Ext. Office, 7 PM
- 24 Candy Bar Sales Begin
- 24-May 5 Tractor Supply Paper Clover Campaign, Marietta store
- 25 Endowment Committee Meeting Wrap Up 6:30
- 28 Camp Counselor Training, Extension Office, 3:30-5:00 PM

MAY 2024

- 1 4-H Club Constitution & Bylaws Due to Ext. Office by 4PM
- 2 Wash. Co. Jr. Fair Board Mtg. 7:00PM, Fairgrounds
- 4 Hervida Chicken BBQ, Hervida 4-H Camp, 5:00-7 PM
- 6 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 7 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 8 Turkey Pick Up, Tentative Heritage Country Store

- 12 Camp Counselor Training, Extension Office, 3:30-5:00 PM
- 13 QA Training #3, 7-9 PM, Wash Co Jr Fair Bldg.
- 15 Ohio 4-H Education Youth Assistant Apps Due
- 16 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 17 Camp Scholarship Applications Due to Extension Office
- 18 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 10-noon Washington County Fairgrounds
- 27 OFFICE CLOSED Memorial Day
- 28 County Fair Livestock Committee, Ext. Office, 7 PM
- 30 Candy Bar Money Due from Clubs
- 30 Horse Project animal Registrations and stall reservations due to Ext. Office, by 4:00 PM

JUNE 2024

- 1-5 State Leadership Camp at Camp Ohio
- 1 Lamb, Goat, Dairy Feeder Steer Tag-In, 7-9 AM Co. Fair Grounds
- 1 PAS Horse Show-County Fair, 9 am Registration, 10 am Show
- 1 Hog tag pictures due to wcfhogs@gmail.com
- 3 Hog tag-in list due to Extension Office from Advisors
- 3 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 4 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 6 Wash. Co. Jr. Fair Board Mtg., Extension Office, 7:00 PM
- 7-9 Ohio 4-H Junior Shooting Education Camp—Ages 9-12
- 14-16 Special Needs 4-H Camp, Canter's Cave
- 9-10 Counselor's Camp, Hervida
- 11 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
- 12 CARTEENS Presentation, Ext. Office, 7 PM
- 11-13 Space Camp (Marietta College - multi-county camp)
- 15-22 Citizenship-Washington Focus
- 16 Camp Counselor Training, Extension Office, 3:30-5:00 PM
- 17-19 Ohio State Fair Dog Show
- 18 Camp Counselor Training, Extension Office, 5:00-7:00 PM
- 19 OFFICE CLOSED – Juneteenth
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
- 20 Ohio 4-H Cloverbud Eng. Showcase 6:30PM, Jr Fair Building
- 22 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 10-12 noon Washington County Fairgrounds
- 24-28 Junior 4-H Camp (grade 3-5), Hervida 4-H Camp

OSU Extension, Washington County

1115 Gilman Ave, Marietta, OH 45750

Phone: 740-376-7431 www.washington.osu.edu

THE OHIO STATE UNIVERSITY

EXTENSION



2024 4-H CALENDAR

(Continued)

JULY 2024

- 1 Cloverbud Day Camp (Ages 5-8), Hervida 4-H Camp
- 2-3 Beginner 4-H Camp (2nd grade – Age 10), Hervida 4-H Camp
- 3 4-H Public Speaking Contest Registration Due
- 4 OFFICE CLOSED Independence Day
- 9 County 4-H Public Speaking Contest, 9am at Ext. Office
- 9 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
- 10 Junior Fair Royalty Applications due by 4:00 PM
- 11 4-H Project Judging (Non-Livestock) at Washington County Junior Fair Building 6:00- 8:00 PM
- 11 Cloverbud Show & Tell- 6:00-8:00PM Jr Fair Building
- 12 Market Chicken Pick Up 3-4:30PM, Heritage Country Store
- 13 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
- 13 Market Dairy Goat Tag In- Barlow Fairgrounds 8-10 AM
- 14-19 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 15 Night to Shine Mentor Applications Due
- 15-19 State 4-H Jr. Horse Show- Ohio State Fair
- 18 Wash. Co. Jr. Fair Board., Fairgrounds, 7:00PM
- 19 Market Duck Pick Up Tentative, Heritage Country Store
- 19-23 Ohio 4-H Sea Camp, Kelley's Island
- 20 Skillathon - all livestock projects (market, breeding, poultry, and horse) Junior Fair Building- County Fairgrounds; 8:30-11:30-All Species (except pet rabbit & horseless horse)
- 22-26 Senior 4-H Camp (Grades 6-8), Hervida 4-H Camp
- 23 County Fair Livestock Committee, Ext. Office, 7 PM
- 24 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM
- 24 OSF Dog Agility Trial – Taft Coliseum
- 24- August 4, Ohio State Fair

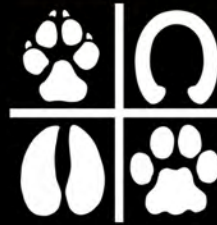
AUGUST 2024

- 1 Fair Booth Reservation Form Due – for all fairs
- 5 4-H Horse Comm. Mtg., 8 PM
- 5 Rabbit Tattooing, Wash. Co. Fair Grounds, 5-8PM
- 5 County Fair Breeding Animal stall reservations and classes due using online Fairentry system
- 5 Makeup Livestock Skillathon - RSVP required with \$20 registration fee. Junior Fair Building 6 PM
- 5 Make up 4-H Project Judging – RSVP required. 6PM
- 7 CARTEENS Presentation, Ext. Office, 7 PM
- 9 Ohio Teen Leadership Council (TLC) Apps Due
- 11 Washington County Fair Pen Set up A-L – 3:00 pm
- 12 Junior Fair Royalty Interviews & Crowning, Location TBA
- 13 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM

- 14 Set up Club Booths at Waterford Fair, 1-8 PM
- 14 Waterford Fair Hog Weigh-in, 5-6 pm Last Name A-G, 6-7 pm Last Name H-L, 7-8 pm Last Name M-Z
- 15-18 Waterford Community Fair
- 16 Barlow Fair Pen Reservations due for breeding Poultry, Sheep, Goats, Dairy & Beef
- 17 Waterford Hog Sale, 10:00 am
- 18 Take down Club Booths at Waterford Fair, 6-8 PM
- 20 County Fair Livestock Committee, Ext. Office, 7 PM
- 23 Night to Shine in the Show Ring Applications Due
- 24 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, 8am
- 28 Set up Club Booths at County Fair, 2-9 PM
- 29 Set up Club Booths at County Fair, 2-9 PM
- 30 Washington County Fair Weigh In
- 31-9/4 Washington County Fair
- SEPTEMBER 2024**
- 2 4-H Pancake Breakfast, Washington County Fair 8-10am
- 2 Cloverbud Activities 1-3pm, Washington County Fair
- 2 OFFICE CLOSED Labor Day
- 3 Washington Co Fair Livestock Sale, 1:00 PM
- 3 Take down Club Booths at Co. Fair 6-8 PM
- 4 Take down Club Booths at Co. Fair, 9 AM-Noon
- 6-8 Hervida Lemon Shake Stand at Sternwheel Festival
- 8 Washington County Fair Pen Tear down –M-Z 3:00
- 10 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 7:00 PM
- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 13-15 Ohio 4-H Shooting Sports Leader Training, Canters Cave
- 17-19 Farm Science Review
- 19 Hervida Camp Board, Ext. Office, 7 PM
- 21 Barlow Jr. Fair Board Workday Barlow Fairgrounds, (Saturday, 9:00 AM)
- 24 Set up Club Booths at Barlow Fair, 4PM-8 PM
- 25 Barlow Jr. Fair Board - Department Check ins
- 25 Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
- 25-26 Barlow Independent Fair
- 28 Market Livestock Sale, Barlow Show Arena, 5:00pm
- 29 Take down Club Booths at Barlow Fair, 4 PM
- OCTOBER 2024**
- 1 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 2-13 Tractor Supply Paper Clover Campaign, Marietta store
- 3 Wash. Co Jr Fair Board Wrap-up Meeting, 7:00 PM
- 6-12 National 4-H Week
- 6 Bull's Eye Shooting Sports – Fall session begins



As of 1/3/2024



**Green
Meadow**
Veterinary
Hospital



*Happily providing small animal,
farm animal, and equine services
to the Mid-Ohio Valley for 47
years.*

*We are PROUD to support our
local community and youth at all
our county fairs and through
opportunities in our hospital.*



Hours
Monday - Friday 8 AM - 5 PM
Saturday Hours Vary

3000 State Route 26, Marietta, OH 45750

www.mygreenmeadowvet.com



2024 Washington County Skillathon Study Guide

Saturday, July 20, Jr Fair Building, Washington Co Fairgrounds

Schedule:

Last Name A – E: 8:30 – 9:30 Last Name F – L: 9:30 – 10:30 Last Name M – Z: 10:30 – 11:30

Hogs, Beef, Dairy Feeder Steers, Goats, Lambs, Poultry,
Dairy, Rabbit (Except pet rabbit), Horse (except horseless horse)

- All 4-H & FFA market livestock, dairy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell at the Waterford Community Fair, Washington County Fair, or Barlow Independent Fair
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over). All ages will be as of January 1st of the current year.
- Livestock project members can purchase a copy of the project resource guides from the OSU Extension Office. All FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study Materials for exhibitors.
- Any Skillathon information not found in your resource handbook can be downloaded from <https://go.osu.edu/washjudging> or picked up from the OSU Extension Office
- **Skillathon Make-Up Date: August 5** – RSVP required with \$20 registration fee. Sign up here to reserve your spot: <https://go.osu.edu/skillathonmakeup>
- Make-up Skillathon participants will not be eligible for premier exhibitor.

Project Interview and Book Judging – *What you are expected to bring....*

First Year 4-H Projects

Must purchase the appropriate 4-H Livestock Record book from OSU Extension and complete the project book(s) based on the level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional. Judges will give a score based on the pages completed and questions asked by the judge during the interview.



Second Year and Beyond 4-H Projects

Must get a 2024 4-H Livestock Record Book from OSU Extension and complete all the activities in the record book. You need one Livestock Record Book for each project (not animal) you are raising. Keep this record book in a binder with previous project books.

FFA Members

Must bring a **printed** record book to judging – It can be off AET or a printed record book provided by your FFA advisor. If student does not bring a printed record they must see an FFA Instructor to view the AET book online.

1. **SAE Project Name**

2. **Scope** - The year, quantity, unit, and description should be listed.

3. **Animal Photo** - Choose Portfolio on the left-hand side, and then the folders of Experience/SAEs are in the top right corner. Click edit next to the photo to add a caption. You must include a caption in order for the picture to be attached to your record book. Or students can print off a hard copy and attach it to your AET record book. (numbers 4-7 are all located in the Pencil link in the Project Experience Manager section)



4. **Description** - You can copy and use the section from AET at the top or you can write in your own description that outlines other items not listed above.

5. **Time Investment** - You can copy and use the section from AET at the top or you can write in your own time description that outlines other items not listed above.

6. **Financial Investment** - You can copy and use the section from AET at the top or you can write in your own financial description that outlines other items not listed above.

7. **Learning Objectives** - At least three skill areas should be chosen, and the Planned Activities should be listed with the three Skill Areas. However, the Results or Outcome section are not required to be filled out due to the project not being completed at the time of Skillathon.

8. **Budget** - Income section-either Stock Show sale or Cash/Market Sale value and memo should be listed. Expenses section-Feed & Inventory for Resale value and memos should be listed.

9. **Journals** - Enter Feeding, washing, cleaning pens, Showmanship practice at home, etc. and how many hours.

10. **Operating Expenses** - Inventory for resale (Animal purchased), feed, bedding, etc. should be listed as operating expenses.

BEEF SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11) *Identify 6 beef breeds – Angus, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental (Beef Resource Handbook, page CP-1 – CP-5)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify parts of Ruminant Digestive System, (B.R.H., page 7-1) *Label parts of a feed tag (B.R.H., page 12-13) *Label parts of an animal's flight zone (B.R.H., page 4-2)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify feet and leg structures (Beef Resource Handbook, page 2-12) *Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11) *Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5) *Match 9 Body Condition Scores with descriptors (B.R.H., page 7-19)

DAIRY SKILLATHON

Juniors (4-H ages 9-13)	<ul style="list-style-type: none"> *Identify all the parts of a dairy cow (Dairy Resource Handbook, page 15) *Identify 6 dairy breeds - (DRH, pages 9-13) *Identify 11 parts of dairy mammary anatomy – (See supplemental sheet from OSU Extension)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a dairy cow. (D.R.H., page 15) *Identify parts of Ruminant Digestive System, (D.R.H., page 41) *Identify parts of Mammary Structure – Rear view & Side View (See supplemental study sheet) *Label parts of an animal's flight zone (D.R.H., page 18)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify feet & leg structures (See supplemental study sheet from OSU Extension) *Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea, Pneumonia, Lice, Warts, and Ringworm (DRH, pgs. 85-86) *Place the 7 Steps to Fluid Milk Processing in the proper order (D.R.H., page 142) *Match 6 Major Minerals with their function and deficiency signs (D.R.H., page 46-47)

DAIRY FEEDER SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11) *Identify 6 dairy breeds – Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn (Beef Resource Handbook, page 11-2 & 11-3)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify parts of Ruminant Digestive System, (B.R.H., page 7-1) *Label parts of a feed tag (B.R.H., page 12-13) *Label parts of an animal's flight zone (B.R.H., page 4-2)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify feet and leg structures (Beef Resource Handbook, page 2-12) *Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11) *Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5) *Match 9 Body Condition Scores with descriptors (B.R.H., page 7-19)

HORSE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office or Washington.osu.edu

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a horse *Identify parts of the horse digestive tract *Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse & Percheron
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a horse *Identify 8 pieces of tack & equipment: sweat scraper, hoof pick, oval finishing brush, dandy brush, shedding blade, grooming mitt, electric clippers, and mane & tail comb *Identify horse conformation – rear side view & front side view

- Seniors**
(4-H ages 15 & over)
- *Identify the parts of the hoof
 - *Identify horse conformation – front view & rear view
 - *Identify 5 snaffle bits and 5 shank bits

GOAT SKILLATHON

- Juniors**
(4-H ages 8-11)
- *Identify 20 parts of a goat (Goat Resource Handbook, page 22)
 - *Identify 9 parts of a feed tag (GRH pages 58-60)
 - *Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH pages 12-17)
 - *Identify 4 parts of the hoof (G.R.H., page 87)
- Intermediates**
(4-H ages 12-14)
- *Identify 30 parts of a goat (Goat Resource Handbook, pg. 22)
 - *Identify the parts of a ruminant digestive system (GRH, page 49)
 - *Identify goat topline structure (GRH, page 26)
 - *Label parts of an animal's flight zone (G.R.H., page 32)
- Seniors**
(4-H ages 15 & over)
- *Match 14 goat diseases to their descriptions – Pneumonia, Coccidiosis, Foot Rot, Enterotoxemia, Urinary Calculi, Contagious Ecthyma (Soremouth), Tetanus (Lockjaw), Caseous Lymphadenitis (Abscesses), Pinkeye, Ringworm, Ketosis (Pregnancy Disease), Milk Fever, Caprine Arthritis Encephalitis, Scrapie (GRH, pages 88-93)
 - *Identify feet & leg structures (GRH, pages 24 & 25)
 - *Classify feed ingredients into primary nutrient groups (GRH, page 56)
 - *Match 4 Major Minerals with their function and deficiency signs (G.R.H., page 53)

CHICKEN SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- Juniors**
(4-H ages 8-11)
- *Identify all the parts of a chicken (cockerel)
 - *Identify 6 different bird combs
 - *Identify parts of medication label
- Intermediates**
(4-H ages 12-14)
- *Identify 10 breeds of chickens: Cochín – Buff, Langshan – Black, Plymouth Rock – White, Leghorn – Single Comb White, Silkie – Bearded, Plymouth Rock – Barred, Rhode Island Red – Single Comb, Cornish – White, Brahma, Old English Game - Black
 - *Label parts of feed tag
 - * Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Fowl Pox, Marek's Disease, Mycoplasma Gallisepticum, Lice & Mites, Pullorum
- Seniors**
(4-H ages 15 & over)
- *Identify the parts of a chicken (hen)
 - *Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode Island Red, Brahma, Cochín & Langshan
 - *Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing, thigh, back, drumstick, gizzard & boneless skinless breast

DUCK SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- All Ages
- *Identify the parts of a duck
 - *Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner
 - * Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Duck Virus Enteritis, Duck Virus Hepatitis, Lice, Mites, Mycoplasma Gallisepticum

GEESE SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- All Ages
- *Identify the parts of a goose
 - *Identify 10 Goose breeds: Chinese Brown, Sebastopol, Gray Saddleback Pomeranian, White Tufted Roman, Pilgrim, Egyptian Brown, Brown African, Embden, Toulouse, American Buff
 - *Put in order the 11 steps of showing a goose

TURKEY SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- All Ages
- *Identify the parts of a turkey
 - *Identify the wing feathers
 - * Match 8 diseases with their symptoms: Avian Influenza, Blackhead, Blue Comb, Bumblefoot, Coccidiosis, Lice, Mites, Mycoplasma Gallisepticum

RABBIT SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a rabbit - (Rabbit Resource Handbook, page 27) *Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30) *Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27) *Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles, Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet) *Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28) *Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29) *Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47)

SHEEP SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a lamb (Sheep Resource Handbook page 11) *Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165) *Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank. (S.R.H. page 81) *Know the difference between External and Internal Parasites (S.R.H., page 68)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a lamb.(Sheep Resource Handbook page 11) *Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and fullness of leg (Sheep Resource Handbook page 13, figure 3) *Match health problems and preventions: Enterotoxemia, Internal Parasites, White Muscle Disease, Navel ill, Coccidiosis. (S.R.H. pages 68-70)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify parts of sheep skeletal system. (S.R.H. page 12) *Identify the parts of the digestive system (S.R.H page 49) *Identify feet and leg structures (S.R.H. page15) *Match 6 Lambing Problem with their proper picture (S.R.H., page 37)

SWINE SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of the hog. (Swine Resource Handbook page 3-2) *Identify the 5 wholesale cuts: ham, spareribs/belly, loin, picnic shoulder, shoulder butt. (S.R.H. page 5-3, bottom of page) *Identify parts of medication label (S.R.H. page 24-11) *Identify 7 breeds: Berkshire, Chester White, Duroc, Hereford, Landrace, Spotted, Yorkshire (S.R.H., pages 3-3 – 3-5)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a hog. (Swine Resource Handbook page 3-2) *Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis, Mycoplasma Pneumonia, Influenza, & Swine Dysentery (S.R.H pages 9:2 – 9:9) *Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1) *Label 8 feed samples: whole grain oats, trace mineralized salt, wheat middlings (bran), ground limestone, dicalcium phosphate, white salt, whole grain wheat, soybean meal (S.R.H. pg 8:8-8:10)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15) *Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, & Coccidiosis (S.R.H. pg. 9-12) *Identify internal anatomy of a healthy pig. (Swine Resource Handbook page 9-13) *Match proper needle length and gauge for intramuscular and subcutaneous injections (page 24-9)



2024 Important Market Livestock Dates

Dec 9, 2023	Market Steer Tag-in & Weigh-In 8 - 9:30 am, NFO Building, SR 339 Waterford
March 18, 2024	Quality Assurance Training #1 , Wash Co Jr Fair Building, 7-9 pm
April 1	Enrollment Deadline —For All Market and Breeding Livestock Projects <i>Late fee of \$10 will be charged for any completed enrollments coming in between April 2 and April 14</i>
April 6	Quality Assurance Training #2, Wash Co Jr Fair Building, 9-11 am
April 15	Turkey, Chicken and Duck orders are due and must be paid for by this date.
April 15- May 31	Hog Tag Pick Up from OSU Extension for Advisors
May 13	Quality Assurance Training #3, Wash Co Jr Fair Building, 7-9 pm
June 1	Hog tag photos due to wcfhogs@gmail.com
June 1	Lamb, Goat & Dairy Feeder Steer Tag-In , 7 – 9 am Co. Fair Grounds, Breed Verification Cards due at tag-in for Dairy Beef Feeders
June 3	All Advisors turn in Hog tag numbers assignments
July 13	Feeder Calf Tag-In and Market Dairy Goat Tag-In , Barlow Fair Grounds, 8-10:00am
July 20	Skillathons for all livestock projects (Market and Breeding Projects, & Horse-except Horseless Horse). Skillathons are REQUIRED FOR ALL 4-H / FFA MEMBERS to be eligible to exhibit, show and/or sell their livestock animals at any of the three fairs in our county. See 4-H Calendar
August 5	Market Rabbit Tattooing , Washington County Fair Grounds, 5:00 – 8:00 pm at Multi-Purpose Barn.
August 5	County Fair Breed Animal Entries due using FairEntry
August 5	Make-up Skillathon date. RSVP required with \$20 registration fee. County Fairgrounds 6pm
August 11	County Fair Pen Set-Up beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pen set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names A - L.
August 16	Barlow Fair Pen Reservations due for all breeding Rabbits, Poultry & Waterfowl, Sheep & Goats, Dairy & Beef Breeding, Horse project animals
September 8	County Fair Pen Tear-Down beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pen set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names M - Z.

General Rules for Washington County, Waterford Community Fair, Barlow Fair

- Exhibitor Eligibility:** All youth exhibiting a market livestock project in Washington County must be enrolled in a Washington County 4-H Club or FFA Chapter. Members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year
- Enrollment Deadline:**
- Exhibitors are responsible for submitting their own enrollment using the 4HOnline system. No paper enrollment forms are required or accepted. Youth and their parents must complete member enrollments, as they require electronic signatures providing legal consent for participation and serve as the official project enrollment record of the child.
 - All enrollments must be submitted by the **April 1, 2024** enrollment deadline so they can be reviewed and approved by the Extension Office.
 - Online Enrollment forms submitted April 2—April 14 will be charged a \$10 late fee. No Entries accepted after April 14.
- Quality Assurance:** **In accordance with the Ohio Administrative Code Section 901-19-07, youth exhibiting market livestock or lactating dairy animals must complete an approved Livestock Quality Assurance (QA) training by June 5.** Members may attend a Quality Assurance Training in any Ohio County, the member must still be accompanied by a parent. If youth are ineligible to show/sell at county level due to exhibitor or parent not attending Quality Assurance Training, you will also be ineligible to show/sell at the Ohio State Fair
- Skillathon:**
- Required for all exhibitors (4-H/FFA) to be eligible to show and/or sell at fair **July 20, 2024**—Skillathon for all livestock projects in the Junior Fair Building on the County Fairgrounds.
- Name A – E: 8:30 – 9:30 Last Name F – L: 9:30 – 10:30 Last Name M – Z: 10:30 – 11:30**
- All Species (except pet rabbit & Horseless Horse)
 - Make-up date scheduled for **August 5, 2024** at 6 pm. RSVP required with \$20 registration fee. Sign up here to reserve your spot: <https://go.osu.edu/skillathonmakeup>
 - Make up session participants will not be eligible for premier exhibitor.
- Housing Agreement:** If a market animal or breeding animal is not housed on exhibitor’s permanent resident address a Livestock Housing Agreement must be turned in to Extension Office by enrollment deadline.
- Exhibitor Conduct:** Unsportsmanlike conduct on the part of exhibitors and/or their attendants that is disgraceful to 4-H, FFA, Fair Boards, Fairs, Buyers, ODA policy/rules, will not be tolerated and will be referred to the appropriate Fair Board. The Fair Board is responsible for all final decisions.
- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Drenching:** Anyone abusing any animal, or drenching which is defined as the act of using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food, or any other substance will not be eligible to sell and will be asked to leave fairgrounds immediately. Reference Ohio Department of Agriculture Drenching rule: ODA 901-19-01
- Premier Exhibitor Award:** 1) **Skillathon** (100 possible) —Actual score received at skillathon. Make up skillathon participants are ineligible. 2) **Showmanship** (100 possible) —100-1st place; 97-2nd place; 94-3rd place; 91-4th place; 88-5th place; 85-6th place or brought back from ‘heat’ to final drive.; 82 for remaining exhibitors. 3) **Market Class** (50 possible) —50 points champion; 49 points reserve; 48 points all 1st places; 47-2nd place; and so on. No exhibitor will receive less than 35 points for successfully raising their animal and being eligible to show. 4) **To break a tie** the committee will go back to the skillathon score to determine a winner. If there is still a tie the junior fair show committee will give exhibitors a question to answer and the tie will be broken by committee.

General Rules for Washington County, Waterford Community Fair, Barlow Fair (Continued)

- Sale Pictures:** Premier Exhibitor, Grand Champion, and Reserve Champion will have their picture taken with buyers immediately following the sale of the animal in the designated picture area.
- Market Classes:** Will be determined by weight after weigh-in. All market classes will be broken up by FairEntry and verified by one senior fair board and one committee member. No committee members of fair board members that have junior fair exhibitors in those prospective shows is eligible to assign classes. **All market animals are required to sell.**
- Spares:** All spares tagged in after primary animals can be shared only by brothers and sisters. Animals at tag in are assigned to exhibitors and only the spare may be shared by brothers or sisters. Animals assigned to exhibitors at tag in may not be switched at fair weigh in. Spare animals are in case a project animal dies or does not make fair weight. This allows exhibitors to have a back up project animal. Spare are a cost savings option for families.
- Order of Sales:** **County Fair: Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight. Co. Fair Market steer rate of gain sells 6th. Barlow: Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight. Waterford: Grand Champion, Reserve Champion, Premier Exhibitor followed by order of placing from light weight to heavy weight.**
- Sale Excuse Form:** If a member is unable to attend the livestock auction due to illness/Injury, death in the family, or away at college; a sale excuse form must be submitted and approved.
- Requirements to Sell:** Participation required in Market and Showmanship classes. Must participate in skillathon. Exhibitor & 1 parent/guardian must attend Quality Assurance Training or have passed test-out option.
- Show Requirements:** You must show your own animal in the market and showmanship classes. Exceptions are only accepted by the fair boards in extreme circumstances.
- Buyer Thank You Posters:** Exhibitors must make a Thank You poster for their previous buyer. Size/Shape—Minimum of 11x17; maximum of 22x28; must be able to be hung from a wire. New or first year exhibitors are to make a poster thanking all previous year's buyers. Judging based on originality, neatness, and creativity in relaying a "Thank You" message to last year's livestock buyers. Exhibitor's name and age must appear on the front of the poster. Posters must be in place by the conclusion of weigh-in. Three cash prizes will be paid separately by sponsors. 1st - \$15, 2nd - \$10, 3rd - \$5 in each specie group
- ODA Rules & Health Requirements:** (see the ODA rules for full text)
- ODA requires animal health records be kept for the following amount of time after the fair.
 - Poultry, Rabbit – 1 year
 - Sheep, Goats (Required by federal law) – 5 years
 - Beef, Dairy Beef – 2 years
 - Dairy Cows & Heifers – 5 years
 - Swine – 3 years
 - **Once a market animal is tagged for Washington County, it cannot be used by more than one youth member (except spares). If shown outside (jackpot shows, etc.) of Jr livestock show/exhibitions, a project animal may only be the youth exhibitor or family members. A market project cannot be shown as a breeding animal and breeding project cannot be shown as a market animal.**
 - **All market, dairy, and breeding animals exhibited at a junior livestock exhibition must be fully owned by the exhibitor as evidenced by a bill of sale or registration, including all showing rights, and in the complete custody and care of the exhibitor on or before possession deadlines.**
 - **Dairy, beef, goat, and sheep breeding livestock may be leased by county deadline.**
 - All market species are guided by the rules of the state of Ohio, including:
 - Ohio's Livestock Health Exhibition Rules <http://codes.ohio.gov/oac/901%3A1-18>
 - Ohio Livestock Show Reform Act <https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/livestock+exhibitions/livestock-exhibitions>
 - Ohio's Livestock Tampering Exhibition Rules <http://codes.ohio.gov/oac/901-19>
- Fair Veterinarian:** Per the Ohio Administrative Code 901-19-04 thru 901-19-06, Only the fair veterinarian may administer a prescription drug or over the counter drug during the fair where animal is being exhibited
- Washington County Fair Only – Protest Procedure:** Protests must be received by the Secretary of the Fairboard (on official form) accompanied by a protest fee of \$100. Protests must be filed by 10:00 pm the day of the show. All protests will be heard by the Sr Fairboard.

Waterford Community Fair

The Waterford Fair is not considered an agricultural society and does not receive any state money to operate the county Jr. Fair Hog Show or 4-H booths as do the other two fairs in the county. All funds to operate the market hog exhibition are derived by the Waterford Fair Board and a percentage from each exhibitor's hog sold. These funds are used to repair the facilities, pay for utilities, judges, premiums and other costs incurred by the Waterford Fair Board.

This guide simply reviews the Jr. Fair aspects of the Waterford Fair, other rules and regulations should be sought directly from the fair. Complete fair details are located on their website at: <http://www.waterfordfair.com>



Tag-in

April 15-May 31 Advisors must pickup tags needed from OSU Extension

June 1 Deadline to tag hogs

June 1 Exhibitors must submit pictures via email to wcfhogs@gmail.com

June 3 Advisors will submit a Hog Tag Record Sheet identifying the exhibitors and tagged hogs

Fair Schedule—August 14-18

Wednesday, August 14

Early Hog Arrival	9:00 am - 3:00 pm	All hogs penned early will be weighed after the last trailer is unloaded on Wednesday evening. It will still be the exhibitor's responsibility to bring the hog to the scales.
4-H Booth Setup	1:00—8:00 pm	
Hog Weigh-In	5-6 pm Last Name A-G 6-7 pm Last Name H-L 7-8 pm Last Name M-Z	

Friday, August 16

Hog Show	8:00 am	Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Parade	6:00 pm (5:30 lineup)	Fort Frye HS—South on 339 thru Waterford to fairgrounds

Saturday, August 17

Buyers Reception	9:00 am
Poster Awards & Skillathon Awards	9:45 am
Hog Sale	10:00 am

Sunday, August 18

Take down Club Booths	6:00—8:00 pm
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Waterford Jackpot Show and Open Class Events

- Jr. Fair projects in the county such as feeder calves or dairy feeder steers may be shown in the open class and jackpot shows at the Waterford Community Fair. Please see their website for complete rules and regulations.
- Any Jr. Fair exhibitor may show their 4-H project in any open class breed show held at the Waterford Community Fair. Exhibitors are encouraged to use events such as this to practice showing their animals.
- All events, activities and shows not listed in this section are considered open class events by the Sr. Fair Board.

Market Hog Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, Barlow Fair

Exhibited & Sold:	Waterford Community Fair
Fair Show:	Friday of fair, 8:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Hog Sale:	Saturday of fair beginning at 10:00 am.
Fairboard Contacts:	Chris Campbell (740-984-4646) and Cassie Lewelling
Project Books:	4-H Record 139, Swine Resource Handbook 134R, FFA Record in printed form
Tag-in:	<ul style="list-style-type: none"> ● 4-H or FFA advisor must obtain their own Allflex tagger. Advisors will contact the Extension Office (740-376-7431) with the number of tags needed for club members and pick them up between April 15- May 31. The advisor is the only one who can make arrangements for the pick up of hog tags. No parents. If tags are not pick up by May 31st there will be a \$20 per tag late fee. ● The advisor or someone appointed by the advisor will tag the members' hogs. They will then submit the members name and hog tag numbers to the OSU Extension Office by June 3. The advisor will be responsible for making sure that their members' hogs are tagged before June 1st. If hogs are purchased at Campbell Hog Farm, they will be tagged when purchased.
Possession:	By tag-in and remain in care until sale.
Hog Verification Picture:	By June 1 st , 2024 all hogs must have a picture taken with tag in the ear and send it to wcfhogs@gmail.com . Must include name of exhibitor with their hog tag number. Email 1 or 2 photos showing the tag number in the pig's ear and showing the color and markings in the other photo. If the pig is one solid color then only 1 photo is needed.
# Allowed:	Tag-in up to 2 and sell 1. Each exhibitor is limited to showing and selling only 1 market hog (barrow-castrated male only NO gilts) at the Waterford Community Fair.
Animal Age/Breed:	Hogs should weigh 55-60# in May year of fair. Barrow (castrated males only) No Gilts (females)
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration should be done and healed by tag in.
Stall/Pen Reservations:	Enrollment serves as pen reservation. <i>If you want to share a pen with someone or have a pen request other than a sibling, notify Chris by June 15.</i> If you are not able to take your hog to the fair, notify Chris Campbell (740-984-4646) by July 31st when possible. This is due to limited space in the hog barn.
Hog Pens:	Exhibitors shall keep their animal's pen, the aisle, and general barn area clean and free of manure and debris during their stay at the fair. Exhibitors will not be permitted to store feed or show equipment in the barn. All animals shall be cared for by exhibitor until the close of the fair. Failing to do so after being warned shall result in loss of right to sell your hog.
Fair Weights:	Minimum 220# Maximum 280#
Early Hog Arrival:	If you know for sure which hog you are bringing, and it will not be over or under weight, you can bring your hog and pen it on Wednesday between 9:00 am – 3:00 pm. All hogs penned early will be weighed after the last trailer is unloaded on Wednesday evening. It will still be the exhibitor's responsibility to bring the hog to the scales.
Fair Weigh-in Times:	Wednesday of fair, 5-6pm Last Name A thru G, 6-7pm Last Name H thru L, 7-8pm Last Name M-Z. Hogs will be weighed ONLY ONCE Waterford Fair Grounds. Hogs must be clean and ear tag must be readable. Only one exhibitor and one parent will be permitted to help move the hog from the trailer, through weigh in and on to the hog pen.
Drug Use Forms:	Complete online DUNF form prior to weigh-in. Animal is to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
Ractopamine Form:	Complete online Ractopamine (Paylean) affidavit prior to weigh in. All hog project exhibitors must complete this form at weigh in and be signed by the exhibitor and parent. Exhibitors must turn in completed affidavit in the barn near the show arena after weighing in your hog.

Market Hog Rules (continued)

- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Grooming:** Hogs **must** be clean and ear tags readable. All barrows must have a measurable 1/2" of body hair, underline included. Ears and Tail may be a shorter length. You do not have to clip your pig, this is for exhibitors that want to clip their pig.
- Showmanship:** PARTICIPATION REQUIRED to sell. Winners in each age division required to move up to the next division the following year. MUST show own project animal to be eligible to sell.
- Exhibitor Injury** If the exhibitor has an injury that would make it unsafe for them to be in the show ring they will not have to show in showmanship, but their hog will need to be shown in the market class by an exhibitor that is showing a hog at the Waterford Fair. The exhibitor is also required to be at the fair on show day and at the time of the sale.
- Hog Pen Area:** During the hog show, exhibitors 13 and under are permitted to have one parent in hog pen area and no parents permitted for exhibitors over 13, unless the parent is working in the barn on show day.
- Buyer Pictures:** Will be taken by the exhibitor. It is the exhibitor and their parents responsibility to have their picture taken by one of the two options. It is not the responsibility of the Waterford Fair Board or the hog committee.
Option 1: Exhibitor will take pictures prior to coming to fair.
Option 2: Exhibitor can take their pictures with the fair banner on Thursday from 11am to 6pm. Exhibitor must provide a 5 X 7 Color Photo to the buyer at the Hog sale.
- Thank You Posters** Buyer thank you posters will be judged at the fair and must be in place by Thursday evening of the fair. Please list exhibitor's name & age on front of poster. Everyone is required to display a poster.
- Sale Order & Pictures:** Champion, Reserve Champion, and Premier Exhibitor will have their picture taken with buyers immediately following the sale of the animal in the designated picture area.
- Disqualifications:** Stags not allowed.
 Anyone abusing any animal, drenching, or injecting any foreign substance into animals will not be eligible to show or sell and will be asked to leave the fair grounds.
 Any Exhibitor caught blatantly violating a rule such as running your hog across the scales twice, then you will be asked to leave the fairgrounds and your family will be band for one year from show.
 The exhibition is subject to the rules and regulations of the Ohio Department of Agriculture.
- Sale Deductions:** 4% of sale price deducted for facility upkeep, and a membership ticket price will also be deducted in the amount of \$12.
- Promotion of Sale:** Promotion of the sale is important for all participants. Each member must personally contact at least two (2) buyers. A thank you note and picture should be sent to all buyers after the sale.
- Sale Donation Policy:** Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
- Type of Sale:** **Partial Terminal** – Only Grand & Reserve Champion must go to slaughter

2024 Washington County Jr. Fair Schedule

Washington County Fair

Washington County Fair

Skillathon

July 20, 2024 – Skillathon & Project Interviews for all livestock animal projects including market, dairy, breeding and horse (except Horseless Horse). See 4-H calendar for times and make-up date.

Required Pen Setup & Teardown

A thru L – Pen Setup – Sunday, August 11 at 3:00 pm
M thru Z – Pen Teardown – Sunday, September 8 at 3:00 pm

Booth Setup – August 28 & 29

2:00 – 9:00 pm Set-up 4-H Booths, FFA Exhibits, School Art Displays Jr. Fair Bldg.

Friday, August 30

10:00 am 4-H Booth & Trash Can Judging Jr. Fair Bldg.
2:00-9:00 pm Rabbit, Poultry, & Livestock Arrival
3:00-7:30 pm Horses Move in Horse Barn
6:00 pm Jr Fair Exhibitor & Family Dinner (sponsored) Multi-purpose
6:00-7:00 pm Lamb, Weigh-in Multi-purpose Bldg.
6:00-7:30 pm Rabbits, Weigh-in Rabbit/Poultry Bldg.
7:00-9:00 pm Breeding Rabbit & Poultry Breeding Check-in
6:00-6:30 pm Turkey Weigh-in Rabbit/Poultry Bldg.
7:00-8:00 pm Goat, Weigh-in Multi-purpose Bldg.
7:00-9:00 pm Livestock Pictures Multi-purpose & Rabbit/Poultry Barns
6:30-9:00 pm Chickens, Weigh-in Rabbit/Poultry Bldg.
8:00-8:30 pm Dairy Feeder, Weigh-in Multi-purpose Bldg.
8:30-9:00 pm Market Steer, Weigh-in Multi-purpose Bldg.
9:00-10:00 pm Jr & Open Breeding Beef, Dairy, Goat, Sheep Check-in
All market animals must be in place by weigh-in times

Saturday, August 31

10:00 am **Poultry Show:** Order - Open Breeding, Jr Breeding.
12:00 noon Turkey Showmanship, Market Turkey, Poultry Showmanship.
Market Chickens, Pee Wee Showmanship Rabbit/Poultry Barn
12:00 noon Jr. Fair Horse Show (Check in at 11 am) Horse Arena
Holstein Club Show Show Arena
12:00-2:00 pm Livestock Pictures Multi-purpose & Rabbit/Poultry Barns.
3:00-4:00 pm Market Steer Pictures Multi-purpose Bldg
3:00 pm Jr Fair Beef Showmanship Show Arena
Market Steer Show
Pee Wee Beef Showmanship Jr. Fair Bldg.
6:00-9:00 pm Corn Hole – Open Play Show Arena
6:00 pm Jr. Beef Breeding Show
Followed by Open Beef Show & Old Timers Showmanship

Sunday, September 1

9:00 am **Goat Show:** Order - Jr Showmanship, Market Goats, Pee Wee Showmanship, Jr Breeding, Open Goat Show, Old Timers Showmanship Show Arena
9:00 am **Rabbit Show:** Order – Jr Showmanship, Market Rabbits, Pee Wee Showmanship, Jr Breeding, ½ hour break, Open Rabbit Show Rabbit/Poultry Barn
9:00 am Cowboy Church Service Horse Arena
11:00 am Jr. Fair Horse Show (Check in at 10 am) Horse Arena
1:00-3:00 pm Lego Build Event for all ages – sponsored by WCP Libraries Jr Fair Bldg
3:00 pm Ladies Lead followed by Animal Dress Up Contest Show Arena
5:00 pm **Lamb Show:** Order – Jr Showmanship, Market Lambs, Pee Wee Showmanship, Jr Breeding, Open Sheep Show, Old Timers Showmanship Show Arena
9:00-11:00 pm Square Dance Jr Fair Building

Monday, September 2

8:00-10:00 am 4-H Pancake Breakfast Jr. Fair Building
9:00 am **Dairy Feeder Show:** Order – Jr Showmanship, Dairy Feeders, Pee Wee Showmanship, Old Timers Showmanship Show Arena
10:00-noon Make & Take Kids Craft Activities Jr. Fair Building
10:00 am Horse Groom & Clean Contest & Hippology Event Horse Arena
12:00 pm **Dairy Show:** Order – Jr Showmanship, Jr Dairy Breeding, Pee Wee Showmanship, Open Dairy Show, Old Timers Showmanship Show Arena
1:00-3:00 pm Cloverbud Activities (ages 5-8) Jr. Fair Bldg.
2:00 pm Bouncy Horse Relay (ages Kindergarten & Up) Civitan Park
3:00 pm A Night to Shine in the Show Ring Show Arena
4:00 pm Poster & Skillathon Winner Presentation Show Arena
6:30 pm Overall Showmanship Contest Horse, Poultry/Rabbit, Show Arena
11:00 pm Breeding and Open Livestock Entries may leave after 11:00 pm

Tuesday, September 3

1:00 pm **Jr. Fair Livestock Sale** Show Arena
Sale Order: Chickens, Dairy Feeders, Rabbits, Steers, Goats, Turkeys, Lambs
4:00 pm **Buyer Appreciation Reception** – sponsored by Washington Electric Cooperative & Livestock Committee
4:00 pm Horse entries may leave
6pm-8:00pm Remove Jr Fair Building Booths & Displays Jr. Fair Bldg.
2:00-10:00 pm **Market animals may be removed from the fairgrounds**
30 minutes after conclusion of specie on Tuesday until 10:00 pm

Wednesday, September 4

9:00 am - Noon Remove Jr Fair Building Booths & Displays

Washington County General Jr. Fair Rules

Jr. Fair Wristbands (for fair entry and awards)

- Wristbands must be purchased by Girl Scouts, Boy Scouts, FFA members, 4-Hers and other Jr. Fair organizations by Thursday of fair check-in and will be available in the SENIOR FAIR BOARD OFFICE prior to fair. Check Senior Fair board Office for times. PLEASE NOTE: There will be NO REFUNDS for exhibitors who forget to purchase a wristband at one of these times.

Junior Fair Premium Awards:

If exhibited in a Class:

Beef, Dairy & Horses – per animal (Limit four (4) paid per exhibitor)	\$7.00
Sheep & Goats – per animal (limit four (4) paid per exhibitor)	\$5.00
Poultry, Waterfowl & Rabbits – per PEN (limit four (4) paid per exhibitor)	\$3.00

Jr. Fair Building

Trash Can Painting Contest

All Junior Fair chapters/clubs/troops are invited to paint trash cans. This is a great way to advertise how great your youth organization is. Simply pick up a trash can from the Washington County Fairgrounds (preferably one that is not already painted) and decorate! Trash cans should include your youth organization name and the current year. Score sheets should be completed and turned in to the Jr. Fair Building by 9:00 pm on the Thursday before the fair. The top five trash cans will receive a certificate. For questions, call the OSU Extension Office at 740-376-7431.

Make it and Take it—Monday, 10:00am to 12noon, Junior Fair Building

Any youth attending the fair may complete a make it and take it item during this event. Participants will be offered a craft option with all supplies provided. Most supplies are donated by Joann Fabrics through the Kids in Need Program. Items may vary and are available on a first come first serve basis.

4-H Cloverbud Activities—Monday, 1:00 – 3:00 pm, Jr. Fair Building

All 4-H Cloverbud members and any youth between the ages of five and seven are eligible to participate in the 4-H Cloverbud Activities. These activities are educational and exciting. 4-H Volunteers and Jr. Fair Board members will guide each activity station and encourage the youth to participate. Activities will be interactive, hands-on and free!

County Fair Flower Show

Junior Division- All persons exhibiting in the junior fair division of the flower show shall be under the age of 18 and purchase a Washington County Junior Fair wristband. The flower display is located in Merchants Hall under the roller rink. Please see Director in Charge on the Senior Fair Board for general rules and delivery exhibit times.

School Displays—Senior Fairboard in charge 740-373-1347

Rules and Regulations for County and Exempted Village Fair Exempt Rules

1. Each school may have the following booths:
One (1) booth for Elementary One (1) booth for Jr. High One (1) booth for High School
2. Any type of art work or handicraft done by the students may be displayed.
3. There is no limit to how much or how little material may be used but the display should be colorful and eye-catching.
4. Each booth will receive \$25 to defray the cost of exhibiting.
5. There will be no judging or competition. All booths will receive the same premium amount.
6. The display booths are approximately 10 feet by 5 feet, but will vary in size. Therefore, you should not make a panel exactly 8 feet, as it may not fit the booth.
7. Each individual piece of artwork should be marked by a card bearing student's name, grade, and teacher's name.
8. Each booth will display an 8-inch x 10-inch card on which will the following: Name of School, Type of Booth (Elementary, Jr. High, or High School), Enrollment, Executive Head or Principal's Name.

Boy Scouts of America Displays

1. Every registered Boy Scout in **Allotahak Council** who resides in Washington Co. is eligible.
2. Each exhibitor must purchase a Washington County Jr. Fair Exhibitor **wrist band**. This **wrist band** allows the boy to enter the fair free daily. Rides are not included with these wrist bands.
3. The projects may be anything made by the Boy Scout from the previous 2 years. Projects may be from school, church, troop meetings, or made at home. A Boy Scout may enter up to 5 projects. He will be awarded a participation ribbon and \$3.00 per project (maximum of 5 projects) regardless of placing. First through fifth place ribbons will be awarded in each interest Area/Age level.

4. The Boys Scouts will receive a premium of \$25 per booth.
5. Projects are to be turned in at the Jr. Fair Building at the Washington County Fairgrounds on **Wednesday & Thursday from 2:00—9:00 pm. Projects can be picked up Tuesday 6:00—8:00 pm.**

Girl Scout Displays

1. Every registered Girl Scout in **Girl Scouts of Black Diamond Council** who resides in Washington Co. is eligible.
2. Each exhibitor must purchase a Washington County Jr. Fair Exhibitor **wrist band**. This **wrist band** allows the girl to enter the fair free daily. Rides are not included with these wrist bands.
3. The Girl Scouts will receive \$25 per booth. The projects may be anything made by the Girl Scout from the previous 2 years. Projects may be from school, church, troop meetings, or made at home. A Girl Scout may enter one project **from each of the 7 Girl Scout Legacy Areas**. She will be awarded a participation ribbon and \$3.00 per project (maximum of 5 projects) regardless of placing. First through fifth place ribbons will be awarded in each interest Area/ Age level. (Ex. **Artist: Daisy, Brownies, Junior, Cadet, Senior, Ambassador levels are judged separately.**)
4. All exhibitors will receive an attractive patch for their sash or vest. All baked goods and candy must be made from scratch and include the recipe. For fair display purposes, Girl Scouts will enter 2 photographs of their baked goods project. One photo is to be a close-up of the baked good and the other photo is to be of the Girl Scout presenting the baked good item. No kits are to be used, except by Daisies, 1st/2nd grade Brownies.
5. Projects are to be turned in at the Jr. Fair Building at the Washington County Fairgrounds on **Wednesday & Thursday from 2:00—9:00 pm. Projects can be picked up Tuesday 6:00—8:00 pm.**
6. Please use 2 cards to mark your display. The cards can be index cards or something larger. We plan to make both cards visible after the projects are judged. On the judges' card, please type or print the follow: Which **Legacy Area, Girl Scout Age Level the previous year**, Materials used, Procedure in doing project, Knowledge gained or reason made. On a separate card, again in bold letters so it can be read by fairgoers: Girl Scout's name, troop number, service unit and leaders' names.
7. When the projects are turned in, the Girl Scout will purchase her Jr. Fair Exhibitor wrist band in the Fair Board Office.
8. A Girl Scout may enter one project per Legacy Area. The Legacy Areas are based on the new Legacy Badges.

Criteria for judging: neatness, length of time involved, creativity, age-appropriateness, and complexity. To encourage Girl Scout ideal, extra consideration will be given to volunteerism, leadership and community service in deciding award winners. For instance, you might bake cookies for your display. If you bake cookies and take them to a nursing home, you would be rated higher.

Neither the Fair Board nor Girl Scouts are responsible for loss of or damage to projects.

Troop Opportunity-Did your troop do a service project or activity they would like to document and display at the fair? There will be an area for troop displays.

Troop Meeting Projects-These are projects that were done at troop meetings and completed by several members. All age levels will be judged together.

Agricultural Education/FFA Displays in the Jr. Fair Building

1. A Jr. Fair wristband must be purchased be eligible for premiums and awards.
2. Only members of FFA are eligible to exhibit in this department.
3. All exhibits must be from projects or other supervised practice conducted during the school year. All entries must be approved by the exhibitor's FFA Advisor.
4. Exhibitors assume responsibility and expense for bringing exhibits to and taking them from the fair.
5. These exhibits shall be on the grounds and in their respective places by 8:00 pm Thursday.
6. All exhibits will be released at a time designated by Fair Board. Exhibits removed by the exhibitor before Fair Board approved time, without special permission, may forfeit awards and premiums.
7. Exhibitors can display as many exhibits as they choose but will be paid premiums on up to 40 entries only.
8. FFA members may exhibit in this section (as in all others) until the year in which they attains the age of 19.
9. All appropriate displays will receive an "A" rating or a "B" rating. Some displays may not receive a rating. Fruits/vegetables showing noticeable insect or disease injury will not be rated. Judging will be based on freedom from blemishes, condition, color, size and uniformity. All items must be identified by variety.
10. No premiums will be given for exhibited project books.
11. In order for FFA members to receive premiums, they must remove all items either Tuesday from 8-10pm or Wednesday 9am-noon.
12. Premiums will be awarded as such:

	A Rating	B Rating
Field Corn —Plate of Corn (Exhibits will consist of a plate of six ears)	\$2.50	\$1.50
Hay —Hay (any type) consisting of at least one flake	\$2.50	\$1.50
Small Grains —Exhibits will consist of a quart of grain, any variety.	\$2.50	\$1.50
Fruits or Vegetables (including potatoes)		
At least two of the item per plate	\$2.50	\$1.50
Herbs —Consisting of a healthy sprig from the plant	\$2.50	\$1.50
Canned Goods —Consisting of at least one pint	\$2.50	\$1.50

Washington County Overall Showmanship Contest:

1. Each livestock showmanship contest (rabbit, poultry, turkey, dairy feeder, goat, sheep, beef, dairy, horse) will select a 1st and 2nd place County Showmanship Winner from the current age divisions (Junior, Intermediate, Senior) to participate in the Overall Showmanship Contest.
2. All current county showmanship 1st place winners (rabbit, poultry, turkey, dairy feeder, goat, sheep, beef, dairy, horse) will participate in the Overall Showmanship Contest.
3. If the 1st place county showmanship winner is unable to participate in the Overall Show Showmanship Contest, the 2nd place county showmanship winner will participate. If the 1st place and 2nd place both decline there will be no one to represent that specie in the Overall Showmanship Contest.
4. Contestants will supply nine animals and the necessary show equipment for the contest, with the exception of rabbits, poultry, & turkey who will provide one animal and horses will provide 2 animals.
5. To assign animals to each contestant, there will be a random drawing to match animals with contestants. Numbers will be drawn for each specie show.
6. Judging will be based on a point system of one through nine. The participant with the lowest score will be the Overall Showmanship Champion. If there is a tie with the lowest number score, tie breaking questions will determine the overall winner.
7. Contestants will show all species, including the specie for which they are the county winner. This will make a total of up to nine classes in the competition.
8. Contestants will be judged by adults secured by the Livestock and Horse Committees.
9. Judges will be limited to 10 minutes per class to do both judging and placing of the participants.
10. 🔄 Scoring will be tallied by one Fairboard Member, one Livestock Committee member, and one Impartial Adult.
11. The dress code for the competition will be long pants, sleeved shirt and boots. No hats.
12. Overall Showmanship Contest winners are eligible to win the Overall Showmanship contest more than once.
13. Awards will be provided to the Overall Specie Winners, Overall Showmanship Grand Champion and Overall Showmanship Reserve Champion.

2023 Overall Showmanship Participants

Colbie Westbrook, Kaylie Barth, Alexis White, Austin Florence, Travis Morris, Haley Bolden, Chloe Schweitzer, Macie Smith, Sydney Barnes.

2023 Overall Showmanship Sponsors

Overall Specie Banners
Schafer Leather Store

Overall Grand & Reserve
Smith Farms & Tullius Cattle Company



Congratulations to our 2023 Overall Showmanship Grand Champion Sydney Barnes and Reserve Champion Macie Smith

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Albany Office
740-331-7605



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Market Steer Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Saturday of fair at 3:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
 Livestock Sale:	Tuesday of fair beginning at 1:00 pm. Chicken, DFS, Rabbits, Market Steers, Goats, Turkeys, Lambs. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight then market steer rate of gain sells 6th.
Fairboard Contacts:	Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
Project Books:	4-H Record 117B, Beef Resource Handbook, FFA Record in printed form
 Tag-in & Possession:	Tag-in on Saturday, December 9, 8-9:30 am at NFO Building on Route 339, Waterford. Must have a halter on animal. Exhibitor not required to be present – only animal must be at tag-in. Steers will be weighed, EID tagged, and a DNA hair sample collected.
# Allowed:	Tag-in up to 3 and sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. This rule does not apply to an exhibitor who shows or sells for another exhibitor.
Show Requirements	Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance. Animals must remain in their appropriate barn from time of weigh-in until sale time.
Animal Age/Breed:	Usually born Spring before weigh-in.
Dehorning:	Must be hornless at tag in and healed by fair. The Fair Veterinarian will make the decision whether it is done to their satisfaction at fair weigh-in.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in. The Fair Veterinarian will make the decision whether it is done to their satisfaction at fair weigh-in. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
 Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 11 beginning at 3:00. Last name A—L Tear-down Sept 8 beginning at 3:00. Last name M—Z
Fair Weights:	Not less than 1000 pounds
Rate of Gain:	Award given to animal with highest gain between December tag-in & Fair weigh-in.
Fair Weigh-in Times:	Friday of fair, 8:30-9pm Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must wear neck rope & halter while in stall during the fair.
Drug Use Forms:	Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
 Grooming:	Market steers should be washed and blown dry before show. Animals must be groomed in the Multi-purpose Building. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Ref. ODA 901-19-33 PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Showmanship:	Stag steers. Should violations be discovered after the sale, all sale money shall be returned to the buyer and the carcass shall be returned to the exhibitor. All placings in the show will stand and no animals will move up. Exhibitor will be responsible for slaughter fee and processing. If 2-year-old teeth are visible, may DQ by Fair Veterinarian. Disqualification includes not being able to show and sell.
Disqualifications:	No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
Drenching:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
Pictures:	3% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, beef check off fee. ½" rope halter to be left on calf after sale. Checks will be available on or after November 1
Sale Deductions:	Blackleg Malignant Edema must be given Fall before December weigh-in.
Vaccinations:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Exhibitor Sale Donation:	Premiums for showmanship classes are 1 st -\$5, 2 nd -\$4, 3 rd -\$3, 4 th -\$2, 5 th -\$1. Beef and Dairy Exhibition Premium of \$7 per animal (market / breeding) limit of 4 animals paid per exhibitor.
Premiums:	Partial Terminal – Only Grand & Reserve Champion must go to slaughter
Type of Sale:	

Beef Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Saturday of fair at 6:00pm Show Order: Jr Breeding Classes, Open Beef Show, Old Timers Showmanship
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
- Project Books:** 4-H Record 117, Beef Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** Unlimited. If more than one entry in a class, the entry must be shown by another Washington County exhibitor of the same Showmanship age division or a younger age division.
- Ownership & Leasing:** **If an exhibitor does not own the breeding animal, then a breeding animal lease must be completed and returned the OSU Extension Office by June 1, 2024. The lease must in place at least 60 days prior to exhibition**
- Show Requirements** Animals must remain in their appropriate barn from time of check-in until end of fair.
- Animal Age/Breed:** Females must be of recognized beef breeds or their crosses and the sire be eligible for registry or registered. Bull must be registered in exhibitor name. Breeds will be rotated by showing one class through all breeds, then going to the next class. Breeds will be shown in abc order excluding crossbreds which will show last.

<u>#</u>	<u>Class (Females)</u>	<u>Age</u>
J50	Late Jr. Heifer Calf	Calved on or after March 1, the year of the fair
J51	Early Jr. Heifer Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J52	Winter Heifer Calf	Calved between Nov. 1 & Dec. 31, the year before the fair
J53	Senior Heifer Calf	Calved between Sept. 1 & Oct. 31, the year before the fair
J54	Late Summer Yearling Heifer	Calved between July 1, & Aug. 31, the year before the fair
J55	Early Summer Yearling Heifer	Calved between May 1 & June 30, the year before the fair
J56	Late Jr. Yearling Heifer	Calved between Mar. 1 & April 30, the year before the fair
J57	Early Jr. Yearling Heifer	Calved between Jan. 1 & Feb. 29, the year before the fair
J58	Senior Yearling Heifer	Calved between Sept. 1 & Dec. 31, two years before the fair
J59	Cow Class	Female born after Jan. 1-5yrs b/f fair and on/before Aug. 31-2yrs b/f fair
J60	Grand and Reserve Champion Female	
J61	Pair Females	Bred and owned by exhibitor
<u>#</u>	<u>Class (Bulls)</u>	<u>Age</u>
J62	Late Jr. Bull Calf	Calved on or after March 1, year of the fair
J63	Early Jr. Bull Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J64	Winter Bull Calf	Calved between Nov. 1 & Dec. 31, the year before fair
J65	Senior Bull Calf	Calved between Sept. 1 & Oct. 31, the year before fair
J66	Late Summer Yearling Bull	Calved between July 1 & Aug. 31, the year before fair
J67	Early Summer Yearling Bull	Calved between May 1 & June 30, the year before fair
J68	Late Jr. Yearling Bull	Calved between Mar. 1 & April 30, the year before fair
J69	Early Jr. Yearling Bull	Calved between Jan. 1 & Feb. 29, the year before fair
J70	Senior Yearling Bull	Calved between Sept. 1 & Dec. 31, 2 years before fair
J71	Bull Class	Calved after Jan. 1-5yrs before fair and on/before Aug. 31-2yrs before fair
J72	Grand and Reserve Champion Bull	
J73	Pair of Bulls	Owned by exhibitor
J74	Get of Sire	3 animals, all by one sire, both sexes represented and shown by same exhibitor
J75	Best of all breeds, female	

- Stall/Class Entries:** Stall reservation information and classes due: **August 5, 2024 using online FairEntry system**
- Fair & Tattoo Check-in Times:** Friday of fair, 9:00 to 10:00 pm Animal must be in barn by check-in time. Must wear neck rope & halter while in stall during the fair. If shown as a recognized beef breed, tattoo will be checked.
- Grooming:** Animals must be groomed in the Multi-purpose Building. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** Showmanship is required. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Premiums:** Premiums for breed classes and showmanship paid are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Beef and Dairy Exhibition Premium of \$7 per animal (market / breeding) limit of 4 animals paid per exhibitor.

Dairy Feeder Steer Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited & Sold:** Washington County Fair
- Fair Show:** Monday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
- Livestock Sale:** **Tuesday of fair beginning at 1:00 pm. Chicken, DFS, Rabbits, Market Steers, Goats, Turkeys, Lambs. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight.**
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
- Project Books:** 4-H Record 117DF, Beef Resource Handbook 117R, FFA Record in printed form
- Tag-in & Possession:** Tag-in on **Saturday, June 1, 7-9 am** at County Fairgrounds. Must have a halter on animal. Exhibitor not required to be present – only animal must be at tag-in.
- # Allowed:** Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. This rule does not apply to an exhibitor who shows or sells for another exhibitor.
- Show Requirements** Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance. Animals must remain in their appropriate barn from time of weigh-in until sale time.
- Animal Age/Breed:** Must be born after Jan. 1st the year of Fair. Dam must come from State of Ohio dairy farm who has been selling milk since Jan. 1 of year prior to fair. Calf must be purchased directly from a dairy farmer. Calves must be purebred (absolutely no crosses) Acceptable dairy breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn. If DFS is to be entered as Milking Shorthorn, exhibitor must present registration papers as proof of dairy breed.
- Breed Verification Card:** Project member must get dairy farmer's signature and ODA Producer # verifying where calf was purchased. Cards due by First Saturday in June to eligible to show/sell.
- Dehorning:** Must be hornless at tag in and healed by fair. A contracted vet will make the decision whether it is done to their satisfaction. **If not done to the vets satisfaction, the dairy feeder will not be tagged.**
- Male Anatomy:** Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. **If not done to the Vet's satisfaction, the dairy feeder will not be tagged.** Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
- Stall/Pen Reservations:** Pen reservation information for market animals will be collected at skillathon.
- Pen Setup/Tear Down:** All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. **Set-up Aug 11 beginning at 3:00. Last name A—L Tear-down Sept 8 beginning at 3:00. Last name M—Z**
- Fair Weights:** Minimum: 350 pounds Maximum: 725 pounds
Over & underweight dairy feeders can participate in showmanship as well as the Over/Underweight Market Class but will not be eligible for the sale and exhibitor will take it home after the fair. Exhibitor will be paid appropriate premiums for exhibiting.
- Fair Weigh-in Times:** Friday of fair, 8-8:30pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must wear neck rope & halter while in stall during the fair
- Drug Use Forms:** Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
- Grooming:** Animals may be clipped. **Animals must be groomed in the Multi-purpose Building.** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualifications:** Stag steers. Disqualification includes not being able to show and sell.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Sale Deductions:** 3% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, beef check off fee. ½" rope halter to be left on calf after sale. Checks will be available on or after November 1
- Exhibitor Sale Donation:** Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
- Pictures:** All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
- Vaccinations:** Will be vaccinated by the Fair Veterinarian at fair weigh-in
- Premiums:** Premiums for showmanship classes are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Beef and Dairy Exhibition Premium of \$7 per animal (market / breeding) limit of 4 animals paid per exhibitor.
- Type of Sale:** Non-Terminal

Dairy Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** **Monday of fair at 12:00 noon Show Order: Showmanship (Senior, Intermediate, Junior), Jr Breeding Classes, Pee Wee Showmanship, Open Dairy Classes, Old Timers Showmanship.**
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
- Project Books:** 4-H Record 127, Dairy Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** Unlimited. If more than one entry in a class, the entry must be shown by another Washington County exhibitor of the same Showmanship age division or a younger age division.
- Ownership & Leasing** **If an exhibitor does not own the breeding animal, then a dairy lease must be completed and returned the OSU Extension Office by June 1, 2024. The lease must in place at least 60 days prior to exhibition.**
- Show Requirements** Animals must remain in their appropriate barn from time of check-in until end of fair.
- Animal Age/Breed:** *Females must be purebred with registered sire and purebred dam*
- Breeds:** *Breeds will be shown separately for the following classes:*

<u>#</u>	<u>Class</u>	<u>Age</u>
J160	Jr. Heifer Calf	Born after March 1, year of the fair
J161	Intermediate Heifer Calf	Born between Dec. 1 and Feb. 28, year before the fair
J162	Senior Heifer Calf	Born between Sept. 1 and Nov 30, year before the fair
J163	Summer Yearling Heifer	Born between June 1 and Aug. 31, year before the fair
J164	Jr. Yearling Heifer	Born between March 1 and May 30, year before the fair
J165	Winter Yearling Heifer	Born between Dec. 1 and Feb. 28, year before the fair
J166	Senior Yearling Heifer	Born between Sept. and Nov. 30, two years before the fair
J167	Junior Champion and Reserve Jr. Champion (each breed)	
J168	Junior 2-year-Old Cow	Born between March 1 and August 31
J169	Senior 2-year-Old Cow	Born between Sept 1 and Feb 28
J170	Cow three years and under	
J171	Cow four years and under	
J172	Cow five years and over	
J173	Dry Cow Class	Any production cow that is presently dry by show date
J174	Senior Champion and Reserve Senior Champion (each breed)	
J175	Champion Female (each breed)	
J176	Grand Champion Female (of all breeds)	
J177	Aged Herd (3 cows that have dropped a calf & shown by the same exhibitor	
J178	Get-of-Sire (Three animals, any age, female and male) & shown by the same exhibitor	
J179	Produce of Dam 2 animals, female and male, any age, produce of 1 cow & shown by the same exhibitor	
J180	Dam and Daughter & shown by the same exhibitor	

- Stall/Class Entries:** Stall reservation information and classes due: **August 5, 2024 using online FairEntry system**
- Fair Check-in Times:** **Friday of fair, 9:00 to 10:00 pm.** Animal must be in barn by check-in time. Must wear neck rope & halter while in stall during the fair
- Drug Use Forms:** Complete online DUNF form before animal check for lactating dairy. Animal is to be drug free at TIME OF CHECK-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
- Grooming:** **Animals must be groomed in the Multi-purpose Building.** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** Showmanship is required. Winners in the Jr division ONLY required to move up to Intermediate. Exhibitor MUST show an animal they have entered in the Junior Show. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Premiums:** Premiums for breed classes and showmanship are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Beef and Dairy Exhibition Premium of \$7 per animal (market / breeding) limit of 4 animals paid per exhibitor.

Market Goat Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited & Sold:** Washington County Fair
- Fair Show:** Sunday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes, Pee Wee Showmanship, Jr Breeding, Open Goat Show, Old Timers Showmanship
- Livestock Sale:** Tuesday of fair beginning at 1:00 pm. Chicken, DFS, Rabbits, Market Steers, Goats, Turkeys, Lambs. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light to heavy weight.
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
- Project Books:** 4-H Record 135M, Goat 135R Resource Handbook, FFA Record in printed form
- Tag-in & Possession:** Tag-in on Saturday, June 1, 7-9:00 am at County Fair grounds. Exhibitor not required to be present – only animal must be at tag-in.
- Scrapie Tags:** Scrapie tag required for all goats. No Blue (slaughter only) scrapie tags are permitted. Must have Scrapie tag by Tag-in & Possession date. Only Washington Co tag & Scrapie tag are permitted by fair weigh-in.
- # Allowed:** Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. This rule does not apply to an exhibitor who shows or sells for another exhibitor.
- Show Requirements** Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance. Animals must remain in their appropriate barn from time of weigh-in until sale time.
- Animal Age/Breed:** Must be born after Dec. 1 (year before fair) and before April 30th to make weight by fair. Project animals may be wethers or does. Boer is recommended but not required.
- Dehorning:** Goats may be dehorned but not required.
- Male Anatomy:** Responsibility of Exhibitor & Parents—Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. **If not done to the Vet's satisfaction, the goat will not be tagged.** Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
- Stall/Pen Reservations:** Pen reservation information for market animals will be collected at skillathon.
- Pen Setup/Tear Down:** All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. **Set-up Aug 11 beginning at 3:00. Last name A—L Tear-down Sept 8 beginning at 3:00. Last name M—Z**
- Fair Weights:** Minimum 60 pounds Maximum 120 pounds
Over & underweight market goats can participate in showmanship as well as the Over/Underweight Market Class but will not be eligible for the sale and exhibitor will take it home after the fair. Exhibitor will be paid appropriate premiums for exhibiting.
- Fair Weigh-in Times:** Friday of fair, 7-8pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.
- Drug Use Forms:** Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
- Grooming:** Market goats must be clipped prior to weigh-in (clipped is defined as the removal of all hair except that below the knees/hocks and head). **Animals may be fit and groomed prior to show. Animals must be groomed in the Multi-purpose Building.** Fitting stands are permitted in a designated area determined by the fair board. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualifications:** Disqualification includes not being able to show and sell.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Sale Deductions:** 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be available on or after Nov 1
- Exhibitor Sale Donation:** Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
- Pictures:** All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
- Premiums:** Premiums for showmanship classes are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Goat and Lamb Exhibition Premium of \$5 per animal (market / breeding) limit of 4 animals paid per exhibitor.
- Type of Sale:** Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Goat Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Sunday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes, Pee Wee Showmanship, Jr Breeding, Open Goat Show, Old Timers Showmanship
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
- Project Books:** 4-H Record 135, Goat Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** Limit 2 entries per class. If more than one entry in a class, the entry must be shown by another Washington County exhibitor of the same Showmanship age division or a younger age division.
- Ownership & Leasing:** **If an exhibitor does not own the breeding animal, then a breeding animal lease must be completed and returned the OSU Extension Office by June 1, 2024. The lease must in place at least 60 days prior to exhibition.**
- Show Requirements** Animals must remain in their appropriate barn from time of check-in until end of fair.
- Animal Age/Breed:** All goat breeding project animals MUST have scrapie tags before checking into the fair. Breeds will be shown separately.

Classes will be shown as follows:

Dairy Classes—(Alpine, LaMancha, Saanen, Nubian, Mixed, Oberhasli, Toggenburg Breeds)

<u>#</u> <u>Class</u>	<u>Age of Goat</u>	<u>#</u>	<u>Class</u>
J100 Jr. Kid	Born April 1 or after	J107	Sr. Champion
J101 Sr. Kid	Born January 1 to March 31	J108	Dam & Daughter—shown by the same exhibitor
J102 Dry Yearling	1 and under 2 years, not in milk	J109	Breed Champion
J103 Jr. Champion			
J104 Milking Yearling	1 and under 2 years		
J105 Milking Doe	2 and under 4 years of age		
J106 Aged Doe	4 and over years of age		

Goat Meat Classes—(Boer, Mixed Breeds)

<u>#</u> <u>Class</u>	<u>Age of Goat</u>
J200 Jr. Kid	0 to under 6 months
J201 Jr. Kid	6 months to under 12 months
J202 Jr. Kid	12 months to under 18 months
J203 Jr. Champion	
J204 Sr. Doe	18 months to under 24 months
J205 Sr. Doe	24 months to under 36 months
J206 Sr. Doe	36 months and older
J207 Sr. Champion	
J208 Dam & Daughter—shown by the same exhibitor	
J209 Breed Champion	

Goat Pygmy Classes

<u>#</u>	<u>Class</u>	<u>Age of Goat</u>
J300	Jr. Kid	0 to under 6 months
J301	Jr. Kid	6 months to under 12 months
J302	Dry Yearling	1 yr to under 18 months, not in milk
J303	Jr. Champion	
J304	Sr. Doe	18 months to under 24 months
J305	Sr. Doe	24 months to under 36 months
J306	Sr. Doe	36 months and older

- Pen/Class Entries:** Pen reservation information and classes due: **August 5, 2024 using online FairEntry system**
- Fair Check-in Times:** Friday of fair, 9:00 to 10:00 pm. Animal must be in barn by check-in time.
- Grooming:** **Animals must be groomed in the Multi-purpose Building.** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** Showmanship is required. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Premiums:** Premiums for breed classes and showmanship are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Goat and Lamb Exhibition Premium of \$5 per animal (market / breeding) limit of 4 animals paid per exhibitor.
- Premiums:** Awards for breed classes and showmanship paid are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1

Market Lamb Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited & Sold:** Washington County Fair
- Fair Show:** Sunday of fair at 5:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes, Pee Wee Showmanship, Jr Breeding, Open Sheep Show, Old Timers Showmanship
- Livestock Sale:** Tuesday of fair beginning at 1:00 pm. Chicken, DFS, Rabbits, Market Steers, Goats, Turkeys, Lambs. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight.
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
- Project Books:** 4-H Record 198, Lamb Resource Handbook 194R, FFA Record in printed form
- Tag-in & Possession:** Tag-in on Saturday, June 1, 7-9:00 am at County Fair grounds. Exhibitor not required to be present – only animal must be at tag-in.
- Scrapie Tags:** Scrapie tag required for all lambs. No Blue (slaughter only) scrapie tags are permitted. Must have Scrapie tag by Tag-in & Possession date. Only Washington Co tag & Scrapie tag are permitted by fair weigh-in.
- # Allowed:** Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. This rule does not apply to an exhibitor who shows or sells for another exhibitor.
- Show Requirements** Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor’s project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance. Animals must remain in their appropriate barn from time of weigh-in until sale time.
- Animal Age/Breed:** Must be born after Jan. 1 of fair year. March lambs are ideal. Project animals may be wethers or ewes.
- Male Anatomy:** Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. **If not done to the Vet’s satisfaction, the lamb will not be tagged.** Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
- Stall/Pen Reservations:** Pen reservation information for market animals will be collected at skillathon.
- Pen Setup/Tear Down:** All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. **Set-up Aug 11 beginning at 3:00. Last name A—L Tear-down Sept 8 beginning at 3:00. Last name M—Z**
- Fair Weights:** Minimum 100 pounds Maximum 145 pounds
Over & underweight market lambs can participate in showmanship as well as the Over/Underweight Market Class but will not be eligible for the sale and exhibitor will take it home after the fair. Exhibitor will be paid appropriate premiums for exhibiting.
- Fair Weigh-in Times:** Friday of fair, 6-7pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.
- Drug Use Forms:** Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
- Grooming:** Market lambs must be shorn prior to weigh-in (shorn is defined as the removal of all hair except that below the knees/hocks and head). **Animals may be fit and groomed prior to show. Animals must be groomed in the Multi-purpose Building.** Fitting stands are permitted in a designated area determined by the fair board. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Ref. ODA 901-19-33 PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
- Showmanship:** ABSOLUTELY NO ICE to be used or any foreign substance. Disqualification includes not being able to show and sell.
- Disqualifications:** ABSOLUTELY NO ICE to be used or any foreign substance. Disqualification includes not being able to show and sell.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Sale Deductions:** 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, wool & sheep check off fee. Checks will be available on or after November 1
- Pictures:** All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
- Exhibitor Sale Donation:** Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
- Premiums:** Premiums for showmanship classes are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Goat and Lamb Exhibition Premium of \$5 per animal (market / breeding) limit of 4 animals paid per exhibitor.
- Type of Sale:** Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Sheep Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Sunday of fair at 5:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes, Pee Wee Showmanship, Jr Breeding, Open Sheep Show, Old Timers Showmanship
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Cody Griffin, Donny McNish, Chelsey Schott
- Project Books:** 4-H Record 199, Lamb Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** Limit 2 entries per class. If more than one entry in a class, the entry must be shown by another Washington County exhibitor of the same Showmanship age division or a younger age division.
- Ownership & Leasing:** If an exhibitor does not own the breeding animal, then a breeding animal lease must be completed and returned the OSU Extension Office by June 1, 2024. The lease must in place at least 60 days prior to exhibition.
- Show Requirements** Animals must remain in their appropriate barn from time of check-in until end of fair.
- Animal Age/Breed:** Females must be pure bred and the sire eligible for registry. Ram lambs must be registered in the exhibitor's name. No lambs with market lamb tags can be entered in this class. All sheep breeding project animals MUST have scrapie tags before checking into the fair. Breeds will be shown separately. Classes will consist of any recognized breeds in the state of Ohio. Mixed wool and crossbreds will be shown together as one class.

Classes will be shown as follows:

#	Class	#	Class
J400	Yearling Ram	J408	Ewe Lambs Spring Born
J401	Ram Lamb Fall Born	J409	Pair of Ewe Lambs
J402	Ram Lamb Spring Born	J410	Champion Ewe (no premium)
J403	Pair of Ram Lambs	J411	Pen of Lambs (4 lambs bred & shown by exhibitor)
J404	Champion Ram (no premium)	J412	Breeders Young Flock (1 yearling ram, 2 land ewes all bred & shown by exhibitor)
J405	Yearling Ewe	J413	Exhibitor's Flock (1 ram & 3 ewes shown by exhibitor)
J406	Pair of Yearling Ewes	J414	Washington Co. Residents Breeders Flock (1 ram (either yearling or lamb) and 4 ewes (either yearling or lamb). Exhibitors are limited to 1 entry per breed. All bred & shown by exhibitor)
J407	Ewe Lambs Fall Born	J415	Breed Champion

- Pen/Class Entries:** Pen reservation information and classes due: August 5, 2024 using online FairEntry system
- Fair Check-in Times:** Friday of fair, 9:00 to 10:00 pm. Animal must be in barn by check-in time.
- Grooming:** Animals must be groomed in the Multi-purpose Building. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** Showmanship is required. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Premiums:** Premiums for breed classes and showmanship are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Goat and Lamb Exhibition Premium of \$5 per animal (market / breeding) limit of 4 animals paid per exhibitor

Market Turkey Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited & Sold:** Washington County Fair
- Fair Show:** Saturday of fair at 12:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
- Livestock Sale:** **Tuesday of fair beginning at 1:00 pm. Chicken, DFS, Rabbits, Market Steers, Goats, Turkeys, Lambs. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight.**
- Fairboard Contacts:** Erica Mason (740-350-3557), Katelynne Anderson, Dawn Barton
- Project Books:** 4-H Record 150, Poultry Resource Handout, FFA Record in printed form
- Tag-in & Possession:** From time of pick up (May) and remain in care until sale
- # Allowed:** One turkey in a pen, Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. This rule does not apply to an exhibitor who shows or sells for another exhibitor.
- Show Requirements** Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance. Animals must remain in their appropriate barn from time of weigh-in until sale time.
- Animal Age/Breed:** Only special ordered birds may show and sell. Exhibitor limited to order up to 6. Only males ordered. Exhibitors will not be penalized for hens sent. Turkeys arrive mid-May to be correct weight and age at fair time. Exhibitors will be notified by email of turkey arrival. **Must be ordered and paid for by April 15 to OSU Extension**
- Stall/Pen Reservations:** Pen reservation information for market animals will be collected at skillathon.
- Pen Setup/Tear Down:** All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. **Set-up Aug 11 beginning at 3:00. Last name A—L Tear-down Sept 8 beginning at 3:00. Last name M—Z**
- Fair Weights:** Minimum 16 pounds per turkey. No Maximum
- Fair Weigh-in Times:** **Friday of fair, 6-6:30 pm.** Animal must be in barn by weigh-in time. Birds must be washed, dried and clean before crossing scales at weigh in. May weigh in 3 turkeys, but show and sell only 2. All extra turkeys will return home and will not be eligible to participate at the fair. One time through the scale.
- Drug Use Forms:** Complete online DUNF form before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
- Grooming:** Dirty birds will not be permitted to show or sell. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualifications:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Drenching:** No drenching allowed per Drenching Rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Sale Deductions:** 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be available on or after November 1
- Pictures:** All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
- Exhibitor Sale Donation:** Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
- Premiums:** Premiums for showmanship classes are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Rabbit and Poultry Exhibition Premium of \$3 per pen (market / breeding) limit of 4 pens paid per exhibitor.
- Type of Sale:** Non-Terminal

Market Chicken Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited & Sold:** Washington County Fair
- Fair Show:** **Saturday of fair at 12:00 noon.** Show Order: Turkey Showmanship (Senior, Intermediate, Junior), Market Turkey Classes, Poultry Showmanship (Senior, Intermediate, Junior), Market Chicken, Pee Wee Showmanship
- Livestock Sale:** **Tuesday of fair beginning at 1:00 pm. Chicken, DFS, Rabbits, Market Steers, Goats, Turkeys, Lambs. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight.**
- Fairboard Contacts:** Erica Mason (740-350-3557), Katelynne Anderson, Dawn Barton
- Project Books:** 4-H Record 150, Poultry Resource Handout, FFA Record in printed form
- Tag-in & Possession:** From time of pick up (July) and remain in care until sale
- # Allowed:** Three birds in a pen, may order up to 12 birds and brothers and sisters may share spares. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. This rule does not apply to an exhibitor who shows or sells for another exhibitor.
- Show Requirements:** Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance. Animals must remain in their appropriate barn from time of weigh-in until sale time.
- Animal Age/Breed:** Only special ordered birds may show and sell. Exhibitor limited to order up to 12. Only cockerels ordered. Exhibitors will not be penalized for hens sent. Chicks arrive early July to be correct weight and age at fair time. Exhibitors will be notified by email of chick arrival. **Must be ordered and paid for by April 15 to OSU Extension.**
- Stall/Pen Reservations:** Pen reservation information for market animals will be collected at skillathon.
- Pen Setup/Tear Down:** All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. **Set-up Aug 11 beginning at 3:00. Last name A—L Tear-down Sept 8 beginning at 3:00. Last name M—Z**
- Fair Weights:** Minimum 3 1/2 pounds per chicken. No Maximum
- Fair Weigh-in Times:** **Friday of fair, 6:30-9 pm.** Animals must be in barn by weigh-in time. Birds must be washed, dried and clean before crossing scales at weigh in. May weigh in 9 fryers, but show and sell only 2 pens of 3. Exhibitor may leave 1 spare in the pen for a total of 4 birds. All extra chickens will return home and will not be eligible to participate at the fair. One time through the scale.
- Pullorium Testing Rules:** **Since the market chickens are purchased from an NPIP (National Poultry Improvement Plan) Hatchery, they do not need to be Pullorium tested unless the market chickens have been comingled with other birds at the exhibitor's home.**
- Drug Use Forms:** Complete online DUNF form per pen before animals goes across the scales. Animals are to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
- Spare chickens:** If a bird dies before the show, exhibitor may use spare left in the pen after weigh-in. If no spare is left, the pen is DQ and not permitted to show or sell. If a bird dies after the show, the exhibitor may be allowed to replace the bird from a spare at home to complete the pen for the buyer.
- Grooming:** Dirty chickens will not be permitted to show or sell. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualifications:** If one animal in a pen of 3 is DQ by judge, entire pen is DQ. If you bring 4 fryers the others will return home immediately following weigh in.
- Drenching:** No drenching allowed per Drenching Rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Sale Deductions:** 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be available on or after November 1
- Pictures:** All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check
See Junior Fair Schedule for picture times.
- Exhibitor Sale Donation:** Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
- Premiums:** Premiums for showmanship classes are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Rabbit and Poultry Exhibition Premium of \$3 per pen (market / breeding) limit of 4 pens paid per exhibitor.
- Type of Sale:** Non-Terminal

Breeding Poultry Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** **Saturday of fair at 10:00 am. Show Order: Open Breeding, Jr Breeding. 12:00 pm: Turkey Showmanship (Senior, Intermediate, Junior), Market Turkey Classes, Poultry Showmanship (Senior, Intermediate, Junior), Market Chicken, Pee Wee Showmanship**
- Fairboard Contacts:** Erica Mason (740-350-3557), Katelynne Anderson, Dawn Barton
- Project Books:** 4-H Record 150, Poultry Resource Handout, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** **Exhibitor is limited to no more than 2 cocks, 2 cockerels, 2 hens, and 2 pullets per breed.** Exhibitor must be enrolled in a fancy poultry, duck, turkey, goose or related project through 4-H / FFA. If more than one entry in a class, the entry must be shown by another Washington County exhibitor of the same Showmanship age division or a younger age division.
- Ownership:** Breeding poultry must be owned by Junior Fair Exhibitor. No leasing allowed.
- Show Requirements** Animals must remain in their appropriate barn from time of check-in until end of fair.
- Showing:** Exhibitors must show own project animals unless: arrangements are made with Fairboard Director before show.
- Animal Age/Breed:** **Classes will be shown by:**
 - Bantam: cock, cockerel, hen, pullet**
 - Standard: cock, cockerel, hen, pullet**

<u>Description</u>	<u>Age</u>	<u>Description</u>	<u>Age</u>
Cock	Hatched prior to January 1	Cockerel	Hatched after January 1
Hen	Hatched prior to January 1	Pullet	Hatched after January 1

 - Turkey, Duck, Goose, and Other**
- Pullorium Blood Test:** **Testing will take place Friday, 6:-00-9:00 pm**
 - (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
 - (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
 - (C) Waterfowl, doves and, pigeons are exempt from this rule.
- Pen/Class Reservations:** **Pen reservation information and classes due: August 5, 2024 using online FairEntry system**
- Fair Check-in Times:** **Friday 7:00 – 9:00 pm.** Animals must be in barn by 9:00 and checked in by the Barn Superintendent.
- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Grooming:** No dirty birds. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** Showmanship is required. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If a member has both market and fancy they must show the market project to be eligible to sell the animal. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exhibitor will forfeit all premiums and awards at the fair. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Premiums:** Premiums for showmanship placings are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Premiums for classes are 1st-\$3, 2nd-\$2, 3rd-\$1. N/A for champions. Rabbit and Poultry Exhibition premium of \$3 per pen (market / breeding) limit of 4 pens paid per exhibitor.

Market Rabbit Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited & Sold:** Washington County Fair
- Fair Show:** Sunday of fair at 10:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Rabbit Classes, Pee Wee Showmanship, Jr Breeding, 1/2 hour break, Open Rabbit Show
- Livestock Sale:** Tuesday of fair beginning at 1:00 pm. Chicken, DFS, Rabbits, Market Steers, Goats, Turkeys, Lambs. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light weight to heavy weight.
- Fairboard Contacts:** Erica Mason (740-350-3557), Katelynne Anderson, Dawn Barton
- Project Books:** 4-H Record 226, Rabbit Resource Handbook 228R, FFA Record in printed form
- Tattooing & Possession:** By tattooing on **Monday, August 5 from 5— 8:00 pm** at the Multi-purpose Building on the county fairgrounds and remain in care until sale, may tattoo up to 6, special market tattoo is used. All market rabbits must be brought to tattooing. Exhibitor not required to be present, only animal.
- # Allowed:** Two rabbits per pen. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. This rule does not apply to an exhibitor who shows or sells for another exhibitor.
- Show Requirements** Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance. Animals must remain in their appropriate barn from time of weigh-in until sale time.
- Animal Age/Breed:** Must be born between June 20th and July 1st year of the fair. Can be either bucks or does must be of the same breed and color.
- Stall/Pen Reservations:** Pen reservation information for market animals will be collected at skillathon.
- Pen Setup/Tear Down:** All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. **Set-up Aug 11 beginning at 3:00. Last name A—L Tear-down Sept 8 beginning at 3:00. Last name M—Z**
- Fair Weights:** Minimum 3 1/2# per rabbit. Maximum 5 1/2#
- Fair Weigh-in Times:** Friday of fair, 6-7:30 pm. Animal must be in barn by weigh-in time. May weigh-in rabbits, but show and sell only 2 pens. All extra rabbits will return home and will not be eligible to participate at the fair. One time through the scale.
- Drug Use Forms:** Complete online DUNF form per pen before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
- Grooming:** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualifications:** If 1 animal in a pen of 3 is DQ by the judge, then the entire pen is DQ. If you bring extra rabbits the others will return home immediately following weigh-in.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Sale Deductions:** 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be available on or after November 1
- Pictures:** All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
- Exhibitor Sale Donation:** Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
- Premiums:** Premiums for showmanship classes are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Rabbit and Poultry Exhibition Premium of \$3 per pen (market / breeding) limit of 4 pens paid per exhibitor.
- Type of Sale:** Non-Terminal

Rabbit Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** **Sunday of fair at 10:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Rabbit Classes, Pee Wee Showmanship, Jr Breeding Classes, 1/2 hour break, Open Rabbit Show**
- Fairboard Contacts:** Erica Mason (740-350-3557), Katelynne Anderson, Dawn Barton
- Project Books:** 4-H Record 225 or 227, 228R Rabbit Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- Showing:** Exhibitors must show own animal unless arrangement are made with Fairboard Director before show.
- # Allowed:** Limit 2 entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor (doe and litter entries will be counted as one). If more than one entry in a class, the entry must be shown by another Washington County exhibitor of the same Showmanship age division or a younger age division.
- Ownership:** Breeding rabbits must be owned by Junior Fair Exhibitor. No leasing allowed.
- Show Requirements** Animals must remain in their appropriate barn from time of check-in until end of fair.
- Identification:** All rabbits must be tattooed to enter and to be shown.
- Breeds/Classes:** Breeds will be those listed in the ARBA Standard of Perfection and mixed breed class:

<u>#</u>	<u>Class</u>	<u>Age of Rabbit</u>
J500	Senior Buck	6 months & Over
J501	Senior Doe	6 months & Over
J502	Junior Buck	Under 6 Months
J503	Junior Doe	Under 6 Months
J504	Doe with Litter of 3 or more	6-8 weeks
- Pen/Class Entries:** **Pen reservation information and classes due: August 5, 2024 using online FairEntry system**
- Fair Check-in Times:** **7:00—9:00 pm.** Animal must be in barn by 9:00 and checked in by the Barn Superintendent.
- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Grooming:** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** Showmanship is required. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If a member has both market and breeding they must show the market project to be eligible to sell the animal. The tattoo number will be added to the showmanship program and will be verified before shown. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exhibitor will forfeit all premiums and awards at the fair. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Drenching:** No drenching allowed per Drenching rule: ODA 901-19-01. Also see drenching General Rules for All 3 Fairs.
- Premiums:** Premiums for showmanship placings are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1. Premiums for classes are 1st-\$3, 2nd-\$2, 3rd-\$1. N/A for champions. Rabbit and Poultry Exhibition premium of \$3 per pen (market / breeding) limit of 4 pens paid per exhibitor.
- Awards:** Awards for breed classes: Best of Show, Best Opposite, Best of Breed, Best 4 Class, Best 6 Class, Doe & Litter.

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS

Washington County 4 H members are eligible to register two riding project animals for the 4 H year by May 30 of that year. Only one horse project is permitted to attend a Performance Against The Standards (PAS) and State Fair shows. Two (2) riding animals and one (1) production are permitted to attend the Washington County Fair. The State's rules for the Performance Against The Standards (PAS) Show will be followed. Find them at: <http://horse.osu.edu> Horse projects are not permitted in more than one county at a time.

The county committee will allow an animal to be used by more than one member within the same immediate family. However, only one member may attempt to qualify for State Fair. Both members may compete on one horse at County Fair. In the event of both members qualifying for a championship class, the family will decide who competes.

4-H project horses may be leased by exhibitors. Leased projects must follow regulations outlined in the Ohio 4-H Lease Agreement. A completed lease agreement MUST be on file at the Extension Office by May 30 for eligibility. Lease agreements are available at the Extension Office and on line at: www.washington.osu.edu

Members must fill out a Horse Project Animal Declaration Form. Complete one form for each project animal—A copy may be obtained at the Extension Office by May 30, 4:00 pm. Forms received between June 1-7 will be assessed a \$20 late fee. No forms will be accepted after June 8 no exceptions.

Mandatory Requirements for 4-H Horse Project Members:

- a. Each member is required to complete the State Equistep training. This training is provided in person at the Mandatory Parent/Member meeting and members are required to complete an online quiz at the end of the training per State 4-H horse requirements. This training must be completed annually and covers helmet safety requirements.
- b. County Skillathon is required for ALL 4-H members to remain in good standing and to exhibit and/or show at any of our three fairs.
 - All horse project members will be required to participate in Skillathon. Please see 4-H Calendar and/or Junior Fair Activities Guide for date, location and make-up dates/times.
 - All members taking a horse project must participate in the Horse Skillathon on July 20 (Horseless Horse project members will participate in non-livestock project judging on July 11 at the Junior fair Building times will be announced later) at the Washington County Fair Junior Fair building 6:00pm.
 - Make-up date is August 5, 6:00pm – youth must call to reserve an appointment time with a \$20 fee.
- c. Lessons, instruction, and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of the completion of the Junior Fair Horse Shows at the Washington County Fair. Showing a 4-H member's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H member in an open or breed from 30 days prior through the completion of the Junior Fair Horse Shows at the Washington County Fair, the 4-H member must be present and must show the project horse in at least one class at that same show.
- d. Helmet Policy for the Ohio 4-H Horse Program: "All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.
- e. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance.
- f. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

- g. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired."
- h. All 4-H horse project members are required to attend one Equine Educational Riding Sessions in order to participate in the shows and events at the Washington County Fair. However, members are welcome to attend as many sessions as they wish. Members may bring their own horses to designated sessions but are not required to. Exhibitors do not need to bring project horses to attend. We strongly encourage parents to stay at the sessions so they are better equipped to help their child to better prepare for the fair and other competitions. See horse packet for current year session topics, dates, times and locations.
- YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at least ONE Equine Riding Session and the Equistep training BEFORE trying out at ANY PAS show.
 - **Youth enrolled in 4-H horse projects must also complete the mandatory Ohio 4-H Equistep training modules. Any youth not completing the training will not be permitted to attend county or state fairs.**
- i. Performance Against The Standards Qualifier show(s) will be held to accommodate the membership. Members are limited to four (4) pre-selected classes (minimum of two). Classes offered will be determined by member pre-registration. **YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at least ONE Equine Riding Session BEFORE trying out at ANY PAS show.
- J. At all 4-H horse shows, only Show Officials are permitted in the arena when judging is occurring.
- K. In case of inclement weather, parents are asked to check with their club's Organizational Advisor and/or the Extension Office on the day of the scheduled shows to verify that the show is still scheduled.
- L. **Hardship Clause** - If one member has registered two (2) riding animals exclusively, that individual will use the remaining project animal. The exception shall be when two or more family members register the same horses then the following Hardship Clause shall apply. If one (1) riding project animal is registered, then follow the Hardship Clause as outlined.
- a. If a project horse dies you may declare a new project.
 - b. If a horse is seriously ill or injured and a vet examines the horse and submits a signed statement that this horse will be unable to finish the year as a project horse, you may declare a new project.
 - c. The committee reserves the right to inspect the original project and may speak to the vet that did the exam.
 - d. If a horse is ill or injured and the vet says he will be able to show at the fair, this is not considered to be a horse that is unable to finish the year as a project and the 4-H'er will not be permitted to adopt another project.
 - e. 4-H member will not be permitted to switch back to the original project after member has adopted a new project for that year.
 - f. The above stated reasons to claim a new project will not be altered in any way and are to be the only reasons for a project switch.
 - g. Hardship animals are not eligible for State Fair.
 - h. Abuse of this clause may result in it being dropped for future years. Member cooperation is required for the good of this program.
 - i. All other situations may be presented to the Saddle Horse Committee and decisions will be made on a case by case basis.

At County Fair Horse Shows:

1. There are to be NO ALCOHOLIC BEVERAGES brought to a 4-H function by any parent, guest or 4-H member. THIS WILL BE POSTED AND ENFORCED.
2. There is to be NO SMOKING in any of the barns/show arena/announcer stand by anyone at any 4-H function.
3. There will be three approved Stewards with one/two alternates. There must be a vote of three on any decision.
4. Horses are required to be stalled on the fairgrounds. All horses need to be in place by 7pm Friday August 30, 2024 and may not leave the fairgrounds until Tuesday September 3, 2024 at 4pm.

5. Safety Rules for Shows

- Grooming is not permitted in the aisles due to safety reasons.
- No riding in barns.
- No horses standing in spectator area.
- NO HORSEPLAY.
- NO HORSES OR LIVESTOCK ARE ALLOWED ON BALL FIELDS.
- Horses are to be kept in horse related areas.
- Only project animals may be shown at County Fair Shows.
- No riding on fairgrounds except in the warm-up area and arena. Horses are to be led to and from the arena or paddock area.
- Only one rider per horse- No riding double.
- No mistreatment of horses.
- All exhibitors are requested to strip stalls before leaving grounds.

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

Rules (continued)

- Participants in Walk-Trot Equitation & Walk-Trot Pleasure classes are not eligible to canter in Gymkhana classes.
- Members must complete a showmanship class to be eligible for high point award.
- High Point Individual - A trophy will be awarded in two divisions, Junior and Senior, to the horse and rider combination with the highest number of points in regular classes, skillathon, and showmanship scores. A rider may not receive both Grand and Reserve Champion in the High Point Competition.
- High Point Ranch Division - A trophy will be awarded in two divisions, Junior and Senior, to the horse and rider combination with the highest number of points in designated ranch classes, skillathon, and showmanship scores..
- 2 & 3 Year Olds Production Division – Rosette ribbons will be awarded to the horse and rider combinations with the highest number of points in classes 9,10 and 11.
- Miniature Lead In Trail Class will be awarded rosette ribbons.
- Awards will be awarded to Grand Champions in Grand Champion Classes.
- Premium Awards paid as follows: 1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00; 4th place \$2.00; and 5th place \$1.00. There will be no placing premiums in Grand Champion classes.
- Premium Award: \$7.00 per animal. (Limit 4 per exhibitor)
- Horses must be stalled at the fair grounds and be in place by 7:00pm Friday. Horses will be released on Tuesday at 4:00pm.

Horse Groom & Clean & Hippology Event—Horse Arena, Monday, 10:00 am

- Each contestant must be currently enrolled in a 4-H or FFA project and in good standing, contestants must be at least 8 years old and in 3rd grade and not be more than 18 years of age as of January 1st of the current year.
- Teams consist of 3 members and an adult handler. No attire change will be allowed, contestants must start and finish the competition in the same outfit. No gloves or overalls may be worn.
- One handler is required per team. Handlers hold the horse during the contest and must be 18 years of age or older. Handlers must maintain and have control of the horse/ pony at all times. They will not coach team members in any way
- Horse /ponies must be 13.2h or taller with a minimum body condition score of 4. Grooming products that make it easier for dirt to be removed from the hair coat are strictly prohibited prior to or after being muddied. Each horse must arrive wearing a properly fitted nylon or leather halter. Silver show halters or rope halters are not allowed.
- Contest procedures include a written test(15minutes), grooming(30 minutes), and showmanship(10 minutes). Each team will provide own grooming tools, no electric or battery powered equipment may be used. All 3 members will be judged on showmanship with pattern being determined by judges. The only equipment change will be a chain lead strap to replace the lead rope used while grooming for showmanship. No change of halters is allowed.
- There will be approximately a 2 hour drying time once mud is applied uniformly. More time may be allowed if weather is damp. During this time there will be a Hippology Event offered for team members and 4-H and FFA members. This event will test the members knowledge of horses.

Required Forms

- All required paperwork (Permission to participate and project animal declaration) MUST be completed, signed and turned in by 4:00PM May 30 of current project year. If a member misses the deadline they may turn in required paperwork by June 7, 2024 with a \$20 late fee. NO paperwork will be taken after June 7, 2024 at 4:00pm.
- Immunization Forms- Complete this required form, if you are taking your horse(s) to the Equine Education Riding Sessions, Washington County Fair, PAS Shows, or Barlow Fair. This form is due to the Extension Office by MAY 30.
- County Fair: Members must complete forms and return them to the Extension Office by August 5 so that preparations can be made for the Junior Fair Horse Shows at the County Fair. Members will need to enter classes in Fair Entry by August 5, 2024. If these forms are not received by the due date, you will not be eligible to show or exhibit your horse(s) at the Washington County Fair.
 1. Required immunization form (shot record)
 2. 4-H Stall Reservations- Washington County Fair
 3. Horse declaration Form & classes must be entered in Fair Entry online by August 5, 2024

Sunday Activities

Cowboy Church Services (9:00am)

Monday 4-H Horse Activities

Horse Groom & Clean Contest with Hippology Event (beginning at 10:00 am)

Family Cookout—Join your 4-H friends and advisors for a cookout, games, activities (5:00 pm)

WASHINGTON COUNTY 4-H HORSE SHOW BILL—WASHINGTON COUNTY FAIR

2024 Saturday Horse Show

Pre-entries confirmed at 11am, show starts at 12:00noon
Breaks will be taken for ring set up, tack changes, etc.
throughout show as needed.

2024 Sunday Horse Show

Pre-entries confirmed at 10am, show starts at 11:00am
Breaks will be taken for ring set up, tack changes, etc.
throughout show as needed.

Class	4-H Age of Member
1	English Showmanship 8-18
2	Draft Showmanship 8-18
3	Western Showmanship 8-13
4	Western Showmanship 14-18
5	Grand Champion Showmanship*
6	Ranch Division Showmanship 8-13
7	Ranch Division Showmanship 14-18
8	Grand Champion Ranch Division Showmanship
9	Production – Weaning Foal 14-18
10	Production Yearling at Halter 14-18
11	Production 2 & 3 Year Old at Halter 14-18
12	Walk Trot English Equitation (cannot canter, not permitted to ride in 3 or 5 gaited classes) 8-18
13	English Equitation 8-13
14	English Equitation 14-18
15	Grand Champion English Equitation*
16	Walk Trot English Pleasure (exhibitor only cannot canter, not Permitted in 3 or 5 gaited classes) 8-18
17	English Pleasure 8-13
18	English Pleasure 14-18
19	Grand Champion English Pleasure*
Break for Lunch (minimum 30 minute break)	
20	Pleasure Driving – All ages; All sizes 8-18
21	Walk Trot Western Horsemanship- (non-cantering exhibitor only) 8-18
22	Western Horsemanship 8-13
23	Western Horsemanship 14-18
24	Grand Champion Western Horsemanship*
25	Ranch Division Western Horsemanship 8-13
26	Ranch Division Western Horsemanship 14-18
27	Grand Champion Ranch Division Western Horsemanship*
28	Easy Gaited Equitation 8-18
29	Walk Trot Western Pleasure (non-cantering exhibitor only) 8-18
30	2 & 3 Year Old Production Under Saddle 14-18
31	Western Pleasure Horses & Ponies 8-13
32	Western Pleasure Horses & Ponies 14-18
33	Grand Champion Western Pleasure*
34	Ranch Division Western Pleasure 8-13
35	Ranch Division Western Pleasure 14-18
36	Grand Champion Ranch Division Western Pleasure*
37	Easy Gaited Pleasure 8-18
38	Ground Roping 8-13
39	Ground Roping 14-18
40	Grand Champion Ground Roping*

Class	4-H Age of Member
101	Walk Trot Over Cross Rail – for beginner jumpers, horse & rider combo, not eligible for any other over fences classes) 8-18
102	Working Hunter Over Fences 8-13
103	Working Hunter Over Fences 14-18
104	Hunt Seat Equitation Over Fences 8-18
105	Small Equine Hunter in Hand 8-18
106	Small Equine Jumper in Hand 8-18
107	Trail Horses and Ponies 8-13
108	Trail Horses and Ponies 14-18
109	Grand Champion Trail*
110	Small Equine Lead in Trail 8-18
111	Costume Class 8-18
Break for Lunch (minimum 30 minute break)	
112	Poles 8-13
113	Poles 14-18
114	Grand Champion Poles*
115	Keyhole Race 8-13
116	Keyhole Race 14-18
117	Grand Champion Keyhole Race*
118	Stake Races 8-13
119	Stake Races 14-18
120	Grand Champion Stakes*
121	Barrels 8-13
122	Barrels 14-18
123	Grand Champion Barrels*
124	Cones & Barrels 8-13
125	Cones & Barrels 14-18
126	Grand Champion Cones & Barrels*
127	Speed & Control 8-13
128	Speed & Control 14-18
129	Grand Champion Speed & Control*

- 1) Only first & second place winners will return for all Grand Champion Classes.
- 2) All Walk Trot Classes are excluded from High Point and Grand Champion Classes.
- 3) Exhibitor cannot enter ranch and non-ranch classes with the same horse with exception of showmanship.**
- 4) Participants in Walk Trot Equitation & Walk Trot Pleasure classes are not eligible to canter in Gymkhana classes.
- 5) Showmanship is Required

Market Pen Reservations

- Pen reservation information for all market animals will be collected at skillathon with a question at the registration table.
- This includes: Market Steers, Dairy Feeder Steers, Market Lambs, Market Goats, Market Turkeys, Market Chickens, Market Rabbits, Feeder Calf Steers, Feeder Calf Heifers, Market Dairy Goats, and Market Ducks.
- No pen reservations needed for market hogs since you can only exhibit one hog. Contact Chris Campbell by June 15 if you want to share a pen with someone or have a pen request other than sibling.



Washington County Fair Breeding Animal & Horse Entry

- **NEW FOR 2024!**
- Breeding animal and horse registration and class entry will be entered online into FairEntry. **This is not for market animals!**
- **Registration deadline is Monday, August 5, 2024.**
- Online entry will be for all Jr Fair Entries and all Open Class Entries.
- This includes: Beef Breeding, Dairy Breeding, Goat Breeding, Lamb Breeding, Poultry Breeding, Rabbit Breeding, and Horses.
- Complete entry instructions will be available early May 1, 2024.
- **FairEntry will open June 1, 2024 for Jr Fair AND Open Class entries.**
- The link for ALL Washington County livestock entries is: <http://washingtontyfair.fairentry.com>
- You can use a computer or mobile device, but a computer is recommended. If you use a mobile device, use in landscape mode.



**Barlow
Independent Fair**

Barlow Independent Fair Breeding Animal Entry

- Breeding animal registration and class entry will be entered using paper entry forms found in this guide.
- Deadline is Friday, August 16, 2024.
- This includes: Poultry & Waterfowl, Rabbits, Sheep Breeding, Goat Breeding, Dairy Breeding, Beef Breeding, and Horses.

Barlow Independent Fair

2024 Jr Fair Schedule

- Saturday, July 13, 8—10 am
 - Saturday, July 20
 - Thursday, August 1
- Feeder Calf & Market Dairy Goat Tag-in
 - Skillathons for all livestock animal projects including market, breeding and horse (except Horseless Horse), required for all 4-H and FFA project members.
 - 4-H/FFA Booth Reservation Due

Tuesday, September 24

4:00-8:00 pm 4-H/FFA Booth Setup

Wednesday, September 25

12:00-8:00 pm Fancy Poultry can be checked in, animals must be finalized by 9pm.
 4:00-8:00 pm Market Duck Weigh In (**4-6 pm Last Name N—Z & 6-8 pm Last Name A—M**)
 6:00-8:00 pm Rabbits can be checked in, animals must be finalized by 9pm.
 5:00-5:30 pm Market Dairy Goat Weigh-in
 5:30-8:00 pm Feeder Calf Weigh-in
 9:00 pm All Jr. Fair rabbits, poultry & feeder calves must be in place

Thursday, September 26

8:00am Gates Open
 12:00pm 4-H Booth Judging
 12:00pm Jr. Fair sheep, goat and dairy must be in place
 5:30 pm Jr Fair Poultry Showmanship (senior division will show first) (**Duck Sale Pictures**)
 6:00 pm Open Beef Show & Showmanship (Jr & Sr age divisions) followed by Open Dairy Show & Showmanship (Jr & Sr age divisions)

Friday, September 27

8:00am Gates Open
 9:00am Jr. Fair Market Duck & Fancy Poultry Show
 3:30pm Jr Fair Market Dairy Goat Show (Showmanship will show first)
 6:00pm Parade
 8:00pm Jr. Fair Showmanship's & Open Sheep/Goat Show

Saturday, September 28

8:00am Gates Open
 8:00am Feeder Calf Show Market Classes (heifers show first)
 Feeder Calf Showmanship to Follow (senior division will show first)
 10:00am Jr. Fair Rabbit Showmanship and Jr. & Open Rabbit Show (immediately following showmanship)
 10:00am Open Horse Show (Youth and Adult Classes) (signups at 9 am)
 4:00pm Buyer Appreciation Reception
 4:30pm Presentation of Skillathon & Poster Awards— Show Barn
 5:00pm Jr. Fair Market Livestock Sale: Pies and Cakes sell first, then Market Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Market Ducks

Sunday, September 29

8:00am Gates Open
 10:00am Open Horse Show (Youth and Adult Classes) (signups at 9 am)
 4:00pm Begin removing exhibits
 6:00pm All entries must be removed

General Jr. Fair Rules

1. **Final Decisions on Rules:** Fair Board rules must be followed in all cases.
2. All livestock must submit Pen Reservation Forms to Senior Fair Board—see form for due dates.
3. **Eligibility:** Any regularly enrolled 4-H/FFA members may exhibit and show his or her livestock projects at the Barlow Fair, Washington County Fair, or both and be eligible to receive awards at either or both fairs.
4. All 4-H exhibits must be removed from buildings by 6 pm Sunday..
5. **Animal Health Requirements:** Exhibitors are responsible for reading and following health requirements as defined in each Open Class species department of the Barlow Senior Fair Book.
6. **Still Project Exhibitor Awards:** Each Jr. Fair exhibitor displaying a still project in a club booth will receive a \$3.00 exhibit award per project, with a maximum premium payout on five (5) still projects. A ribbon will be awarded to each exhibitor.
7. **Livestock Exhibitor Awards:** If exhibited in a Class:
Dairy & Beef (per animal)- \$7.00, Sheep & Goat (per animal)-\$5.00, Market Ducks (per pen)-\$3.00

Jr. Fair Showmanship Rules (Sheep, Goat, Rabbit, Poultry)

1. Pen Reservations due date is listed on forms and on 4-H Calendar. Forms are located in this guide and available online at: www.washington.osu.edu
2. Open to all Washington County Jr Fair Exhibitors enrolled in the project through their 4-H Club and FFA Chapter. (Poultry showmanship is open to all Washington County and surrounding county Jr fair exhibitors 4-H Age)
3. Exhibitors must show own animals.
4. Showmanship Awards: \$1.00 participation award and Placing awards: 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1
5. Age Divisions (as of January 1): Senior: 13-18 years; Jr.: 8-12 years (Sheep & Goat)
6. Age divisions are as follows (all ages are as of January 1): Senior 15-18; Intermediate 12-14; and Jr. 8-11. (Rabbit & Poultry)
7. Seniors will show first followed by intermediate and juniors. All poultry and rabbit exhibitors must show in showmanship to be eligible to participate in the poultry or rabbit show.
8. Feeder calf projects not permitted to show in Junior Fair Beef Breeding show at Barlow Independent Fair.

Jr. Fair Poultry Department

Poultry Show

1. Market Duck Pen Reservations will be collected during skillathon. Fancy Poultry pen reservations due date is listed on forms. Forms are located in this guide and available online at: www.washington.osu.edu
2. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judges in awarding premiums.
3. Single birds cannot compete in Trio. Birds in Trio cannot compete as a single.
4. The terms Cock & Hen are defined as Birds hatched prior to January 1 the year of the fair. The terms Cockerel & Pullet are defined as birds hatched after January 1 the year of the fair. A Trio consists of one Cock or Cockerel and two Hens or Pullets.
5. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chairperson.
6. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to remove animals.
7. Every precaution will be taken to protect exhibits, but the Fair Board will not be responsible for any loss that may occur.
8. Premiums are as follows: (no premium for champion classes)
Premiums: Cock, Hen, Cockerel, Pullet 1ST—\$3.00 2ND- \$2.00 3RD—\$1.00

Jr. Fair Rabbit Department

Rabbit Show

Saturday, immediately following showmanship

1. Limit: Two entries per class for any breed per exhibitor (i.e. 2 Sr. Bucks, 2 Sr. Does, 2 Jr. Bucks etc.)
2. Note: Variety of colors are considered as different classes of breed (i.e. 2 Sr. Does Black N. Zealand, 2 Sr. Does White N. Zealand, But Best of Breed for N. Zealand's would include all 1st place varieties of N. Zealand).
3. All rabbits must be tattooed to enter.
4. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chair person.
5. Breeds will be those listed in the Standard of Perfection and a mixed breed class.
6. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to leave fair.
7. Every precaution will be taken to protect exhibits, but the fair board will not be responsible for any loss that may occur.
8. Special Note: All entries of rabbits will be accepted without certificates provided the rabbit has not been exposed to and entries do not show any evidence of any contagious, infectious, or communicable disease, subject to the approval of the official fair veterinarian or fair representative (i.e. mites, wry neck, open sore hocks, colds, etc.).
9. Premiums paid as follows: 1st \$3.00; 2nd \$2.00; 3rd \$1.00 along with a ribbon.
10. Participation award—None.
11. Best of Breed and Best of Opposite Sex trophies will be given in the top 16 breeds exhibited. A Best of Show winner will be selected from the Best of Breed winners.
12. Class Descriptions are as follows:

01- Senior Buck over 6 months	03-Senior Doe over 6 months	05-Intermediate Buck 6 – 8 months
07- Intermediate Doe 6 – 8 months	09-Jr. Buck up to 6 months	011- Jr. Doe up to 6 months
101-Litter of 3 or more 2 to 4 months	102-Doe with Litter of 3 or more 6 to 8 weeks	

Market Dairy Goat Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold:	Barlow Independent Fair
Fair Show:	Friday of fair at 3:30 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Saturday of fair beginning at 5:00 pm. Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light to heavy weight
Fairboard Contacts:	Blake Campbell (740-434-3253)
Project Books:	4-H Record 135M, Goat Resource Handbook 135R, FFA Record in printed form
Tag-in & Possession:	Tag-in on Saturday, July 13, 8-10:00 am at Barlow Fair grounds. Must have a halter on animal. Exhibitor not required to be present – only the animal.
Scrapie Tags:	Scrapie tags are required for does and wethers and must be in place by tag-in on <u>July 13, 2024</u>
# Allowed:	Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.
Animal Age/Breed:	Born between Jan 1 (year of fair) and April 30 th to make weight by fair. Recommended no later than March 1. 100% dairy doe or castrated male with NO MEAT characteristics. Determined by panel, overseen by fair board.
Pictures:	Friday during the Market Dairy Goat Show.
Dehorning:	Goats may be dehorned but not required.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Fair Weights:	Minimum 50# No Maximum limit
Fair Weigh-in Times:	<u>Wednesday of fair, 5 - 5:30 pm.</u> Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.
Drug Use Forms:	Complete online form before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Care & Feeding at Fair:	The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
Grooming:	Market dairy goat must be clipped (clipped is defined as the removal of all hair except that below the knees/hocks and head) prior to arriving at fair. Hair length must be ¼" or less by weigh in. Animals may be fit and groomed the hair on the knees and the hocks. Fitting stands are permitted in a designated area determined by the fair board. Washing of goats on show day will end 30 minutes before the market show. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. MUST show own project animal to be eligible to sell Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	Disqualification includes not being able to show and sell.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses; plus the current cost of Jr Fair Pass and current cost of Sale Pictures.
Sale Donation Policy:	Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
Type of Sale:	Partial Terminal – Only Grand & Reserve Champion must go to slaughter.

Market Duck Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold:	Barlow Independent Fair
Fair Show:	Thursday of fair—5:30 pm Showmanship (Senior, Inter., Junior) (Sale Pictures Taken) & Friday of fair—9:00 am Market Classes
☞ Livestock Sale:	Saturday of fair beginning at 5:00 pm. Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light to heavy weight.
Fairboard Contacts:	Gary Newlen (740-629-2664)
Project Books:	4-H Record 150, Poultry Resource Handout, FFA Record in printed form
Tag-in & Possession:	From time of pick up (July) and remain in care until sale
# Allowed:	Two ducks in a pen. May order up to 6 birds and brothers and sisters may share spares. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.
☞ Animal Age/Breed:	Only special ordered birds (white pekin) may show and sell. Exhibitor limited to order up to 6. Only drakes ordered. Exhibitors will not be penalized for hens sent. Ducks arrive mid July to be correct weight and age at fair time. Exhibitors will be notified by mail of duck arrival. Must have order submitted and paid for by April 15 to OSU Extension.
☞ Pictures:	Thursday during the Market Duck Showmanship
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Fair Weights:	Minimum 4 1/2# per duck. No Maximum
☞ Fair Weigh-in Times:	<u>Wednesday of fair, 4-8pm (4-6pm exhibitors last names N—Z / 6-8pm exhibitors last name A—M)</u> Animal must be in barn by weigh-in time. All spare ducks will return home and will not be eligible to participate at the fair. One time through the scale
Drug Use Forms:	Complete online form per pen before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Care & Feeding at Fair:	The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
Grooming:	Birds must dry before crossing scales at weigh in. Dirty ducks will not be permitted to show or sell. Checked at weigh in. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	If one animal in a pen of 2 is DQ by judge, entire pen is DQ. If you bring 4 ducks, the others will return home immediately following weigh in.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses; plus the current cost of Jr Fair Pass and current cost of Sale Pictures.
Sale Donation Policy:	Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
Type of Sale:	Non-Terminal

Feeder Calf Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold:	Barlow Independent Fair
Fair Show:	Saturday of fair at 8:00 am Show Order: Market Classes (heifers then steers), Showmanship (Senior, Intermediate, Junior)
Livestock Sale:	Saturday of fair beginning at 5:00 pm. Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks. The order will be Premier Exhibitor, Grand Champion, Reserve Champion, Overall 3rd, 4th, 5th followed by order of placing from light to heavy weight.
Fairboard Contacts:	Andy Smith (740-525-4480) & Valorie Adams
Project Books:	4-H Record 117BF, Beef Resource Handbook, FFA Record in printed form
Tag-in & Possession:	Tag-in on Saturday, July 13, 8-10 am at Barlow Fairgrounds. Must have a halter on animal to be tagged on trailer. Exhibitor not required to be present – only animal must be at tag-in.
# Allowed:	Tag-in 4 max. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.
Animal Age/Breed:	Must be born after Jan. 1st the year of Fair. Sire and Dam must be of good beef stock.
Pictures:	Saturday morning during the Feeder Calf Show.
Dehorning:	Must be hornless and healed by fair. Verified by fair vet.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Fair Weights:	Minimum: 350# Maximum: 700# Only Barlow Fair tags permitted, all others must be removed.
Fair Weigh-in Times:	<u>Wednesday of fair, 5:30 - 8:00 pm.</u> Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must be weaned, started on food, and broke to lead by fair. Must wear neck rope & halter while in stall during the fair
Drug Use Forms:	Complete online form before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Care & Feeding at Fair:	The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
Grooming:	Market feeder calves should be washed and blown dry before the show. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Cattle Chutes:	Do NOT block water hydrants. No cattle chutes permitted in Sheep/Goat Barn.
Bred and Owned:	Feeder calves must come out of your own cow. Calf must be out of your own cow. Exhibitors will register at weigh-in and qualifications for the award will be determined by show committee. The top placing bred and owned steer & heifer will compete in the showing for one overall bred & owned award.
Showmanship:	PARTICIPATION REQUIRED to sell. MUST show own project animal to be eligible to sell
Grade Premiums:	Grade premiums will be awarded in market classes as follows: Prime-\$10, Choice-\$8, Good-\$5. The Barlow Fair board feeder calf committee reserves the right to change these award amounts based in funds available and numbers of animals.
Disqualifications:	Disqualification includes not being able to show and sell.
Sale Deductions:	3% of sale price deducted for vaccinations, facility upkeep, advertising & misc. expenses; plus the current cost of Jr Fair Pass and current cost of Sale Pictures. If exhibitor elects not to care for calf on Sunday, cost of caring for animal (\$50) will be deducted.
Vaccinations:	Will be vaccinated by the Fair Veterinarian at fair weigh-in
Sale Donation Policy:	Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
Type of Sale:	Non-Terminal

**SHEEP, GOAT BREEDING
BARLOW FAIR
JUNIOR FAIR PEN RESERVATION
FORM**

Pen reservations can be found on the web:
<http://washington.osu.edu>

One form per exhibitor

**Mail Pen Reservation/Jr. Fair
Entry Forms to:
Barlow Fair Board
Attn: Sheep /Goat Depart.
PO Box 103
Barlow, OH 45712
*Pen Reservations Due By:
August 16, 2024***

Barlow Fair

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter: _____

Please indicate type of breeding animal, breed, junior fair class number, and class description.

Showmanship: ___ Yes ___ No

Breeding Animal (Goat, Lamb)	Breed	Junior Fair Class #	Class Description
Ex. Sheep	Lincoln	01	Yearling Ram

NOTE -

- Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.
- Do not over estimate animals--this causes problems in stall assignment.

OPEN
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BARLOW FAIR
PEN RESERVATION FORM
Pen reservations can be found on the web:
<http://washington.osu.edu>

One form per exhibitor

Mail Pen Reservation Forms to:
Barlow Fair Board
Attn: Cattle Department
PO Box 103
Barlow, OH 45712
Pen Reservations Due By:
August 16, 2024

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter: (if applicable) _____

Please indicate type of breeding animal, breed, junior fair class number and/or open class number, and class description.

Showmanship: ___ Yes ___ No

Breeding Animal (Beef, Dairy)	Breed	Junior Fair Class #	Open Class #	Class Description
Ex. Dairy	Holstein	01	01	Junior Heifer Calf

NOTE - Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.

Horse

**BARLOW FAIR
FAIR PEN RESERVATION FORM**
Pen reservations can be found on the web:
<http://washington.osu.edu>

One form per exhibitor

Mail Pen Reservation Forms to:

**Barlow Fair Board
Attn: Horse Department
PO Box 103
Barlow, OH 45712**

Pen Reservations Due By: August 16, 2024

Barlow Fair

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter: _____

HORSE: _____
(Please include any information about the horse that may assist with stall assignments.
Example: request headgate, anxious near tractor pull or cows, etc.)

Number of stalls needed: 1 or 2

Limit 2 stalls maximum per exhibitor.

NOTE:

- Do not overestimate animals—this Causes problems in stall assignments.
- Space is limited. Once stalls are filled, requests will be put on a waiting list.
- Exhibitors must complete and submit their own stall reservations.
- Once Stalled, animals are to remain on the grounds until close of Fair, Sunday at 4:00 pm.
- Horses are to remain in the stall they have been assigned. If there is an issue or concern, contact Senior Fair Board Horse Dept Chair
- Unruly/Aggressive horses or abuse to the animal will not be tolerated and horse/exhibitor will be excused from the fairgrounds. (Determinations will be made by the Senior Fair Board Horse Dept Chair).
- Stalls need to be stripped (all bedding and manure removed) prior to leaving the fairgrounds on Sunday

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Livestock Project Housing Agreement

For 4-H & FFA Livestock Projects

Date Form Received in
OSU Extension Office _____

Initials of Person Receiving _____

Livestock Housing

Check the appropriate fair(s)

- Waterford
- County
- Barlow

This form applies to all livestock projects (market or breeding) in which the animal(s) is housed away from the exhibitor's home.

Housing away from home is defined as 'any amount of time where an animal(s) is taken care of away from the exhibitor's home location with the exception of shows/exhibitions.

If the animal is shown in another exhibition, the exhibitor must not show a breeding project as a market project or visa versa.

Cooperator is defined as 'the owner/operator of the facility where the animal(s) will be housed.'

Any exhibitor found to be housing their animal away from home without a completed form will lose the right to show and sell any project at the Waterford, Washington County, and Barlow Fairs for the duration of the project year.

Form is due to the Extension Office, 1115 Gilman Ave., Marietta, no later than 4:00pm on April 1st of the project year. One form each year per project.

I, _____, am enrolling in _____
(4-H/FFA Member Name) (Name of Project, example: Market Hog)

Club/Chapter Name: _____

State the reason why you need to house your animal(s) somewhere other than your permanent address:

For my project, I will acquire _____
(Number, breed of animal(s) – example: two Hampshire barrows)

The housing location provided by _____
(Cooperator) (must list person's name and address where animal housed)

The undersigned will adhere to the items in this agreement, which will be for the project year: _____.

	Original Signature	Date Signed	Direct Phone Number
4-H/FFA Member			
Parent or Guardian			
Cooperator (where animal is housed)			
4-H/FFA Advisor			



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Mary Segrest, AAMS™, CRPC™

Financial Advisor

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